

**TUSCOLA COUNTY BOARD OF COMMISSIONERS  
MEETING AGENDA**

**THURSDAY, APRIL 17, 2014 – 7:30 A.M.**

**H. H. PURDY BUILDING BOARD ROOM  
125 W. Lincoln Street  
Caro, MI**

125 W. Lincoln Street  
Caro, MI 48723

Phone: 989-672-3700  
Fax : 989-672-4011

- 7:30 A.M. Call to Order – Chairperson Bardwell  
Prayer – Commissioner Kirkpatrick  
Pledge of Allegiance – Commissioner Bardwell  
Roll Call – Clerk Fetting  
Adoption of Agenda  
Action on Previous Meeting Minutes (See Correspondence #1)  
Brief Public Comment Period  
Consent Agenda Resolution (See Correspondence #2)  
New Business  
-Closed Session Pending Litigation 8:30 A.M.  
-Child Care Fund Transfer Request (See Correspondence #3)  
-Medical Examiner (See Correspondence #4)  
-Dispatch Director Hiring  
-2014 County Equalization Report (See Correspondence #5)  
-Sheriff Request to Fill Vacant Position (See Correspondence #6)  
-Potential Change in Emergency Operations Center (See  
Correspondence #7)  
-Former Employee Claim  
-Sheriff Request to Amend Road Patrol Budget (See Correspondence #8)  
Old Business  
Correspondence/Resolutions

**COMMISSIONER LIAISON COMMITTEE REPORTS**

ALLEN

Dispatch Authority Board  
County Road Commission  
Board of Public Works  
Senior Services Advisory Council  
Mid-Michigan Mosquito Control Advisory Committee  
Saginaw Bay Coastal Initiative  
Dental Clinic for Indigents  
Parks & Recreation  
Local Unit of Government Activity Report

TRISCH

Board of Health  
Planning Commission  
Economic Development Corp/Brownfield Redevelopment  
Local Unit of Government Activity Report

BIERLEIN

Thumb Area Consortium/Michigan Works  
TRIAD  
Behavioral Health Systems Board  
Human Development Commission (HDC)  
Tuscola 2020  
Recycling Advisory Committee  
Local Emergency Planning Committee (LEPC)  
Multi County Solid Waste  
Local Unit of Government Activity Report  
Tuscola In Sync  
MAC Board of Directors  
Human Services Collaborative Council

BARDWELL

NACo  
NACo Rural Action Caucus  
Economic Development Corp/Brownfield Redevelopment  
Caro DDA/TIFA  
MAC Economic Development/Taxation  
MAC 6<sup>th</sup> District  
Local Unit of Government Activity Report  
MAC – Past President

KIRKPATRICK

Thumb Area Consortium/Michigan Works  
Board of Health  
Community Corrections Advisory Board  
Dept. of Human Services/Medical Care Facility Liaison  
Land Acquisition  
MI Renewable Energy Coalition  
MEMS All Hazards  
MAC-Environment Energy Land Use  
Oil/Shale Work Group  
Cass River Greenways Pathway  
Local Unit of Government Activity Report  
Tuscola In Sync

Closed Session Pending Litigation 8:30 A.M.

Other Business as Necessary

Extended Public Comment

Adjournment

Note: If you need accommodations to attend this meeting please notify the Tuscola County Controller/Administrator's Office (989-672-3700) two days in advance of the meeting.

## CORRESPONDENCE

- #1 March 27, 2014 Full Board Minutes
- #2 Consent Agenda Resolution
- #3 Child Care Fund Transfer Request
- #4 Medical Examiner Contract
- #5 2014 Equalization Report .
- #6 Sheriff Request to Fill Vacant Position
- #7 Potential Change in Emergency Operations
- #8 Sheriff Request to Amend Road Patrol Budget
- #9 April 14, 2014 Committee of the Whole Minutes
- #10 Letter from Senator Levin
- #11 MMRMA In-Car Camera RAP Check
- #12 Farm Bureau 2013 Local Resolutions
- #13 Central Dispatch Certificate of Appreciation
- #14 February 27, 2014 and March 13, 2014 Road Commission Minutes

*Draft*

TUSCOLA COUNTY BOARD OF COMMISSIONERS

March 27, 2014 Minutes

H. H. Purdy Building

Commissioner Thomas Bardwell called the meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building in the City of Caro, Michigan, on the 27th day of March, 2014 to order at 7:30 o'clock a.m. local time.

Prayer – Commissioner Trisch

Pledge of Allegiance – Commissioner Bardwell

Roll Call – Clerk Jodi Fetting

Commissioners Present: District 2 – Thomas Bardwell, District 3 – Christine Trisch, District 4 – Craig Kirkpatrick (via Polycom Phone), District 5 – Matthew Bierlein

Commissioner Absent: District 1 - Roger Allen

Also Present: Mike Hoagland, Clerk Jodi Fetting, Mary Drier, Mike Miller, Charles Kurtansky, Register John Bishop, Lieutenant Brian Harris

14-M-040

Motion by Bierlein, seconded by Trisch to adopt the agenda as amended. Motion Carried.

14-M-041

Motion by Bierlein, seconded by Trisch to adopt the meeting minutes from the March 13, 2014 meeting. Motion Carried.

Brief Public Comment Period - None

Consent Agenda Resolution -

14-M-042

Motion by Bierlein, seconded by Kirkpatrick that the following Consent Agenda Resolution be adopted. Motion Carried.

**CONSENT AGENDA**

- Agenda Reference:** A
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move to approve renewal of various county property, liability and other insurances with the Michigan Municipal Risk Management Authority for the 2014/2015 year and authorize all necessary signatures. Also, per the insurance agent recommendation, \$25,000 be deposited into the loss control retention fund.
- Agenda Reference:** B
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move that per the request of the Register of Deeds, authorization is given to replace a 10 year old non-functioning copy machine from Galaxy Office Machines. Also, all appropriate budget amendments to incorporate a new budgeted cost in the Equipment Fund of \$6,395 are authorized.
- Agenda Reference:** C
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move that per the recommendation of the Board of Health and Health Officer, the Family Planning fees be changed as required by the Michigan Department of Health whereby these fees have to be based on program costs.
- Agenda Reference:** D
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move that per the recommendation of the Corporate Council the HIPAA business contract submitted by the Human Development Commission related to document shredding at the Recycling Center be authorized for signature by all appropriate parties.
- Agenda Reference:** E
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move that the resolution commemorating 100 years service provided by Michigan State University Extension be approved and forwarded to all appropriate parties.

- Agenda Reference:** F
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move that per the request of the Sheriff as contained in his March 20, 2014 letter, step up pay be approved for the Correction Officers Kirk Dutcher and Daniel Lisowski.
- Agenda Reference:** G
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move that per the March 13, 2014 letter of request from the Tuscola County Pumpkin Festival Committee that authorization is given to use the Courthouse Lawn from September 24, 2014 to October 8, 2014. Set up and take down to be coordinated with the County Buildings and Grounds Director.
- Agenda Reference:** H
- Entity Proposing:** COMMITTEE OF THE WHOLE 3/24/14
- Description of Matter:** Move that the County Clerk be requested to re-advertise to fill vacancies on the Region VII Area Agency on Aging and the County Recycling Committee.

### **New Business**

*-MAC Conference* - Mike Hoagland reviewed the MAC Conference Talking Points. Commissioner Bierlein reviewed the conference sessions that he attended. A Huron County Commissioner and Commissioner Bierlein split sessions in order to cover more sessions. They will each discuss the session attended at the Regional meeting. Commissioner Bardwell reviewed the Past President's meeting.

*-District Court Position Vacancy/County Hiring Freeze* - Mike Hoagland was able to work with Donna Fraczek regarding the District Court vacancy.

*-Sheriff's Letter of Request* - Lieutenant Harris explained the available choices with Charter TV. Upgrade for the digital conversion needs to be completed by April 15, 2014.

## 14-M-043

Motion by Bierlein, seconded by Kirkpatrick that the Sheriff's Department be authorized to allow Charter TV to install a device known as a QAM box at the front of the system and all functions will continue to work as they are now. The quote for this system is \$7,500.00. Budget amendments are authorized to be adjusted. Motion Carried.

**Old Business**

-*State Revenue Sharing* - Covered under MAC Conference in New Business.

-*Acquisition of Property from State* - Waiting for response from Senator Green.

-*Equalization Director Waiver* - Senator Green and Representative Brown are working on having a 4-year extension put in place for the Level 4 Equalization Director.

-*Service Consolidations* - Tuscola County will be hosting a tri-county meeting in June 2014. Mike Hoagland would like to have service consolidations a topic of discussion at this meeting and arrange for a speaker.

-*Jail Lobby Grant* - Mike Hoagland is working with Vicki Sherry on securing a grant.

**Correspondence/Resolutions -**

- MREC - Summary of Accomplishments - Mike Hoagland reviewed.
- Thumb Regional Counties Meeting Minutes - Mike Hoagland reviewed.
- Tuscola County Behavioral Health audit has been completed and is available online.
- Tuscola County Animal Control - Commissioner Trisch has received concerns with the Animal Control and has spoke with Jim about the concerns.
- Making Ends Meet in Michigan - Thomas Bardwell received a magazine with statewide data for needs vs. income.

**COMMISSIONER LIAISON COMMITTEE REPORTS**TRISCH

Board of Health - Meeting held last week and meetings will now be at 7:30 a.m.  
Planning Commission

Economic Development Corp/Brownfield Redevelopment

Local Unit of Government Activity Report - Mayville Elementary School has won the award for top Green School in the State of Michigan.

BIERLEIN

Thumb Area Consortium/Michigan Works

TRIAD

Behavioral Health Systems Board - Meets at 7:00 p.m. tonight. Christine will take this committee over beginning in April 2014.

Human Development Commission (HDC)

Tuscola 2020

Recycling Advisory Committee - Meeting upcoming.

Local Emergency Planning Committee (LEPC)

Multi County Solid Waste

Local Unit of Government Activity Report

Tuscola In Sync

MAC Board of Directors - Act 312 was discussed as to the position that MAC will take on this matter.

Human Services Collaborative Council

BARDWELL

NACo

NACo Rural Action Caucus

Economic Development Corp/Brownfield Redevelopment - Gabe is a great resource for Brownfield.

Caro DDA/TIFA

MAC Economic Development/Taxation

MAC 6<sup>th</sup> District

Local Unit of Government Activity Report

MAC – Past President

KIRKPATRICK - Nothing New to Report

Thumb Area Consortium/Michigan Works

Board of Health

Community Corrections Advisory Board

Dept. of Human Services/Medical Care Facility Liaison

Land Acquisition

MI Renewable Energy Coalition

MEMS All Hazards

MAC-Environment Energy Land Use

Oil/Shale Work Group

Cass River Greenways Pathway

Local Unit of Government Activity Report

Tuscola In Sync

ALLEN

Dispatch Authority Board  
County Road Commission  
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Saginaw Bay Coastal Initiative  
Dental Clinic for Indigents  
Parks & Recreation  
Local Unit of Government Activity Report

Closed Session - None

Other Business as Necessary - Mike Hoagland sent financial analysis to all appointed and elected officials. If anyone has any questions, please contact Mike.

Extended Public Comment - Mary Drier asked the Commissioners to send a letter of appreciation to Cass River Pet Friendz and Larsen Veterinary for hosting the pet drive thru for rabies shot.

Meeting adjourned at 9:05 a.m.

Jodi Fetting  
Tuscola County Clerk

Statutory Finance Committee Minutes  
March 27, 2014  
H.H. Purdy Building  
125 W Lincoln St, Caro MI

Meeting called to order at 9:05 a.m.

Commissioners Present: Bardwell, Trisch, Bierlein

Commissioner Absent: Allen, Kirkpatrick

Also Present: Mike Hoagland, Jodi Fetting

Claims and Per Diems were reviewed and approved.

Public Comment - None

Meeting adjourned at 9:08 a.m.

Jodi Fetting  
Tuscola County Clerk

**'DRAFT'**

**COUNTY OF TUSCOLA**

**STATE OF MICHIGAN**

**RESOLUTION TO ADOPT CONSENT AGENDA**

At a regular meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building in the Village of Caro, Michigan, on the 17<sup>th</sup> day of April, 2014 at 7:30 a.m. local time.

COMMISSIONERS PRESENT:

\_\_\_\_\_

COMMISSIONERS ABSENT:

\_\_\_\_\_

It was moved by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_ that the following Consent Agenda Resolution be adopted:

**CONSENT AGENDA**

**Agenda Reference:** A

**Entity Proposing:** COMMITTEE OF THE WHOLE 4/14/14

**Description of Matter:** Move that the 2013 Behavioral Health Audit as presented by the Director be received and placed on file.

**Agenda Reference:** B

**Entity Proposing:** COMMITTEE OF THE WHOLE 4/14/14

**Description of Matter:** Move that per the recommendation of Vicky Sherry from the EDC, the resolution approving the Millington/Arbela Parks and Recreation Plan update be approved.

**Agenda Reference:** C

**Entity Proposing:** COMMITTEE OF THE WHOLE 4/14/14

**Description of Matter:** Move that per the recommendation of Vicky Sherry from the EDC, the resolution approving the Mayville Parks and Recreation Plan update be approved.

**Agenda Reference:** D

**Entity Proposing:** COMMITTEE OF THE WHOLE 4/14/14

**Description of Matter:** Move that the 10 year capital improvement as reviewed at the April 14, 2014 Committee of the Whole meeting be received and placed on file.

**Agenda Reference:** E

**Entity Proposing:** COMMITTEE OF THE WHOLE 4/14/14

**Description of Matter:** Move that 2014 budgeted county funds be used make improvements to the Jail Lobby because the EDC was unable to find state or federal grant funding.

**Agenda Reference:** F

**Entity Proposing:** COMMITTEE OF THE WHOLE 4/14/14

**Description of Matter:** Move that Stuart Bierlein Farms be recognized by the County Board of Commissioners for their outstanding commitment to the environment and for assuring that agricultural resources and a quality of life are available for current and future generations by achieving the standards of the Michigan Agricultural Environmental Assurance Program (MAEAP). This Board of Commissioners

expresses its gratitude to this dedicated Tuscola County farmer for protecting the environment and accomplishing the high standards of MAEAP.

**Agenda Reference:** G

**Entity Proposing:** COMMITTEE OF THE WHOLE 4/14/14

**Description of Matter:** Move that Doug Vader Farms be recognized by the County Board of Commissioners for their outstanding commitment to the environment and for assuring that agricultural resources and a quality of life are available for current and future generations by achieving the standards of the Michigan Agricultural Environmental Assurance Program (MAEAP). This Board of Commissioners expresses its gratitude to this dedicated Tuscola County farmer for protecting the environment and accomplishing the high standards of MAEAP.

**IT IS FURTHER RESOLVED** that any motion, resolution, or other act of Tuscola County inconsistent with this Resolution is hereby rescinded, modified, replaced or superseded by this Resolution.

YEAS:

NAYS:

ABSTENTIONS:

RESOLUTION ADOPTED.

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Thomas Bardwell, Chairperson  
Tuscola County Board of Commissioners

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Jodi Fetting  
Tuscola County Clerk

**STATE OF MICHIGAN  
TUSCOLA COUNTY PROBATION SERVICES**

440 NORTH STATE STREET

**CARO, MI 48723**

989-672-3810

CHIEF JUDGE KIM DAVID GLASPIE

Hon. Amy Grace Gierhart

Hon. Nancy L. Thane

SHEILA LONG, PROBATION SERVICES DIRECTOR

**M E M O R A N D U M**

DATE: 04-10-2014

TO: Tuscola County Board of Commissioners  
Mike Hoagland

FROM: Sheila Long, Probation Services Director 

RE: Transfer funds

I am requesting the following transfer in the Child Care Fund Budget to cover 200 additional hours for the Juvenile Computer and Cultural Center's teacher/mentor.

\$1000 from line-item 292-662-846-003 to 292-662-801-003

\$1000 from line-item 292-662-846-008 to 292-662-801-003

**INDEPENDENT CONTRACTOR AGREEMENT**

**(CHIEF MEDICAL EXAMINER SERVICES)**

THIS AGREEMENT is made this *1<sup>st</sup> day of May 2014*, by and between Dr. Russell Bush, M.D. (payable to Professional Health & Medical Services) as FIRST PARTY and Tuscola County Board of Commissioners, as SECOND PARTY.

WHEREAS, FIRST PARTY is a Medical Doctor (Forensic Pathologist) duly licensed to practice medicine in the State of Michigan, and

WHEREAS, SECOND PARTY is a board of elected officials representing a Michigan municipal corporation, Tuscola County, operating under Michigan law, which requires the SECOND PARTY to appoint and obtain the services of a physician as medical examiner,

THEREFORE, IT IS AGREED AS FOLLOWS:

1. **APPOINTMENTS AND RETAINER.** FIRST PARTY is hereby appointed as the Chief Medical Examiner of Tuscola County pursuant to MCL § 52.201 and other provisions of Michigan law and subject to the provisions of this Agreement, including the termination provisions.
2. **ACCEPTANCE.** FIRST PARTY hereby accepts said appointment and said retainer on the terms and conditions hereinafter set forth in this Agreement, including the termination provisions.
3. **DUTIES.** First Party is to provide to Tuscola County those services required of a chief county medical examiner by Michigan law.
4. **NATURE OF RELATIONSHIP.** For purposes of this contract the relationship between FIRST PARTY and SECOND PARTY shall be that of an independent contractor. A 1099 wage identification form will be issued. The Chief Medical Examiner is included for purposes of county liability and general liability insurance.
5. **TIME REQUIREMENTS.** FIRST PARTY shall devote the time necessary to effectively perform the duties of Medical Examiner for Tuscola County required under this agreement
6. **EMERGENCY SERVICES.** FIRST PARTY shall remain available by pager or telephone at all times excluding vacation and times of disability.
7. **COMPENSATION.** FIRST PARTY shall receive *\$949.42 monthly compensation* for his services for Chief County Medical Examiner under the terms of this Agreement

and Michigan law, and subject to the annual increases described in Paragraph 11, below.

If FIRST PARTY fails to perform some but not all of these services for a period in excess of 90 days, FIRST PARTY shall be entitled to the compensation listed for the services he does perform.

8. **EXPENSES.** SECOND PARTY shall provide, at its expense, all equipment, supplies and facilities, excluding transportation, necessary for FIRST PARTY to provide the services set forth herein.
9. **MALPRACTICE INSURANCE.** Is provided by the FIRST PARTY.
10. **TERM.** This agreement *shall commence on May 1, 2014*, and shall remain in effect for a period of one year. This agreement shall automatically renew for successive one-year periods for a total of five (5) such periods unless terminated as provided herein. In the event this agreement automatically renews, the compensation payable to FIRST PARTY shall be adjusted by an amount comparable to the inflationary increase provided to other non-union employees of the county.
11. **TERMINATION.** Either party upon ninety (90) days prior written notice to the other party may terminate this Agreement. If the FIRST PARTY terminates this Agreement, SECOND PARTY may, at its option, waive all or a portion of the notice period and terminate this Agreement without further obligation, except to compensate FIRST PARTY on a pro-rata basis through the last date of service. This Agreement shall be terminated immediately upon FIRST PARTY's death or long term disability, whether physical, mental or as a result of insufficient credentials. In the event of an immediate termination, unless it is due to the loss of credentials resulting from the FIRST PARTY's willful misconduct, SECOND PARTY shall pay FIRST PARTY or his heirs the full compensation the month in which the event occurs, and for the succeeding two (2) months as severance.
12. **RECORDS AND CONFIDENTIALITY.** SECOND PARTY shall have the sole and exclusive rights to all records pertaining to decedents serviced under this agreement. Upon termination of this agreement all such records, as well as all equipment, notes, books, correspondence, drawings, client files, written and graphical records and all other property belonging to SECOND PARTY shall be forthwith returned by FIRST PARTY. FIRST PARTY shall not retain copies of said materials without the written consent of SECOND PARTY which consent shall not be unreasonably withheld. FIRST PARTY shall maintain all client information, physician-patient privileged information and information related to personnel and to program strategies confidential and shall not divulge said information to any person, firm or corporation unless directed to by SECOND PARTY or a court of competent jurisdiction.
13. **INDEMNIFICATION.** The PARTIES agree to defend, indemnify and hold each other harmless against all claims, losses, damages or lawsuits for damages arising

from their own acts or omissions or the acts of omissions of their officers, agents or employees.

14. **SEVERABILITY**. The provisions of this Agreement are severable and if any one or more provisions are determined to be illegal or unenforceable, in whole or in part, the remaining provisions and any partially enforceable provisions will remain binding and enforceable. Should any provision or part of any provision be held invalid by a court of law, this provision or part hereof will be deemed revised and amended in such minimal manner as will, under more limited terms, be valid and legally effective and consistent with the original tenor of this Agreement.
15. **AMENDMENT**. This Agreement may be modified or amended in whole or in part only by mutual written agreement signed by both PARTIES.
16. **GOVERNING LAW AND VENUE**. All provisions of this Agreement shall be subject to and shall be enforced and interpreted pursuant to the laws of the state of Michigan. Any judicial proceeding for enforcement of this Agreement shall be instituted in Tuscola County, Michigan.
17. **ASSIGNMENT**. This Agreement, being a personal service contract, is not assignable by either party without first obtaining the other party's prior written consent.
18. **ENFORCEABILITY**. Even though any party may fail to insist on strict compliance with any of the conditions of this Agreement, such failure should not be deemed a waiver of any of the terms and conditions of this Agreement.
19. **ENTIRE AGREEMENT**. This Agreement supersedes all prior agreements between the PARTIES concerning this subject matter and constitutes the entire understanding between the PARTIES with respect to the independent contractor relationship between the PARTIES. This Agreement has not been executed in reliance upon any representations or promises except those specifically contained in this Agreement.
20. **SURVIVAL OF COVENANTS**. This Agreement shall be binding upon any successors, heirs or representatives of the respective PARTY.

FIRST PARTY

SECOND PARTY

\_\_\_\_\_  
DR. RUSSELL BUSH, M.D.

\_\_\_\_\_  
THOMAS BARDWELL, CHAIRPERSON  
TUSCOLA COUNTY BOARD OF  
COMMISSIONERS

# **Juscola County**

# **2014**

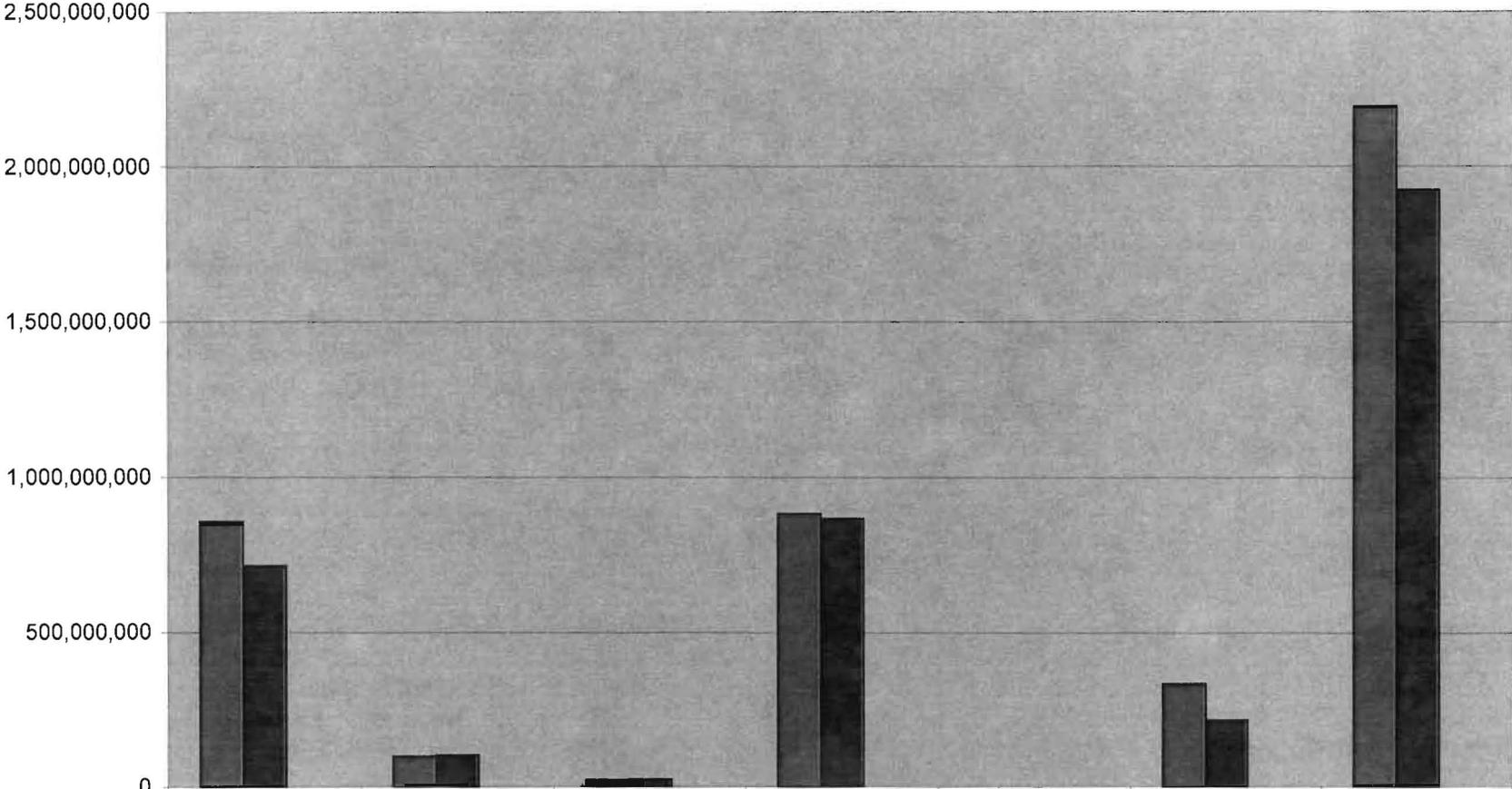
# **Equalization Report**

# **Tuscola County 2014 Equalization Report**

## **Table of Contents**

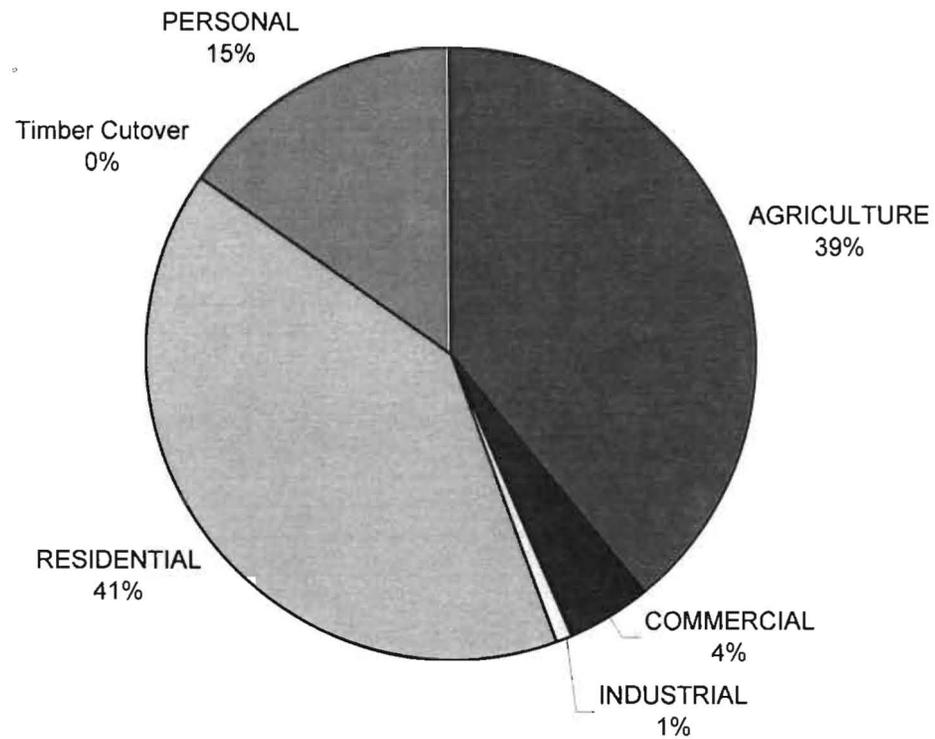
|   |   |
|---|---|
| Graph: Change in SEV by Class                 | 1 |
| Graph: All Property by Class as % of SEV      | 2 |
| L-4024 Report of Equalized Value to the State | 3 |
| Parcel Count Report                           | 6 |
| Value Change as % by Township                 | 7 |

### Change in SEV by Class



|            | AGRICULTURE | COMMERCIAL  | INDUSTRIAL | RESIDENTIAL | Timber Cutover | PERSONAL    | TOTAL         |
|------------|-------------|-------------|------------|-------------|----------------|-------------|---------------|
| ■ 2014     | 855,572,885 | 98,527,018  | 22,313,700 | 881,777,619 | 13,100         | 333,054,579 | 2,191,258,901 |
| ■ 2013     | 712,747,569 | 102,490,000 | 23,986,800 | 865,378,642 | 0              | 217,916,056 | 1,922,519,067 |
| □ % change | 20.04%      | -3.87%      | -6.98%     | 1.90%       | 0.00%          | 52.84%      | 13.98%        |

# All Property by Class as % of 2014 SEV



Personal and Real Property - TOTALS

L-4024

Tuscola County

Statement of acreage and valuation in the year 2014 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Township or City         | Number of Acres Assessed     | Total Real Property Valuations  |                                  | Personal Property Valuations    |                                  | Total Real Plus Personal Property |                                  |
|--------------------------|------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|
|                          | (Col. 1)<br>Acres Hundredths | (Col. 2)<br>Assessed Valuations | (Col. 3)<br>Equalized Valuations | (Col. 4)<br>Assessed Valuations | (Col. 5)<br>Equalized Valuations | (Col. 6)<br>Assessed Valuations   | (Col. 7)<br>Equalized Valuations |
| Akron                    | 31,966                       | 111,667,750                     | 111,667,750                      | 35,236,500                      | 35,236,500                       | 146,904,250                       | 146,904,250                      |
| Almer                    | 21,491                       | 87,450,302                      | 87,450,302                       | 3,393,550                       | 3,393,550                        | 90,843,852                        | 90,843,852                       |
| Arbela                   | 22,321                       | 74,302,625                      | 74,302,625                       | 2,511,600                       | 2,511,600                        | 76,814,225                        | 76,814,225                       |
| Columbia                 | 22,680                       | 81,471,000                      | 81,471,000                       | 3,566,500                       | 3,566,500                        | 85,037,500                        | 85,037,500                       |
| Dayton                   | 22,915                       | 65,980,231                      | 65,980,231                       | 1,360,600                       | 1,360,600                        | 67,340,831                        | 67,340,831                       |
| Denmark                  | 22,338                       | 123,118,400                     | 123,118,400                      | 17,258,600                      | 17,258,600                       | 140,377,000                       | 140,377,000                      |
| Elkland                  | 22,000                       | 106,949,800                     | 106,949,800                      | 10,095,500                      | 10,095,500                       | 117,045,300                       | 117,045,300                      |
| Ellington                | 23,800                       | 53,824,800                      | 53,824,800                       | 1,262,600                       | 1,262,600                        | 55,087,400                        | 55,087,400                       |
| Elmwood                  | 22,961                       | 74,015,600                      | 74,015,600                       | 2,163,700                       | 2,163,700                        | 76,179,300                        | 76,179,300                       |
| Fairgrove                | 22,808                       | 84,545,800                      | 84,545,800                       | 60,764,800                      | 60,764,800                       | 145,310,600                       | 145,310,600                      |
| Fremont                  | 22,359                       | 79,263,100                      | 79,387,387                       | 4,587,200                       | 4,587,200                        | 83,850,300                        | 83,974,587                       |
| Gilford                  | 21,529                       | 80,307,400                      | 80,307,400                       | 118,582,850                     | 118,582,850                      | 198,890,250                       | 198,890,250                      |
| Indianfields             | 19,247                       | 62,785,300                      | 62,785,300                       | 9,344,900                       | 9,344,900                        | 72,130,200                        | 72,130,200                       |
| Juniata                  | 22,661                       | 63,202,200                      | 63,202,200                       | 3,227,450                       | 3,227,450                        | 66,429,650                        | 66,429,650                       |
| Kingston                 | 22,267                       | 54,085,200                      | 54,085,200                       | 2,154,301                       | 2,154,301                        | 56,239,501                        | 56,239,501                       |
| Koylton                  | 22,618                       | 51,166,400                      | 51,166,400                       | 1,392,100                       | 1,392,100                        | 52,558,500                        | 52,558,500                       |
| Millington               | 22,284                       | 113,510,000                     | 113,510,000                      | 5,997,100                       | 5,997,100                        | 119,507,100                       | 119,507,100                      |
| Novesta                  | 22,651                       | 54,794,712                      | 54,794,712                       | 1,029,975                       | 1,029,975                        | 55,824,687                        | 55,824,687                       |
| Tuscola                  | 20,287                       | 84,984,900                      | 84,984,900                       | 14,578,750                      | 14,578,750                       | 99,563,650                        | 99,563,650                       |
| Vassar                   | 22,938                       | 78,903,000                      | 78,903,000                       | 3,680,920                       | 3,680,920                        | 82,583,920                        | 82,583,920                       |
| Watertown                | 22,416                       | 58,915,100                      | 58,915,100                       | 3,975,700                       | 3,975,700                        | 62,890,800                        | 62,890,800                       |
| Wells                    | 20,948                       | 50,593,600                      | 50,593,600                       | 2,108,400                       | 2,108,400                        | 52,702,000                        | 52,702,000                       |
| Wisner                   | 11,935                       | 42,353,800                      | 42,062,515                       | 2,152,300                       | 2,152,300                        | 44,506,100                        | 44,214,815                       |
| Vassar                   | 1,267                        | 39,417,600                      | 39,417,600                       | 5,031,500                       | 5,031,500                        | 44,449,100                        | 44,449,100                       |
| Caro                     | 1,748                        | 80,762,700                      | 80,762,700                       | 17,597,183                      | 17,597,183                       | 98,359,883                        | 98,359,883                       |
| <b>Totals for County</b> | <b>512,435</b>               | <b>1,858,371,320</b>            | <b>1,858,204,322</b>             | <b>333,054,579</b>              | <b>333,054,579</b>               | <b>2,191,425,899</b>              | <b>2,191,258,901</b>             |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF TUSCOLA COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 - 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated \_\_\_\_\_, 20

\_\_\_\_\_  
Equalization Director

\_\_\_\_\_  
Clerk of the Board of Commissioners

\_\_\_\_\_  
Chairperson of Board of Commissioners

**Equalized Valuations - REAL**

**L-4024**

**Tuscola County**

Statement of acreage and valuation in the year 2014 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Real Property Equalized by County Board of Commissioners |                          |                        |                        |                         |                            |                           |                                 |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |
| Akron  | 86,258,500               | 1,236,400              | 477,800                | 23,695,050              | 0                          | 0                         | 111,667,750                     |
| Almer  | 48,236,200               | 8,107,300              | 0                      | 31,106,802              | 0                          | 0                         | 87,450,302                      |
| Arbela   | 27,746,000               | 727,900                | 402,000                | 45,426,725              | 0                          | 0                         | 74,302,625                      |
| Columbia   | 64,551,000               | 1,122,900              | 130,300                | 15,666,800              | 0                          | 0                         | 81,471,000                      |
| Dayton   | 25,432,800               | 452,100                | 0                      | 40,095,331              | 0                          | 0                         | 65,980,231                      |
| Denmark  | 65,308,300               | 5,995,100              | 1,791,100              | 50,023,900              | 0                          | 0                         | 123,118,400                     |
| Elkland  | 45,436,200               | 11,084,800             | 2,841,000              | 47,587,800              | 0                          | 0                         | 106,949,800                     |
| Ellington  | 25,213,300               | 664,000                | 0                      | 27,947,500              | 0                          | 0                         | 53,824,800                      |
| Elmwood  | 55,931,500               | 629,000                | 121,300                | 17,333,800              | 0                          | 0                         | 74,015,600                      |
| Fairgrove  | 62,677,600               | 968,500                | 67,400                 | 20,832,300              | 0                          | 0                         | 84,545,800                      |
| Fremont  | 15,451,500               | 6,181,087              | 394,200                | 57,360,600              | 0                          | 0                         | 79,387,387                      |
| Gilford  | 68,221,500               | 266,700                | 364,400                | 11,454,800              | 0                          | 0                         | 80,307,400                      |
| Indianfields   | 7,300,100                | 5,116,900              | 1,573,800              | 48,794,500              | 0                          | 0                         | 62,785,300                      |
| Juniata  | 30,364,100               | 517,300                | 0                      | 32,307,700              | 13,100                     | 0                         | 63,202,200                      |
| Kingston   | 29,705,900               | 458,200                | 0                      | 23,921,100              | 0                          | 0                         | 54,085,200                      |
| Koylton  | 22,560,300               | 707,500                | 0                      | 27,898,600              | 0                          | 0                         | 51,166,400                      |
| Millington   | 23,678,500               | 6,625,600              | 2,081,700              | 81,124,200              | 0                          | 0                         | 113,510,000                     |
| Novesta  | 31,368,485               | 513,100                | 0                      | 22,913,127              | 0                          | 0                         | 54,794,712                      |
| Tuscola  | 42,439,900               | 3,419,100              | 953,300                | 38,172,600              | 0                          | 0                         | 84,984,900                      |
| Vassar   | 7,620,400                | 2,833,600              | 776,100                | 67,672,900              | 0                          | 0                         | 78,903,000                      |
| Watertown  | 18,532,100               | 230,300                | 1,588,100              | 38,564,600              | 0                          | 0                         | 58,915,100                      |
| Wells  | 19,409,200               | 237,100                | 214,300                | 30,733,000              | 0                          | 0                         | 50,593,600                      |
| Wisner   | 31,999,300               | 550,631                | 0                      | 9,512,584               | 0                          | 0                         | 42,062,515                      |
| Vassar   | 130,200                  | 7,269,100              | 2,413,900              | 29,604,400              | 0                          | 0                         | 39,417,600                      |
| Caro   | 0                        | 32,612,800             | 6,123,000              | 42,026,900              | 0                          | 0                         | 80,762,700                      |
| <b>Total for County</b>                                  | <b>855,572,885</b>       | <b>98,527,018</b>      | <b>22,313,700</b>      | <b>881,777,619</b>      | <b>13,100</b>              | <b>0</b>                  | <b>1,858,204,322</b>            |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF TUSCOLA COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 - 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Equalization Director

\_\_\_\_\_  
Clerk of the Board of Commissioners

\_\_\_\_\_  
Chairperson of Board of Commissioners

**Assessed Valuations - REAL**

**L-4024**

**Tuscola County**

Statement of acreage and valuation in the year 2014 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Real Property Assessed Valuations Approved by Boards of Review |                          |                        |                        |                         |                            |                           |                                 |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |
| Akron  | 86,258,500               | 1,236,400              | 477,800                | 23,695,050              | 0                          | 0                         | 111,667,750                     |
| Almer  | 48,236,200               | 8,107,300              | 0                      | 31,106,802              | 0                          | 0                         | 87,450,302                      |
| Arbela   | 27,746,000               | 727,900                | 402,000                | 45,426,725              | 0                          | 0                         | 74,302,625                      |
| Columbia   | 64,551,000               | 1,122,900              | 130,300                | 15,666,800              | 0                          | 0                         | 81,471,000                      |
| Dayton   | 25,432,800               | 452,100                | 0                      | 40,095,331              | 0                          | 0                         | 65,980,231                      |
| Denmark  | 65,308,300               | 5,995,100              | 1,791,100              | 50,023,900              | 0                          | 0                         | 123,118,400                     |
| Elkland  | 45,436,200               | 11,084,800             | 2,841,000              | 47,587,800              | 0                          | 0                         | 106,949,800                     |
| Ellington  | 25,213,300               | 664,000                | 0                      | 27,947,500              | 0                          | 0                         | 53,824,800                      |
| Elmwood  | 55,931,500               | 629,000                | 121,300                | 17,333,800              | 0                          | 0                         | 74,015,600                      |
| Fairgrove  | 62,677,600               | 968,500                | 67,400                 | 20,832,300              | 0                          | 0                         | 84,545,800                      |
| Fremont  | 15,451,500               | 6,056,800              | 394,200                | 57,360,600              | 0                          | 0                         | 79,263,100                      |
| Gilford  | 68,221,500               | 266,700                | 364,400                | 11,454,800              | 0                          | 0                         | 80,307,400                      |
| Indianfields   | 7,300,100                | 5,116,900              | 1,573,800              | 48,794,500              | 0                          | 0                         | 62,785,300                      |
| Juniata  | 30,364,100               | 517,300                | 0                      | 32,307,700              | 13,100                     | 0                         | 63,202,200                      |
| Kingston   | 29,705,900               | 458,200                | 0                      | 23,921,100              | 0                          | 0                         | 54,085,200                      |
| Koylton  | 22,560,300               | 707,500                | 0                      | 27,898,600              | 0                          | 0                         | 51,166,400                      |
| Millington   | 23,678,500               | 6,625,600              | 2,081,700              | 81,124,200              | 0                          | 0                         | 113,510,000                     |
| Novesta  | 31,368,485               | 513,100                | 0                      | 22,913,127              | 0                          | 0                         | 54,794,712                      |
| Tuscola  | 42,439,900               | 3,419,100              | 953,300                | 38,172,600              | 0                          | 0                         | 84,984,900                      |
| Vassar   | 7,620,400                | 2,833,600              | 776,100                | 67,672,900              | 0                          | 0                         | 78,903,000                      |
| Watertown  | 18,532,100               | 230,300                | 1,588,100              | 38,564,600              | 0                          | 0                         | 58,915,100                      |
| Wells  | 19,409,200               | 237,100                | 214,300                | 30,733,000              | 0                          | 0                         | 50,593,600                      |
| Wisner   | 31,999,300               | 646,700                | 0                      | 9,707,800               | 0                          | 0                         | 42,353,800                      |
| Vassar   | 130,200                  | 7,269,100              | 2,413,900              | 29,604,400              | 0                          | 0                         | 39,417,600                      |
| Caro   | 0                        | 32,612,800             | 6,123,000              | 42,026,900              | 0                          | 0                         | 80,762,700                      |
| <b>Total for County</b>  | <b>855,572,885</b>       | <b>98,498,800</b>      | <b>22,313,700</b>      | <b>881,972,835</b>      | <b>13,100</b>              | <b>0</b>                  | <b>1,858,371,320</b>            |

**OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF TUSCOLA COUNTY**

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 - 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated \_\_\_\_\_, 20\_\_\_\_

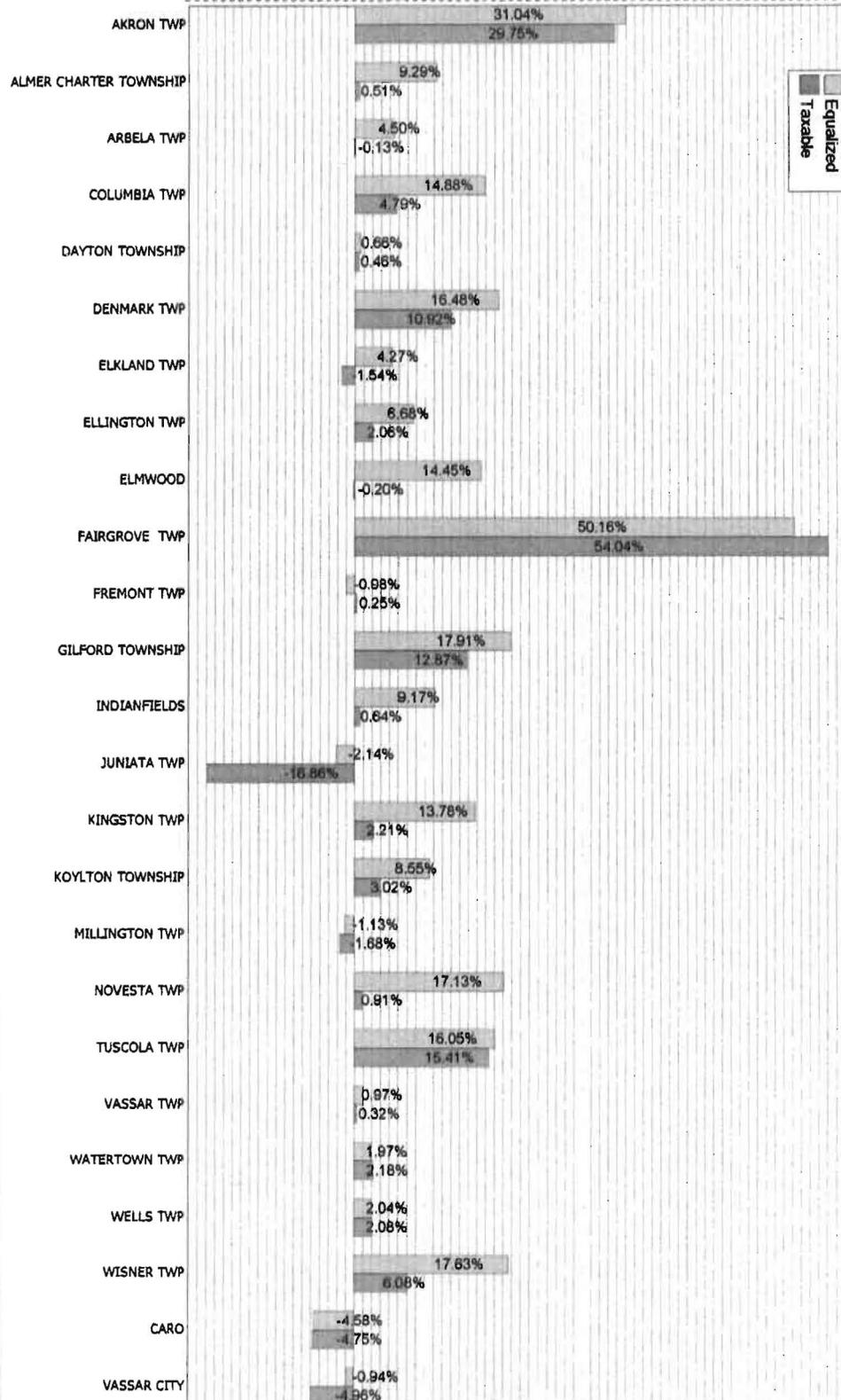
\_\_\_\_\_  
Equalization Director

\_\_\_\_\_  
Clerk of the Board of Commissioners

\_\_\_\_\_  
Chairperson of Board of Commissioners

County: 79 TUSCOLA

| Governmental Unit      | ----- Real ----- |      |     |       |     |     |       | ----- Personal ----- |      |     |     |      |       | Grand Total |        |
|------------------------|------------------|------|-----|-------|-----|-----|-------|----------------------|------|-----|-----|------|-------|-------------|--------|
|                        | Ag               | Comm | Ind | Res   | T-C | Dev | Total | Ag                   | Comm | Ind | Res | Util | Total |             | Exempt |
| AKRON TWP              | 560              | 41   | 2   | 864   | 0   | 0   | 1467  | 0                    | 53   | 16  | 0   | 12   | 81    | 74          | 1622   |
| ALMER CHARTER TOWNSHIP | 374              | 51   | 0   | 841   | 0   | 0   | 1266  | 0                    | 47   | 2   | 0   | 8    | 57    | 49          | 1372   |
| ARBELA TWP             | 298              | 24   | 8   | 1230  | 0   | 0   | 1560  | 0                    | 17   | 1   | 0   | 10   | 28    | 18          | 1606   |
| COLUMBIA TWP           | 466              | 44   | 8   | 491   | 0   | 0   | 1009  | 0                    | 44   | 1   | 0   | 17   | 62    | 51          | 1122   |
| DAYTON TOWNSHIP        | 257              | 12   | 0   | 1901  | 0   | 0   | 2170  | 0                    | 8    | 0   | 0   | 4    | 12    | 57          | 2239   |
| DENMARK TWP            | 397              | 90   | 29  | 1087  | 0   | 0   | 1603  | 0                    | 69   | 5   | 0   | 15   | 89    | 79          | 1771   |
| ELKLAND TWP            | 311              | 184  | 20  | 1481  | 0   | 0   | 1996  | 0                    | 181  | 7   | 0   | 9    | 197   | 99          | 2292   |
| ELLINGTON TWP          | 239              | 6    | 0   | 657   | 0   | 0   | 902   | 0                    | 16   | 2   | 0   | 8    | 26    | 16          | 944    |
| ELMWOOD                | 359              | 30   | 10  | 539   | 0   | 0   | 938   | 0                    | 22   | 2   | 0   | 11   | 35    | 29          | 1002   |
| FAIRGROVE TWP          | 395              | 39   | 2   | 675   | 0   | 0   | 1111  | 0                    | 34   | 44  | 0   | 14   | 92    | 48          | 1251   |
| FREMONT TWP            | 164              | 102  | 10  | 1648  | 0   | 0   | 1924  | 0                    | 153  | 0   | 0   | 8    | 161   | 115         | 2200   |
| GILFORD TOWNSHIP       | 434              | 5    | 2   | 272   | 0   | 0   | 713   | 0                    | 5    | 76  | 0   | 10   | 91    | 6           | 810    |
| INDIANFIELDS           | 48               | 98   | 12  | 1119  | 0   | 0   | 1277  | 0                    | 71   | 5   | 0   | 4    | 80    | 92          | 1449   |
| JUNIATA TWP            | 221              | 14   | 0   | 792   | 1   | 0   | 1028  | 0                    | 13   | 0   | 0   | 15   | 28    | 57          | 1113   |
| KINGSTON TWP           | 266              | 28   | 0   | 771   | 0   | 0   | 1065  | 0                    | 22   | 0   | 0   | 10   | 32    | 34          | 1131   |
| KOYLTON TOWNSHIP       | 230              | 19   | 0   | 893   | 0   | 0   | 1142  | 0                    | 16   | 0   | 0   | 9    | 25    | 40          | 1207   |
| MILLINGTON TWP         | 198              | 128  | 19  | 2005  | 0   | 0   | 2350  | 0                    | 138  | 7   | 0   | 6    | 151   | 70          | 2571   |
| NOVESTA TWP            | 282              | 23   | 0   | 698   | 0   | 0   | 1003  | 0                    | 19   | 0   | 0   | 3    | 22    | 23          | 1048   |
| TUSCOLA TWP            | 392              | 49   | 20  | 947   | 0   | 0   | 1408  | 0                    | 47   | 3   | 0   | 11   | 61    | 24          | 1493   |
| VASSAR TWP             | 67               | 37   | 16  | 1864  | 0   | 0   | 1984  | 0                    | 47   | 4   | 0   | 9    | 60    | 32          | 2076   |
| WATERTOWN TWP          | 168              | 10   | 18  | 1120  | 0   | 0   | 1316  | 0                    | 16   | 9   | 0   | 8    | 33    | 38          | 1387   |
| WELLS TWP              | 224              | 8    | 6   | 956   | 0   | 0   | 1194  | 0                    | 13   | 2   | 0   | 8    | 23    | 21          | 1238   |
| WISNER TWP             | 227              | 17   | 0   | 399   | 0   | 0   | 643   | 0                    | 63   | 2   | 0   | 2    | 67    | 14          | 724    |
| CARO                   | 0                | 294  | 17  | 1444  | 0   | 0   | 1755  | 0                    | 293  | 10  | 0   | 5    | 308   | 190         | 2253   |
| VASSAR CITY            | 3                | 126  | 22  | 931   | 0   | 0   | 1082  | 0                    | 275  | 27  | 0   | 3    | 305   | 165         | 1552   |
| Totals                 | 6580             | 1479 | 221 | 25625 | 1   | 0   | 33906 | 0                    | 1682 | 225 | 0   | 219  | 2126  | 1441        | 37473  |



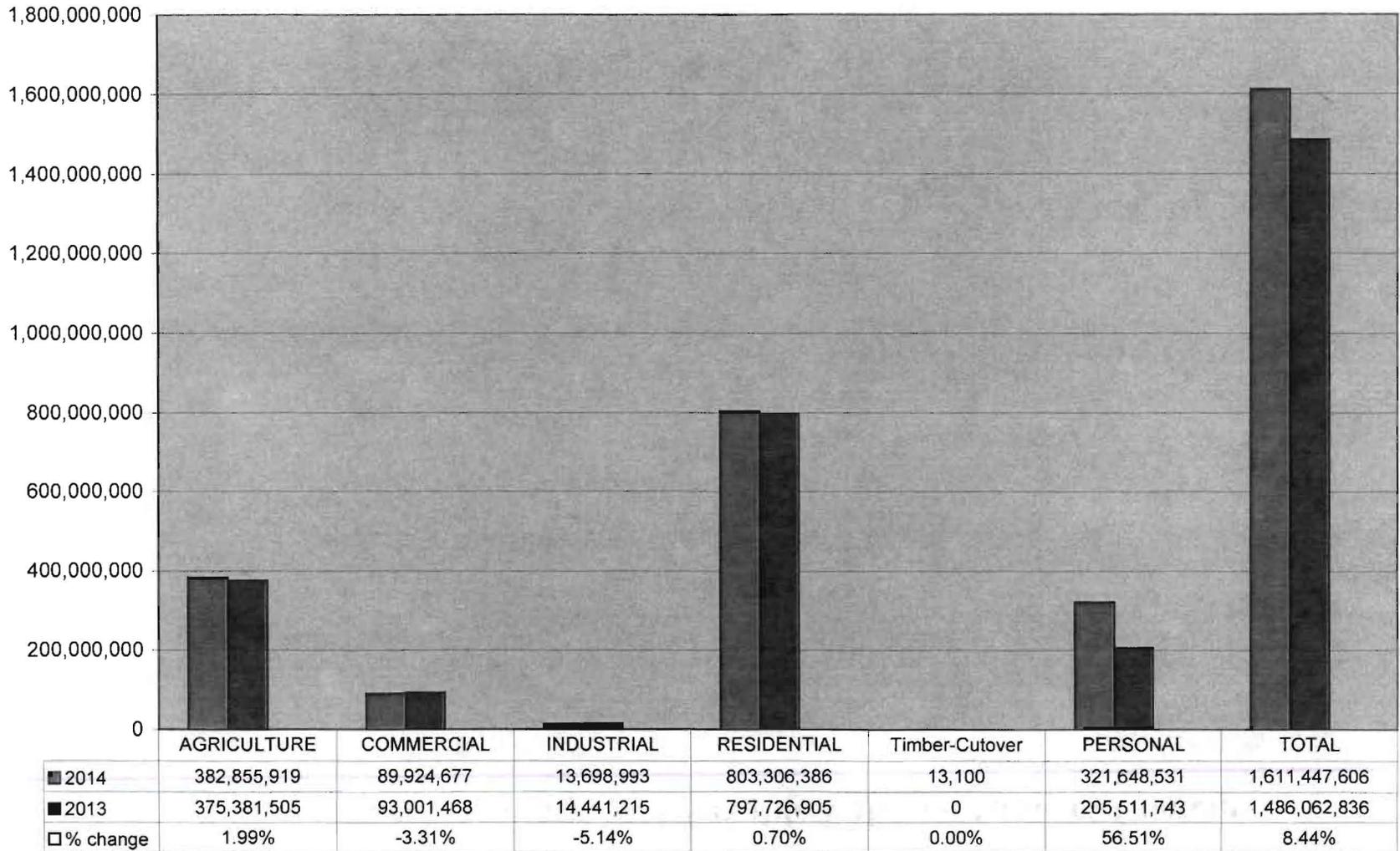
Arranged by Local Unit Equalized Value Change

**Preliminary Taxable Values**  
**2014**  
**Tussocka County**

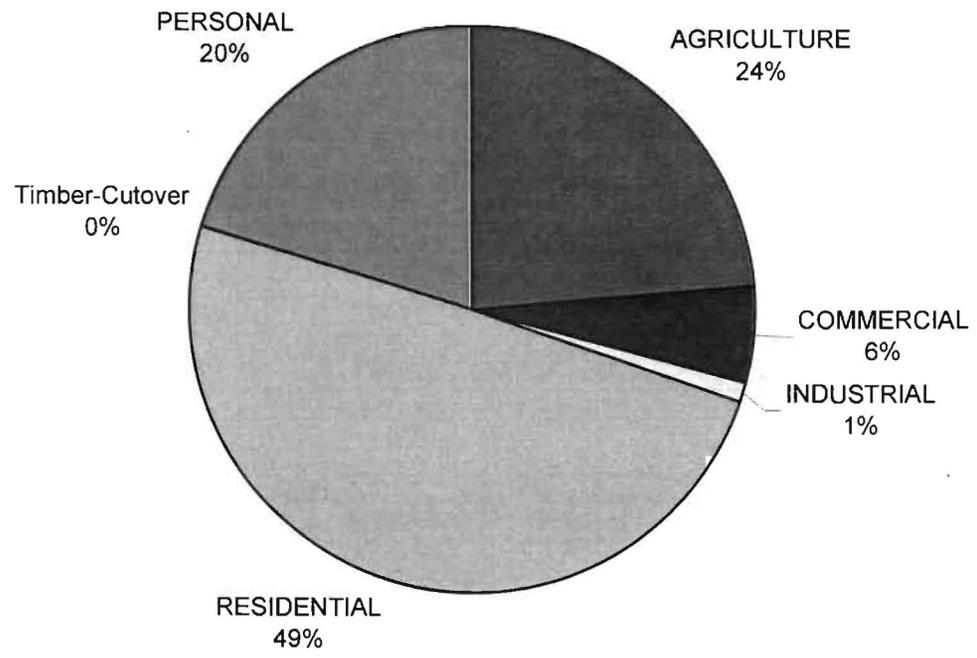
## **Tuscola County 2014 Taxable Values – Table of Contents**

|   |   |
|---|---|
| Graph: Change in NET Taxable Value by Class | 1 |
| Graph: All Property by Class as % of TV     | 2 |
| 2014 Tuscola County Taxable Valuations      | 3 |
| Taxable Value Percent by Township           | 4 |

### Change in NET Taxable Value by Class



# All Property by Class as % of 2014 Taxable Value



2014 Tuscola County Taxable Values

| Unit Name                    | Agricultural       | Commercial        | Industrial        | Residential        | Timber-Cutover | Total Real           | Personal           | Real & Personal      |
|------------------------------|--------------------|-------------------|-------------------|--------------------|----------------|----------------------|--------------------|----------------------|
| 001 AKRON TWP                | 36,182,575         | 1,227,222         | 477,800           | 21,114,847         | 0              | 59,002,444           | 35,236,500         | 94,238,944           |
| 002 ALMER CHARTER TOWNSHIP   | 19,552,190         | 6,316,191         | 0                 | 30,014,585         | 0              | 55,882,966           | 3,393,550          | 59,276,516           |
| 003 ARBELA TWP               | 17,428,821         | 672,972           | 79,646            | 41,079,873         | 0              | 59,261,312           | 2,493,700          | 61,755,012           |
| 004 COLUMBIA TWP             | 30,963,667         | 961,153           | 118,854           | 14,225,216         | 0              | 46,268,890           | 3,566,500          | 49,835,390           |
| 005 DAYTON TOWNSHIP          | 12,776,443         | 356,178           | 0                 | 34,109,681         | 0              | 47,242,302           | 1,360,600          | 48,602,902           |
| 006 DENMARK TWP              | 31,524,223         | 4,842,487         | 1,338,780         | 47,456,254         | 0              | 85,161,744           | 16,640,475         | 101,802,219          |
| 007 ELKLAND TWP              | 16,764,348         | 11,030,233        | 2,839,772         | 46,306,187         | 0              | 76,940,540           | 10,095,500         | 87,036,040           |
| 008 ELLINGTON TWP            | 10,725,007         | 656,109           | 0                 | 23,644,718         | 0              | 35,025,834           | 1,262,600          | 36,288,434           |
| 009 ELMWOOD                  | 20,523,962         | 554,083           | 118,731           | 15,695,922         | 0              | 36,892,698           | 2,163,700          | 39,056,398           |
| 010 FAIRGROVE TWP            | 28,215,732         | 966,496           | 67,400            | 19,442,549         | 0              | 48,692,177           | 60,764,800         | 109,456,977          |
| 011 FREMONT TWP              | 8,079,662          | 5,292,868         | 340,171           | 50,836,222         | 0              | 64,548,923           | 4,277,300          | 68,826,223           |
| 012 GILFORD TOWNSHIP         | 30,729,904         | 264,157           | 351,128           | 9,930,869          | 0              | 41,276,058           | 118,582,850        | 159,858,908          |
| 013 INDIANFIELDS             | 3,037,082          | 4,970,311         | 1,203,313         | 42,213,112         | 0              | 51,423,818           | 9,344,900          | 60,768,718           |
| 014 JUNIATA TWP              | 12,657,752         | 515,984           | 0                 | 30,005,449         | 13,100         | 43,192,285           | 3,227,450          | 46,419,735           |
| 015 KINGSTON TWP             | 10,900,896         | 449,133           | 0                 | 20,081,625         | 0              | 31,431,654           | 2,154,301          | 33,585,955           |
| 016 KOYLTON TOWNSHIP         | 11,405,082         | 596,477           | 0                 | 23,843,156         | 0              | 35,844,715           | 1,392,100          | 37,236,815           |
| 017 MILLINGTON TWP           | 11,527,307         | 6,167,893         | 1,758,772         | 75,462,938         | 0              | 94,916,910           | 5,997,100          | 100,914,010          |
| 018 NOVESTA TWP              | 12,746,270         | 401,422           | 0                 | 18,815,034         | 0              | 31,962,726           | 1,029,975          | 32,992,701           |
| 019 TUSCOLA TWP              | 21,346,651         | 3,414,639         | 736,865           | 36,926,456         | 0              | 62,424,611           | 14,529,506         | 76,954,117           |
| 020 VASSAR TWP               | 3,890,263          | 2,291,784         | 597,823           | 63,829,443         | 0              | 70,609,313           | 3,680,920          | 74,290,233           |
| 021 WATERTOWN TWP            | 8,740,380          | 220,913           | 743,751           | 34,008,833         | 0              | 43,713,877           | 3,975,700          | 47,689,577           |
| 022 WELLS TWP                | 9,489,386          | 237,100           | 159,507           | 28,302,292         | 0              | 38,188,285           | 2,108,400          | 40,296,685           |
| 023 WISNER TWP               | 13,558,664         | 503,670           | 0                 | 8,103,505          | 0              | 22,165,839           | 2,152,300          | 24,318,139           |
| 050 CARO                     | 0                  | 30,402,996        | 5,979,834         | 40,705,763         | 0              | 77,088,593           | 17,597,183         | 94,685,776           |
| 051 VASSAR CITY              | 89,652             | 6,704,458         | 2,293,726         | 27,151,857         | 0              | 36,239,693           | 5,031,500          | 41,271,193           |
| <b>Tuscola County Totals</b> | <b>382,855,919</b> | <b>90,016,929</b> | <b>19,205,873</b> | <b>803,306,386</b> | <b>13,100</b>  | <b>1,295,398,207</b> | <b>332,059,410</b> | <b>1,627,457,617</b> |

| Villages                   | Agricultural | Commercial | Industrial | Residential | Timber-Cutover | Total Real | Personal  | Real & Personal |
|----------------------------|--------------|------------|------------|-------------|----------------|------------|-----------|-----------------|
| 031 AKRON VILLAGE 001      | 257,136      | 384,255    | 477,800    | 2,221,038   | 0              | 3,340,229  | 898,000   | 4,238,229       |
| 032 AKRON VILLAGE 010      | 170,157      | 343,400    | 0          | 1,742,901   | 0              | 2,256,458  | 208,700   | 2,465,158       |
| 035 CASS CITY 007          | 0            | 9,385,147  | 2,745,472  | 28,968,230  | 0              | 41,098,849 | 7,229,800 | 48,328,649      |
| 036 FAIRGROVE VILLAGE 010  | 434,374      | 471,900    | 0          | 6,252,060   | 0              | 7,158,334  | 805,100   | 7,963,434       |
| 037 GAGETOWN 009           | 171,162      | 423,743    | 117,849    | 3,089,007   | 0              | 3,801,761  | 965,300   | 4,767,061       |
| 038 KINGSTON VILLAGE 015   | 102,420      | 382,522    | 0          | 2,974,730   | 0              | 3,459,672  | 114,826   | 3,574,498       |
| 039 KINGSTON VILLAGE 016   | 10,391       | 266,583    | 0          | 613,680     | 0              | 890,654    | 115,700   | 1,006,354       |
| 040 MAYVILLE 011           | 37,493       | 3,105,376  | 220,557    | 10,471,861  | 0              | 13,835,287 | 849,900   | 14,685,187      |
| 041 MILLINGTON VILLAGE 017 | 0            | 3,042,806  | 1,250,601  | 10,606,278  | 0              | 14,899,685 | 3,169,900 | 18,069,585      |
| 042 REESE 006              | 452,644      | 3,377,816  | 460,627    | 23,170,632  | 0              | 27,461,719 | 1,312,500 | 28,774,219      |
| 043 UNIONVILLE 004         | 472,686      | 773,972    | 56,854     | 6,637,646   | 0              | 7,941,158  | 466,400   | 8,407,558       |

Classification Percent Report  
TUSCOLA  
Using Taxable Values

| Governmental Unit      | Agricultural | Commercial | Industrial | Residential | Timber-<br>Cutover | Develop-<br>mental | Total<br>Real | Total<br>Personal | Total Real<br>&Personal |
|------------------------|--------------|------------|------------|-------------|--------------------|--------------------|---------------|-------------------|-------------------------|
| AKRON TWP              | 2.2233       | 0.0754     | 0.0294     | 1.2974      | 0.0000             | 0.0000             | 3.6254        | 2.1651            | 5.7906                  |
| ALMER CHARTER TOWNSHIP | 1.2014       | 0.3881     | 0.0000     | 1.8443      | 0.0000             | 0.0000             | 3.4338        | 0.2085            | 3.6423                  |
| ARBELA TWP             | 1.0709       | 0.0414     | 0.0049     | 2.5242      | 0.0000             | 0.0000             | 3.6413        | 0.1532            | 3.7946                  |
| COLUMBIA TWP           | 1.9026       | 0.0591     | 0.0073     | 0.8741      | 0.0000             | 0.0000             | 2.8430        | 0.2191            | 3.0622                  |
| DAYTON TOWNSHIP        | 0.7851       | 0.0219     | 0.0000     | 2.0959      | 0.0000             | 0.0000             | 2.9028        | 0.0836            | 2.9864                  |
| DENMARK TWP            | 1.9370       | 0.2975     | 0.0823     | 2.9160      | 0.0000             | 0.0000             | 5.2328        | 1.0225            | 6.2553                  |
| ELKLAND TWP            | 1.0301       | 0.6778     | 0.1745     | 2.8453      | 0.0000             | 0.0000             | 4.7277        | 0.6203            | 5.3480                  |
| ELLINGTON TWP          | 0.6590       | 0.0403     | 0.0000     | 1.4529      | 0.0000             | 0.0000             | 2.1522        | 0.0776            | 2.2298                  |
| ELMWOOD                | 1.2611       | 0.0340     | 0.0073     | 0.9644      | 0.0000             | 0.0000             | 2.2669        | 0.1329            | 2.3998                  |
| FAIRGROVE TWP          | 1.7337       | 0.0594     | 0.0041     | 1.1947      | 0.0000             | 0.0000             | 2.9919        | 3.7337            | 6.7256                  |
| FREMONT TWP            | 0.4965       | 0.3252     | 0.0209     | 3.1237      | 0.0000             | 0.0000             | 3.9662        | 0.2628            | 4.2291                  |
| GILFORD TOWNSHIP       | 1.8882       | 0.0162     | 0.0216     | 0.6102      | 0.0000             | 0.0000             | 2.5362        | 7.2864            | 9.8226                  |
| INDIANFIELDS           | 0.1866       | 0.3054     | 0.0739     | 2.5938      | 0.0000             | 0.0000             | 3.1598        | 0.5742            | 3.7340                  |
| JUNIATA TWP            | 0.7778       | 0.0317     | 0.0000     | 1.8437      | 0.0008             | 0.0000             | 2.6540        | 0.1983            | 2.8523                  |
| KINGSTON TWP           | 0.6698       | 0.0276     | 0.0000     | 1.2339      | 0.0000             | 0.0000             | 1.9313        | 0.1324            | 2.0637                  |
| KOYLTON TOWNSHIP       | 0.7008       | 0.0367     | 0.0000     | 1.4651      | 0.0000             | 0.0000             | 2.2025        | 0.0855            | 2.2880                  |
| MILLINGTON TWP         | 0.7083       | 0.3790     | 0.1081     | 4.6369      | 0.0000             | 0.0000             | 5.8322        | 0.3685            | 6.2007                  |
| NOVESTA TWP            | 0.7832       | 0.0247     | 0.0000     | 1.1561      | 0.0000             | 0.0000             | 1.9640        | 0.0633            | 2.0273                  |
| TUSCOLA TWP            | 1.3117       | 0.2098     | 0.0453     | 2.2690      | 0.0000             | 0.0000             | 3.8357        | 0.8928            | 4.7285                  |
| VASSAR TWP             | 0.2390       | 0.1408     | 0.0367     | 3.9220      | 0.0000             | 0.0000             | 4.3386        | 0.2262            | 4.5648                  |
| WATERTOWN TWP          | 0.5371       | 0.0136     | 0.0457     | 2.0897      | 0.0000             | 0.0000             | 2.6860        | 0.2443            | 2.9303                  |
| WELLS TWP              | 0.5831       | 0.0146     | 0.0098     | 1.7390      | 0.0000             | 0.0000             | 2.3465        | 0.1296            | 2.4761                  |
| WISNER TWP             | 0.8331       | 0.0309     | 0.0000     | 0.4979      | 0.0000             | 0.0000             | 1.3620        | 0.1322            | 1.4942                  |
| CARO                   | 0.0000       | 1.8681     | 0.3674     | 2.5012      | 0.0000             | 0.0000             | 4.7367        | 1.0813            | 5.8180                  |
| VASSAR CITY            | 0.0055       | 0.4120     | 0.1409     | 1.6684      | 0.0000             | 0.0000             | 2.2268        | 0.3092            | 2.5359                  |
| Totals                 | 23.5248      | 5.5311     | 1.1801     | 49.3596     | 0.0008             | 0.0000             | 79.5964       | 20.4036           | 100.0000                |

4/14/2014

| Estimated Revenue from Summer 2014 Levy for 2014 Budget Year*** |           |                                |                                   |                             |                              |                            |                       |
|---|-----------|--------------------------------|-----------------------------------|-----------------------------|------------------------------|----------------------------|-----------------------|
| Millage   | 2014 Levy | Estimated Property Tax Revenue | MINUS<br>Estimated DDA<br>Capture | MINUS<br>Unpaid<br>Personal | PLUS<br>DNR PILT<br>Payments | PLUS<br>Net IFT<br>Revenue | Net Revenue<br>Actual |
| General Operating (S14)   | 3.9141    | \$6,323,033                    | \$31,161                          | \$22,131                    | \$45,039                     | \$25,518                   | \$6,340,298           |
|   |           |                                |                                   |                             |                              |                            |                       |
|   |           |                                |                                   |                             |                              |                            |                       |

\*\*\*General Operating is levied in Summer 2014 and is spent primarily in the 2014 FY.

| Estimated Revenue from Winter 2014 Levy for 2015 Budget Year^^^ |               |                                |                                   |                             |                              |                            |                       |
|---|---------------|--------------------------------|-----------------------------------|-----------------------------|------------------------------|----------------------------|-----------------------|
| Special Funds   |               |                                |                                   |                             |                              |                            |                       |
| Millage   | 2014 Levy     | Estimated Property Tax Revenue | MINUS<br>Estimated DDA<br>Capture | MINUS<br>Unpaid<br>Personal | PLUS<br>DNR PILT<br>Payments | PLUS<br>Net IFT<br>Revenue | Net Revenue<br>Actual |
| Bridge/Streets  | 0.4807        | \$776,547                      | \$3,827                           | \$2,718                     | \$5,531                      | \$3,134                    | \$778,667             |
| Senior Citizens   | 0.2000        | \$323,091                      | \$1,592                           | \$1,131                     | \$2,301                      | \$1,304                    | \$323,973             |
| Medical Care  | 0.2500        | \$403,863                      | \$1,990                           | \$1,414                     | \$2,877                      | \$1,630                    | \$404,966             |
| Road Patrol   | 0.9000        | \$1,453,905                    | \$7,165                           | \$5,089                     | \$10,356                     | \$5,868                    | \$1,457,875           |
| Primary Road Improvements                                       | 0.9657        | \$1,560,040                    | \$7,688                           | \$5,460                     | \$11,112                     | \$6,296                    | \$1,564,300           |
| Mosquito Abatement  | 0.6316        | \$1,020,318                    | \$5,028                           | \$3,571                     | \$7,268                      | \$4,118                    | \$1,023,104           |
| Recycling   | 0.1500        | \$242,317                      | \$1,194                           | \$848                       | \$1,726                      | \$978                      | \$242,979             |
| Medical Care Debt   | 1.0000        | \$1,627,458                    | \$7,961                           | \$5,654                     | \$11,507                     | \$6,519                    | \$1,631,869           |
| <b>Total Winter Levy</b>  | <b>4.5780</b> | <b>\$7,407,539</b>             | <b>\$36,447</b>                   | <b>\$25,884</b>             | <b>\$52,678</b>              | <b>\$29,846</b>            | <b>\$7,427,732</b>    |
| Annual Grand Total  | 8.4921        | \$13,730,572                   | \$67,608                          | \$48,015                    | \$97,718                     | \$55,364                   | \$13,768,030          |

^^^Special fund millages are levied in December 2014 and are spent in the 2015 FY.



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## Tuscola County Sheriff's Office

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420 Court Street • Caro, MI 48723

Lee Teschendorf, Sheriff  
Glen Skrent, Undersheriff

Phone (989) 673-8161  
Fax (989) 673-8164

April 7, 2014

Tuscola County Board of Commissioners  
Mr. Michael Hoagland, County Controller

With the recent ruling that a former deputy sheriff be placed on permanent disability I am requesting authorization to fill the vacant position. We are approaching the 90 day limit on the use of part-time help to fill the position. A current part-time deputy sheriff has recently completed his field training and is available for immediate hire.

The costs associated with the appointment will be covered from road patrol millage funds and bring our uniform division staffing level back to the minimum required to provide 24-7 coverage.

Sincerely,

  
Leland Teschendorf, Sheriff

Cc/Undersheriff Skrent  
Personnel Director Erica Dibble

## Memorandum of Understanding

This Memorandum of Understanding (the Memorandum) is made on this May 1, 2014, by and between Tuscola County Medical Care Facility, of 1285 Cleaver Rd, Caro, Michigan 48723, hereinafter referred to as Medical Care Facility and the Tuscola County Office of Emergency Management, of 420 Court St. Suite #1, Caro, Michigan 48723 hereinafter referred to as the Office of Emergency Management for the purpose of achieving the various aims and objectives relating to the Emergency Operations Center (the project).

*WHEREAS* Medical Care Facility and the Office of Emergency Management desire to enter into an agreement in which the Medical Care Facility and the Office of Emergency Management will work together to complete the Project;

*AND WHEREAS* the Medical Care Facility and the Office of Emergency Management are desirous to enter into a Memorandum of Understanding between them, setting out the working agreements that each of the partners agree are necessary to complete the Project:

### **Purpose**

The purpose of this Memorandum is to provide the framework for any future binding contract regarding the Emergency Operations Center between the Medical Care Facility and the Office of Emergency Management.

### **Obligations of the Partners**

The Partners acknowledge that no contractual relationship is created between them by this Memorandum, but agree to work together in the true spirit of partnership to ensure that there is a unified visible and responsive leadership of the Project and to demonstrate financial, administrative and managerial commitment to the Project by means of the following individual services.

### **Cooperation**

The activities and services for the Project shall include, but not limited to:

- Services to be rendered by Medical Care Facility include:

Provide the primary EOC facility at the "Annex building" and also an alternative location should the back-up EOC location at the Tuscola County Sheriff's Office not available. The facilities at the Medical Care Facility will be available 24 hours a day, 7 days a week, 365 days a year. The Medical Care Facility will also provide internet usage, IP based phone lines, printer, fax, copier usage, Tuscola County Medical Care Facility IT support if needed when or if there is a situation in which the EOC is activated.

- Services to be rendered by the Office of Emergency Management include:

Use of EOC staff, equipment and resources for emergency situations involving the Medical Care Facility. IT staff from the Sheriff's Office as needed during EOC activation.

## **Resources**

The Partners will endeavor to have final approval and secure any financing necessary to fulfill their individual contributions at the start of the planning for the development of the Project.

- The Medical Care Facility agrees to provide the following financial, material and labor resources in respect of the Project:
  - IP based phone lines, Internet usage, Printer/Copier/Fax usage, Medical Care Facility IT support as needed during EOC activation.
- The Office of Emergency Management hereby agrees to provide the following financial, material and labor resources in respect of the Project:
  - Laptop computers, most office supplies, 800 MHz state radios, Amateur Radio Equipment, any other specialized equipment not associated with normal business activities. (Antennas, radio chargers, etc.)
  - IT staff from the Sheriff's Office as needed during EOC activation

## **Communication Strategy**

Marketing of the vision and any media or other public relations contact should always be consistent with the aims of the Project and only undertaken with the express agreement of both parties. Where it does not breach any confidentiality protocols, a spirit of open and transparent communications should be adhered to. Co-coordinated communications should be made with external organizations to elicit their support and further the aims of the Project.

## **Liability**

No liability will arise or be assumed between the Partners as a result of this Memorandum.

## **Dispute Resolution**

In the event of a dispute between the Partners in the negotiation of the final binding contract relating to this Project, a dispute resolution group will convene consisting of the Chief Executives of each of the Partners together with one other person independent of the Partners appointed by the Chief Executives. The dispute resolution group may receive for consideration any information it thinks fit concerning the dispute. The Partners agree that a decision of the dispute resolution group will be final. In the event the dispute resolution group is unable to make a compromise and reach a final decision, it is understood that neither party is obligated to enter into any binding contract to complete the Project.

## **Term**

The arrangements made by the Partners by this Memorandum shall remain in place from May 1, 2014 until May 1, 2019. The term can be extended only by agreement of all of the Partners.

## **Notice**

Any notice or communication required or permitted under this Memorandum shall be sufficiently given if delivered in person or by certified mail, return receipt requested, to the address set forth in the opening paragraph or to such other address as one party may have furnished to the other in writing.

## **Governing Law**

This Memorandum shall be construed in accordance with the laws of the State of Michigan.

## **Assignment**

Neither party may assign or transfer the responsibilities or agreement made herein without the prior written consent of the non-assigning party, which approval shall not be unreasonably withheld.

## **Amendment**

This Memorandum may be amended or supplemented in writing, if the writing is signed by the party obligated under this Memorandum.

## **Severability**

If any provision of this Memorandum is found to be invalid or unenforceable for any reason, the remaining provisions will continue to be valid and enforceable. If a court finds that any provision of this Memorandum is invalid or unenforceable, but that by limiting such provisions it would become valid and enforceable, then such provision will be deemed to be written, construed and enforced as so limited.

## **Prior Memorandum Superseded**

This Memorandum constitutes the entire Memorandum between the parties relating to this subject matter and supersedes all prior or simultaneous representations, discussions, negotiations, and Memorandums, whether written or oral.

## **Understanding**

It is mutually agreed upon and understood by and among the Partners of this Memorandum that:

- Each Partner will work together in a coordinated fashion for the fulfillment of the Project.
- In no way does this agreement restrict involved Partners from participating in similar agreements with other public or private agencies, organizations and individuals.
- To the extent possible, each Partner will participate in the development of the Project.
- Nothing in this memorandum shall obligate any Partner to the transfer of funds. Any endeavor involving reimbursement or contribution of funds between the Partners of this Memorandum will be handled in accordance with applicable laws, regulations, and procedures. Such endeavors will be outlined in separate agreements that shall be made in writing by representatives of the Partners involved and shall be independently authorized by appropriate statutory authority. This Memorandum does not provide such authority.
- This Memorandum is not intended to and does not create any right, benefit, or trust responsibility.
- This Memorandum will be effective upon the signature of both Partners.
- Any Partner may terminate its participation in this Memorandum by providing written notice to the other Partner.

The following Partners support the goals and objectives of the Emergency Operations Center:

**Signatories**

This agreement shall be signed on behalf of the Tuscola County Medical Care Facility by Margot Roedel, Administrator, and on the behalf of the Tuscola County Office of Emergency Management by Deputy Steven Anderson, its Emergency Services Coordinator. This agreement shall be effective as of the date first written above.

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Tuscola County Medical Care Facility  
By Margot Roedel, it's Administrator

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Tuscola County Office of Emergency Management  
By Deputy Steven Anderson, it's Emergency Services Coordinator

DRAFT



## Tuscola County Sheriff's Office

420 Court Street • Caro, MI 48723  
Lee Teschendorf, Sheriff  
Glen Skrent, Undersheriff

Phone (989) 673-8161  
Fax (989) 673-8164

To: Tuscola County Board of Commissioners  
From: Undersheriff Glen Skrent  
Date: 4/15/2014

We would like to transfer \$10,000 from the Road Patrol fund balance to be put in the equipment budget for the road patrol. Since the windmill money has been put back in we feel the fund balance is high enough now to try and catch up with some equipment purchases that have been put on the back burner for several years. According to Clayette Zechmeister we would still have an adequate fund balance.

There are 5 vehicles without video cameras and 2 without working radar. Several of the working radars have over 20 years of service each. Whenever we purchase an in car camera or taser I put in for a RAP grant to save costs.

The accident reconstruction unit is in need of updated computer equipment. I have put in a grant app to Walmart for \$2500 to purchase but have not heard back and it is likely I won't hear back.

The average mileage for the county wide patrol vehicles is 82,991. This figure does not include the new SSRP vehicle paid by SSRP funds. Since the Crown Vics are not manufactured anymore we have to include interior equipment costs with any new vehicle purchase, which could add up to \$3000 or more per vehicle. We have purchased a used vehicle to save money but it we have found it is not cost effective to do it in the future.

We are in need of several tasers and the model we currently have is going out of production. I would like to start purchasing new tasers and their holsters in the near future, if only several at a time.

We have purchased in the past 5 years 3 video cameras , 1 taser for the road patrol, and one radar. We have sent in for repair several radars and video cameras. We have just been able to keep what we have operational and keep up with new requirements for training.

Respectfully Submitted,

Undersheriff Glen Skrent

DRAFT

Tuscola County Board of Commissioners  
Committee of the Whole  
Monday, April 14, 2014 - 7:30 A.M.  
HH Purdy Building - 125 W. Lincoln, Caro, MI

Present: District 1 - Roger Allen, District 2- Thomas Bardwell (excused at 8:47 a.m.),  
District 4 - Craig Kirkpatrick, District 5 - Matthew Bierlein

Absent: District 3 - Christine Trisch

Also Present: Mike Hoagland, Clerk Jodi Fetting, Mary Drier, Mike Miller, Bob Klenk,  
Vicky Sherry, Register John Bishop, Nick Buggia, Robert Worth, Jim Wencel, Sharon  
Beals, Steve Anderson, Julie Dillon, Wayne Koper

Finance

Committee Leaders-Commissioners Trisch and Kirkpatrick

Primary Finance

1. **County Road Commission Concerns** – Robert Worth spoke to the Board regarding the spending of county funds by the Road Commission and how those spending decisions are made. Board will request representatives from the Road Commission to attend an upcoming meeting to answer questions brought to the Board by Mr. Worth. Mr. Worth also questioned how to change the Road Commission board positions from at large to district based.
2. **Behavioral Health 2013 Audit Presentation** - Sharon Beals presented the 2013 audit to the Board. Matter to be placed on the consent agenda.
3. **Register of Deeds Record Retention** - Register Bishop has microfilm that has developed the vinegar syndrome due to being acid based microfilm. Copies of the records have been made. He wanted to make the Board aware that he will be destroying the microfilm that has developed the syndrome.
4. **Millington/Arbela Park and Recreation and Mayville Park Plan Update** - A resolution has been drafted and approved at the local level. The resolution needs Board adoption. Matter to be placed on the Consent Agenda.
5. **SCMCCI Indirect Costs/Lease** - Mike Hoagland has requested that the payment be increased from the current \$20,000 back to the original \$50,000. He is waiting for a response.
6. **NG911 Multi-County Equipment Purchase** - Tuscola County did not get approved for the grant. Bob Klenk is continuing to look at the option of re-applying for the grant when that option becomes available.
7. **10-Year County Facility and Grounds Plan** - Mike Miller reviewed the 10-year Capital Improvement Plan. Matter to be placed on the Consent Agenda.
8. **Medical Care Facility 2003 Series Bonds** - The purpose of this millage was to be levied has been satisfied and it does not need to be levied in the future for this purpose.

9. **Jail Lobby Grant Funding** - Vicki Sherry was not able to find a grant for this funding. Matter will need to be funded using local funds. Matter to be placed on the Consent Agenda.
10. **State Revenue Sharing – Potential New Strings** - Tuscola County is looking to have full State Revenue Sharing. Mike Hoagland is hoping there will not be additional spending strings attached.
11. **Potential Acquisition of State Property** - Commissioner Kirkpatrick has been in contact with Jim McCloskey regarding the project. Drain Commissioner Mantey will be invited to an upcoming meeting to discuss the drains within this property.
12. **Michigan Agriculture Environmental Assurance Program** - Mr. Stuart Bierlein and Mr. Doug Vader have received verification of the MAEAP Cropping System. Board will recognize these gentlemen. Matter to be placed on the Consent Agenda.

Commissioner Bardwell excused at 8:47 a.m.

13. **Employee Claim for Back Pay** - Matter to be discussed further during Public Comment Period.
14. **Changes in General Fund Expenditures 2009 to 2012** - Mike Hoagland reviewed the past budget changes that have been made by County Departments.

Recessed at 9:00 a.m.

Reconvened at 9:09 a.m.

#### On-Going Finance

1. Preliminary 2013 Year End Financial information - Mike Hoagland is continuing to work on.
2. Next Steps to Five Year Financial Plan Development – Plan from Mike Miller and Eean Lee to be incorporated in.
3. Renewable Energy - New Minimum Requirement- Matter Discussed.
4. Oil Shale Mining Assessing/Taxation – MAC Involvement - Commissioner Kirkpatrick is continuing to work on. Commissioner Bierlein has recommended this for a topic for the MAC Regional Meeting.
5. Personal Property Tax Replacement with Use Tax – To be on the August Ballot.
6. State Police Lease - Mike Miller is continuing to work on.
7. Periodic Updates on Major Budget Factors
8. Register of Deeds Recording of Wind Project Land Transactions - Matter Discussed.
9. Jail Law Suit - Nothing new to report.
10. Managing Jail Bed Space - Nothing new to report.
11. County Web Page and Further Enhancements - Commissioner Kirkpatrick complimented the Clerk's office in looking at the services that Oakland County Clerk's office offers on their website to verify Tuscola County is offering similar services.
12. Digital Parcel Mapping/GIS - Need to look at how to move forward.
13. Indigent Dental Program - Nothing new to report.
14. Unfunded State Mandates

15. Abused, Neglect and Delinquent Child Care Costs - Matter continues to be monitored. Board would like to invite Karen Southgate to an upcoming Board meeting to provide an update.
16. Project Lifesaver Bracelet - Project would like to be continued but still working on funding options.
17. 2014 Work Program Status Review

### **Personnel**

Committee Leader-Commissioners Kirkpatrick and Trisch

#### **Primary Personnel**

1. **Dispatch Director Hiring Committee** - 5 candidates were interviewed by the committee. Sandy Nielsen to be recommended to the Board for approval to be selected for the position. Matter to be placed on the Board Agenda.
2. **Medical Examiner Retirement** - Dr. Virani has announced his retirement. Dr. Bush has expressed his interest in moving from his current Deputy ME position to the Chief Medical Examiner position. Dr. Virani expressed an interest in taking the Deputy ME position.
3. **LEAD Tuscola Program** - Clerk Jodi Fetting will be attending the next year as decided upon previously in Board action.

#### On-Going Personnel

1. Reclassification Procedures – New HR to Review
2. Health Insurance Affordable Care Act
3. Draft Court and Non-Union Personnel Policies – Labor Attorney Conducting Review – New HR to Review
4. Hiring of Part-time Replacements for former Full-Time Maintenance Person
5. Region VII Area Agency on Aging Advisory Council and Recycling Committee Vacancies - No applications have been received for the Region VII position. Two applications have been received for the Recycling Committee. Clerk Fetting will contact the applicants to see if they can attend the Committee of the Whole meeting on April 28, 2014.
6. MAC 6<sup>th</sup> District Meeting Date and Agenda
7. Claim Filed by Former County Employee

### **Building and Grounds**

Committee Leader-Commissioners Allen and Bierlein

#### **Primary Building and Grounds - None**

## On-Going Building and Grounds

1. Cass River Greenway - Commissioner Kirkpatrick is continuing to work with this project.
2. Dead Ash Trees Roadway Problems - Nothing new to report.
3. State Police Post Lease - Previously Discussed.
4. 20 Year Maintenance Plan Update - Previously Discussed.
5. Solid Waste Management Plan – EDC - Mike Hoagland is expecting an updated plan.
6. State Police Issue - Matter has been resolved.
7. Treasurer Office Security - Mike Miller is continuing to work on this project.
8. Akron Sign - Board would like to request a copy of the insurance claim or the receipt for actual work completed.

## Other Business as Necessary

MAC 6<sup>th</sup> District Meeting will be on April 21, 2014 in Lapeer.

### Public Comment Period -

Julie Dillon addressed the Board regarding the time period she worked as a part-time employee, 4-years and 10 months. Julie stated that Jim Alexander did receive benefits as a part-time employee. Julie is asking for insurance incentive, sick pay and vacation pay for the period of time she was a part-time employee. Matter to be placed on Thursday's agenda.

Jim Wencel is a candidate for the House of Representative for the 84th District. He took a few moments to introduce himself to the Board.

Wayne Koper is wondering if the County is looking at EB5 Visa Program. He also asked if the County contributes general fund to the TNU department. The Board confirmed that the County General Fund is not used for this program.

Nick Buggia is looking for precinct delegates. He encouraged the Board if they know of anyone interested to contact himself or Clerk Fetting.

John Bishop questioned the impact the part-time claim could have on the County.

**Closed Session - None**

Meeting Adjourned at 10:15 a.m.

Jodi Fetting  
Tuscola County Clerk

CARL LEVIN  
MICHIGAN



#10

COMMITTEES:  
ARMED SERVICES  
GOVERNMENTAL AFFAIRS  
SMALL BUSINESS  
INTELLIGENCE

United States Senate  
WASHINGTON, DC 20510-2202

March 14, 2014

Tuscola County Board of Commissioners  
125 West Lincoln Street, Suite 500  
Caro, MI 48723-2004

Dear Friends:

Thank you for contacting me about truck size and weight limits. I appreciate hearing your views on this matter.

On May 7, 2013, Senator Frank Lautenberg (D- NJ) introduced the Safe Highways and Infrastructure Preservation Act of 2013 (S.880). This bill seeks to improve safety and prevent unnecessary strain on the nation's infrastructure. Current law applies length and weight limits only to interstate highways. This bill would expand those length requirements and weight limitations to the entire National Highway System (NHS).

On July 6, 2012, the Moving Ahead for Progress in the 21st Century Act (MAP-21) was signed into law. This Act authorized surface transportation programs for FY2013 and FY2014. With MAP-21 in place for only two years, Congress will need to begin crafting the next reauthorization bill. Funding for transportation infrastructure, such as roads, bridges and border crossings, is an important investment that creates jobs, increases the mobility of people and goods, enhances economic competitiveness, reduces traffic congestion and improves air quality.

I will keep your views in mind when Congress begins its work to craft a new transportation bill. Thank you for contacting me.

Sincerely,

  
Carl Levin

CL:hg

#11



MICHIGAN MUNICIPAL  
RISK MANAGEMENT  
AUTHORITY

March 31, 2014

Glen Skrent  
Tuscola County Sheriff's Office  
420 Court Street  
Caro, MI 48723

**RE: RAP**

Dear Mr. Skrent:

I am pleased to enclose our \$475 RAP check for your purchase of in-car cameras.

In-car cameras represent a good risk management tool. In the greatest majority of cases, they provide evidence in the police officer's defense. If the officer is guilty of some infraction, it provides the necessary information to properly address the citizen's complaint. In either situation, the investment fulfills its risk management function.

Please keep us informed of any beneficial usage of the new system. Such information provides excellent feedback to the Membership Committee.

Regards,

Cara Kowal  
Risk Control Coordinator

CK/ks

cc: Michael Hoagland, Tuscola County  
Ibex Insurance Agency

Enclosure

BOARD OF DIRECTORS

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|---|---|--|------------------------------------|--------------------------------|----------------------------------|---|---|--------------------------------------|----------------------------------|

MICHAEL L. RHYNER, Executive Director

**RISK**

MICHIGAN MUNICIPAL  
RISK MANAGEMENT  
A U T H O R I T Y

March 14, 2014

Glen Skrent  
Tuscola County Sheriff's Office  
420 Court Street  
Caro, MI 48723

**RE: RAP**

Dear Mr. Skrent:

I am pleased to inform you that the RAP application for your In- Car Camera project was approved. The Committee authorized 1/3 funding up to a maximum of \$475 for your project.

RAP funds are issued on a reimbursement basis. Payment will be based upon confirmation from Tuscola County of their payment of the project in full. **Please send proof of payment along with invoice copies or other documentation of the expenditure.** Such documentation is needed in order to verify that the grant allotted is being used for the project described in your application.

Payment of RAP funds is contingent upon Tuscola County remaining a Member of MMRMA and in compliance with the Joint Powers Agreement. Your reimbursement is valid for six months from the date of this letter.

Sincerely,



Cara Kowal  
Risk Control Coordinator

CK/ks

cc: Michael Hoagland, Tuscola County  
Ibex Insurance Agency

BOARD OF DIRECTORS

|   |   |  |                                    |                                |                                  |   |   |                                      |                                  |
|---|---|--|------------------------------------|--------------------------------|----------------------------------|---|---|--------------------------------------|----------------------------------|
| MICHAEL BOSANAC<br>Chair<br>Monroe County | FABIAN KNIZACKY<br>Vice Chair<br>Mason County | KATHY REVELS<br>Secretary<br>City of Mason | RICHARD BURKE<br>City of Ithpeming | CURTIS HOLT<br>City of Wyoming | DOUGLAS JOHNSON<br>Otsego County | PHIL LAJOY<br>Charter Township<br>of Canton | RICHARD REALME<br>Charter Township<br>of Plymouth | JAMES SCHARRET<br>City of Southfield | WILLIAM WILD<br>City of Westland |
|---|---|--|------------------------------------|--------------------------------|----------------------------------|---|---|--------------------------------------|----------------------------------|

MICHAEL L. RHYNER, Executive Director

14001 Merriman Road • Livonia, MI 48154 • 734.513.0300 • 800.243.1324 • FAX 734.513.0318 • www.mmrma.org

**2013/2014  
Policy Development Committee**

**John Somerville - Chair**  
Norm Bergdolt  
Anthony Bierlein  
Zack Burns  
Jeremy Glaspie  
Nate Rupprecht



*Where Belonging Makes a Difference*

**2013/2014 Board of Directors**

Nate Rupprecht, President  
John Somerville, Vice President  
Stuart Bierlein, Third Member  
Gary Marker  
Heather Middleton  
Ben Sattelberg  
Aaron Reinbold  
Ashley Laux, P&E Co- Chair  
Genevieve Hecht, P&E Co-Chair  
Zack Burns, YF Co-Chair  
Chris Creguer, YF Co-Chair

**2013  
Local Resolutions**

**County Office: 1023 E Caro Rd, Caro**  
**Ph: 989-673-4157 | Email: tuscolacounty@ctyfb.com**  
Donna Foley, Administrative Manager



### **Tuscola County Agricultural Education Programs and 4-H**

Tuscola County Farm Bureau encourages its Board of Directors and individual membership to assist and become involved in both volunteering and monetarily supporting our FFA Chapters and 4-H programs. We commend our local schools of Cass City, Unionville Sebawaing Area, and The Tuscola Technology Center for providing quality agricultural education and recommend continued further expansion of these programs and the 4-H to meet Tuscola County youths needs for agricultural education.

### **Promoting MAEAP**

Tuscola County Farm Bureau supports the State of Michigan Initiative to have 5,000 farming operations MAEAP by the year 2015. We commend the Tuscola County Board of Commissioners for recognizing our County's agricultural producer's hat complete the voluntary MAEAP verification requirements with the Michigan Department of Agriculture.

### **MSU Extension**

MSU Extension continues to be very active in supporting the residents of Tuscola County through its educational programming. The Tuscola County Farm Bureau membership recognizes the importance of funding for county government and the contribution agriculture makes. The Tuscola County Farm Bureau membership strongly supports and urges the Tuscola County Board of Commissioners continued support for MSU Extension and funding of their programs.

### **Tuscola County Mosquito Abatement Program**

The Tuscola County Farm Bureau membership strongly supports and commends the vision and foresight of the citizens of Tuscola County and the Tuscola County Board of Commissioners for their on-going leadership and continued management of the mosquito population through the Tuscola County Mosquito Abatement Program and further recommends continued support of the program.

### **Tuscola County Clean Sweep & Recycling**

Tuscola County Farm Bureau supports the clean sweep program and the use of the recycling center. We encourage the Tuscola County Recycling Committee to continue to appropriating/securing funds to eliminate fees associated with truck and tractor tire collection as well as continue publicity of the program.

### **Alternative Energy**

Tuscola County Farm Bureau recognizes the need to attract alternative energy industries to our area. Tuscola County Farm Bureau supports the assistance of the Tuscola County Economic Development Corporation, MSU Extension, and Tuscola County Board of Commissioners in pursuing Wind Energy, the use of Methane Digesters, the Bio-Diesel industry, and solar power as economic development opportunities.

### **Tuscola Conservation District**

The Tuscola County Farm Bureau membership commends the Tuscola County Conservation District Board of Directors and membership for their efforts of educating residents and property owners in Tuscola County of the importance of teaching conservation best management practices. We support further promotion of conservation district programs and equipment rental.

### **Land Use Committee Mission Statement**

The Tuscola County Farm Bureau membership supports the land use committee's mission statement which is **“to encourage and educate our local citizens about smart growth principles to conserve farmland and open spaces.”** The intention is not to stop or deter growth, but to encourage and educate citizens, groups, organizations, and businesses within Tuscola County that will benefit everyone, be cost effective and efficient in creating and maintaining economically viable and sustainable communities.



February 27, 2014

A regular meeting of the Board was held in their offices at 1733 S. Mertz Rd., Caro, Michigan on Thursday, February 27, 2014 at 8:00 A.M.

Present: Road Commissioners John Laurie, Gary Parsell, Mike Zwerk, Julie Matuszak, and Pat Sheridan; County Highway Engineer Michele Zaverucha, Superintendent/Manager Jay Tuckey, Director of Finance/Secretary-Clerk Michael Tuckey.

Motion by Parsell seconded by Matuszak that the minutes of the February 13, 2014 regular meeting of the Board be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Payroll in the amount of \$99,369.27 and bills in the amount of \$178,641.03 covered by vouchers #14-08, #14-09, and #HRA-14 were presented and audited.

Motion by Zwerk seconded by Matuszak that the payroll and bills be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Brief Public Comment Segment:

(1) Chairman Laurie reported to the Board that he and Superintendent/Manager Jay Tuckey met with area School Superintendents and Transportation Directors to discuss this season's winter maintenance.

Motion by Sheridan seconded by Zwerk that the following Resolution be adopted:

**RESOLUTION**

WHEREAS, Ron Spaulding has given thirty years of loyal service to the Tuscola County Road Commission beginning his career on February 27, 1984, and

WHEREAS, during these many years Ron has been a dedicated, hard working and loyal employee. Ron has performed his job in a professional manner and was always dependable during his years of serving the public, and

WHEREAS, his attitude and dedication has earned him respect and admiration of all his co-workers. Ron will be greatly missed by his fellow employees and associates of the Tuscola County Road Commission, all of whom wish him much happiness in his retirement effective February 28, 2014.

THEREFORE, BE IT RESOLVED, that this Tuscola County Board of Road Commissioners acknowledges its debt and gratitude to Ron Spaulding.

BE IT FURTHER RESOLVED, that this resolution be spread upon the official records of the Tuscola County Road Commission and that on behalf of the Citizens of Tuscola County we thank you.

Sheridan, Matuszak, Zwerk, Parsell, Laurie – Carried.

Mr. Gary Kirsh with I.T.C. appeared before the Board to discuss their pending permit applications for their Garfield to Karn Electric Transmission Line Project. Mr. Kirsh explained the scope of the project scheduled for this season which extends through the thumb region. County Highway Engineer Zaverucha presented to the Board a further revised proposed Utility Road Use Policy. The Board tabled the discussion until after the scheduled bid opening.

Motion by Zwerk seconded by Parsell that the proposals for Construction Inspection and Testing Services for the Tuscola Wind II Project Road Repairs be awarded to Spicer Engineering, as recommended by the County Highway Engineer. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Sheridan seconded by Zwerk that the proposals for Bridge Inspection Services be awarded to Great Lakes Engineering Group, as recommended by the County Highway Engineer. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Matuszak that the proposals for Local Bridge Program Applications be awarded to Great Lakes Engineering Group, as recommended by the County Highway Engineer. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Sheridan that the following resolution be adopted:

### RESOLUTION

WHEREAS, the County Highway Engineer of the Tuscola County Road Commission has reviewed the 2013 Michigan Department of Transportation Road Certification Maps for Tuscola County, and

WHEREAS, upon review the following changes and/or corrections are requested:

- Dutcher Road, Gilford Township, Section 5, Sheet 7: Correct the length from Dutcher Road to Quanicassee Road by adding 0.06 mile to the primary road system.
- Dutcher Road, Gilford Township, Sections 5 and 8, Sheet 7: Correct the length from 0.04 mile west of Quanicassee Road to Quanicassee Road by adding 0.04 mile to the local road system.
- Quanicassee Road, Gilford Township, Sections 4 and 5, Sheet 7: Correct the length from Dutcher Road to 0.04 mile north of Dutcher Road by adding 0.04 mile to the local road system.

THEREFORE, BE IT RESOLVED, that this Tuscola County Board of Road Commissioners approve Chairman John Laurie to sign the 2013 Michigan Department of Transportation Road Certification Map for Tuscola County, and that the changes and/or corrections listed above be requested.

Ayes: John Laurie, Gary Parsell, Mike Zwerk, Julie Matuszak, Pat Sheridan

Nays: 0

Motion by Zwerk seconded by Matuszak that the Road Commission create a "Restricted Fund" account after receiving the settlement funding for road repairs from NextEra Energy Resources, all in accordance with the Tuscola Wind II Project Road Agreement. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Sheridan to approve payments on demand from the created "Restricted Fund" account for the completed road repairs in accordance with the Tuscola Wind II Project. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Mr. Mike Strader, Regional Manager with M.E.R.S. of Michigan appeared before the Board to discuss the Road Commission's pension plans. Discussion included current funding levels, actuarial estimates, alternative plans, options for future new employees, and possible overtime exemptions. After discussion, Management will further review the pension plans with M.E.R.S. and report back to the Board.

Management and the Board discussed the upcoming C.R.A.M. Annual Highway Conference and meetings with the legislature in Lansing next week.

Motion by Mike Zwerk seconded by Julie Matuszak to authorize Chairman John Laurie and Vice Chairman Gary Parsell to sign the Michigan Department of Transportation Contract #13-5688 for the hot mix asphalt paving work along Vassar Road from the north city limits of Vassar to M-46 and all together with necessary related work. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Sheridan that the meeting be adjourned at 11:15 A.M. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

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Chairman

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Secretary-Clerk of the Board

March 13, 2014

A regular meeting of the Board was held in their offices at 1733 S. Mertz Rd., Caro, Michigan on Thursday, March 13, 2014 at 8:00 A.M.

Present: Road Commissioners John Laurie, Gary Parsell, Mike Zwerk, Julie Matuszak, and Pat Sheridan; County Highway Engineer Michele Zaverucha, Superintendent/Manager Jay Tuckey, Director of Finance/Secretary-Clerk Michael Tuckey.

Motion by Parsell seconded by Matuszak that the minutes of the February 27, 2014 regular meeting of the Board be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Payroll in the amount of \$104,122.09 and bills in the amount of \$187,020.60 covered by vouchers #14-10, #14-11, and #14-12 were presented and audited.

Motion by Zwerk seconded by Parsell that the payroll and bills be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Brief Public Comment Segment:

(1) Chairman Laurie reported to the Board a summary of the recent C.R.A.M. Annual Highway Conference and meeting with the legislators in Lansing.

Mr. Duane Chippi with Cass City Oil & Gas appeared before the Board to discuss Seasonal Weight Restrictions. Mr. Chippi requested a variance of the restrictions this year in order to haul 100% loading during Seasonal Weight Restrictions. Chairman Laurie explained the current state law for propane hauling during Seasonal Weight Restrictions. After further discussion, the following motion was introduced:

Motion by Zwerk seconded by Matuszak to deny the request from Cass City Oil & Gas for a variance of the Seasonal Weight Restrictions. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

At 8:15 A.M. the following bids were opened for 2014 Seed and Mulch:

| <u>Bidder</u>              | <u>Hydro seeding,<br/>Mulch, Straw</u> | <u>Hydro seeding,<br/>Mulch, Paper</u>    | <u>Seed, Fertilizer,<br/>Mulch Blanket</u> |
|----------------------------|--|---|--|
| West Branch Greenhouse     | \$ .60 SYD                             | \$ .60 SYD                                | \$ 6.50 SYD                                |
| Rhino Seed and Turf Supply | N/A                                    | Not bid to specifications (material only) |  |

Motion by Sheridan seconded by Matuszak that the bids for 2014 Seed and Mulch be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

County Highway Engineer Zaverucha reported to the Board that the Village of Cass City has requested to open-cut Elmwood Road during their road construction within the village this season. The Board will table the request until receiving additional information including a response from the Elkland Township Board.

Motion by Sheridan seconded by Parsell that the proposals for Federal Aid Bridge Design be awarded to the following: Great Lakes Engineering Group for Proposal #1 (Legg Road), Rowe Engineering for Proposal #2 (Cemetery Road), R.S. Scott Associates for Proposals #3-5 (Caine Road, Dodge Road, East Dayton Road); as recommended by the County Highway Engineer. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Sheridan that the bids for Leased Tractor/Mowers taken and accepted at the February 27, 2014 regular meeting of the Board be awarded to Farm Depot for two (2) Kubota M8560 and one (1) Kubota M108. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Matuszak that the agreement between Albrecht Investment Company and the Tuscola County Road Commission allowing Designated and Special Designated All-Season loads for Cat Lake Road from M-46 to their Cat Lake Pit be extended for an additional two (2) years with the conditions specified in the agreement. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Sheridan seconded by Zwerk to receive the information regarding the Road Commission being selected for the DTE Energy Solar-Currents Program, and to move forward with the application process. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

At 9:00 A.M. the following bids were opened for the Bridge Repair Work on Vassar Road at Darbee Road over the Northwest Drain in Fairgrove Township:

| <u>Bidder</u>                    | <u>Project Total</u> |
|----------------------------------|----------------------|
| J. Slagter and Sons Construction | \$ 123,321.00        |
| J.M. Cook, LLC                   | 62,336.00            |

Motion by Zwerk seconded by Matuszak that the bids for the Bridge Repair Work on Vassar Road at Darbee Road over the Northwest Drain in Fairgrove Township be accepted and awarded to the low bidder, J.M. Cook, LLC. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Management and the Board further discussed the Road Commission's M.E.R.S. pension plans. Discussion included current funding levels and overtime exemptions. After discussion, Management will further review the pension plans with M.E.R.S. and report back to the Board.

At 9:15 A.M. the following bids were opened for Tandem Axle Truck Cab & Chassis:

| <u>Bidder</u>                     | <u>Make/Model</u>  | <u>Engine</u>  | <u>Total Price</u> |
|-----------------------------------|--------------------|----------------|--------------------|
| Diesel Truck Sales                | Freightliner 114SD | Detroit Diesel | \$ 102,820.00      |
| * Optional Automatic Transmission |                    | Allison 4500   | \$ 11,106.00 add   |
| * Optional Automatic Transmission |                    | Ultrashift     | \$ 6,824.00 add    |
| Grand Traverse Diesel             | Western Star 4700  | Detroit Diesel | \$ 111,172.00      |
| * Optional Automatic Transmission |                    | Allison 4500   | \$ 12,094.00 add   |
| * Optional Automatic Transmission |                    | Ultrashift     | \$ 6,410.00 add    |
| Wieland Sales                     | International 7600 | International  | \$ 110,582.56      |
| * Optional Automatic Transmission |                    | Allison 4500   | \$ 11,206.44 add   |
| * Optional Automatic Transmission |                    | Ultrashift     | \$ 5,158.44 add    |

Motion by Zwerk seconded by Matuszak that the bids for Tandem Axle Truck Cab & Chassis be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

At 9:30 A.M. the following bids were opened for Tandem Axle Truck Equipment:

| <u>Bidder</u>               | <u>Total Price</u> |
|-----------------------------|--------------------|
| Truck & Trailer Specialties | \$ 106,075.00      |

Motion by Parsell seconded by Zwerk that the bids for Tandem Axle Truck Equipment be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Sheridan, Matuszak, Zwerk, Parsell, Laurie - -- Carried.

Management and the Board discussed the 2014 township matching allowances in accordance with the Local Road Improvement and Maintenance & Township Allowance Policy. The Board reviewed the Local Road Fund Balance and winter maintenance expenses for the 2013-14 season. The Board will further review and discuss the 2014 township matching allowances at the next regular meeting of the Board.

Motion by Sheridan seconded by Zwerk that the following Seasonal Weight Restrictions will be in effect on Monday, March 17, 2014 at 7:00 A.M.

1. When the axle spacing is 9 feet or over between the axles, the maximum axle load shall not exceed 18,000 lbs. for vehicles equipped with high pressure pneumatic or balloon tires.
2. When the axle spacing is less than 9 feet between two axles, but more than 3 ½ feet, the maximum axle load shall not exceed 13,000 lbs. for high pressure pneumatic or balloon tires.
3. When axles are spaced less than 3 ½ feet apart the maximum axle load shall not exceed 9,000 lbs. per axle.
4. The normal size of tires shall be rated size as published by the manufacturers and in no case shall the maximum wheel load of any steering axle exceed 700 pounds per inch of width of tire.
5. During the months of March, April and May in each year, the maximum axle load allowable on a normal load road, shall be reduced by 35% from the maximum axle loads as herein specified. The maximum wheel load shall not exceed 450 pounds per inch of tire width while the seasonal road restrictions are in effect.
6. The Tuscola County Road Commission with respect to highways under their jurisdiction, may suspend the restrictions imposed by the section (257.722) when and where in their discretion conditions of the highway so warrant, and may impose the restricted load requirements of this section on designated highways at any other time that the conditions of the highway may require.
7. No truck, tractor or tractor with trailer, nor any combination of such vehicles with a gross weight, loaded or unloaded, in excess of 10,000 lbs. shall exceed a speed of 55 miles per hour on highways or streets which shall be reduced to 35 miles per hour during the period when reduced loadings are being enforced in accordance with the provisions of this chapter.

Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Management and the Board further discussed the line of railway and the condition of the railroad crossings between the City of Caro and the Village of Colling. The Board recommended that all interested parties meet and discuss the need for this line of railway.

Management and the Board discussed the Road Commission's mailbox policy during winter maintenance operations. The Board will further review the policy and discuss at the next regular meeting of the Board.

Motion by Sheridan seconded by Zwerk that the meeting be adjourned at 10:20 A.M. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.