



## Tuscola County Planning Commission

207 E. Grant St.  
Caro, MI 48723

[www.tuscolacounty.org](http://www.tuscolacounty.org)

989.672.3700  
Fax: 989.672.4011

August 7, 2009

TO: Local area Jurisdiction Boards, Planning Commissions, and citizens

**SUBJECT: Master Plan Development Training Seminar, Saturday, September 19, 2009**

Due to an expressed need by local Townships, Villages, and Cities as a result of the passage of P.A. 33 of 2008 requiring Master Planning, Tuscola County Planning Commission is offering training on Master Plan Development in a seminar to be held September 19, 2009. Registration is at 9:00 A.M. The workshop will take place from 9:30 A.M. to 11:30 A.M. at the Brentwood in Caro, large meeting room in the back. Refreshments will be served.

Attendees at this seminar will receive an overview of P.A. 110 of 2006 and P.A. 33 of 2008 as it applies to the development of their jurisdiction's Master Plan, along with resource materials, including samples and guides, to assist them in the development of their own Master Plan.

This seminar is open to anyone in the area who is interested in this topic. **Pre-registration is required by September 11, 2009** using the form below. For further information visit [www.tuscolacounty.org](http://www.tuscolacounty.org) or call 1-989-672-3700 and ask for Angie. In case of cancellation of the Seminar, registrants will be notified and a full refund will be given.

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(Cut at line above and return bottom portion with your registration fee check for the following to:  
Master Planning Seminar, Tuscola County Annex, 207 E. Grant St., Caro, MI 48723)

Name	Address	Jurisdiction	Telephone

Registration fee (Check only, no cash): \$25.00\* per person – Includes resource materials.

*\*If two or more attend from a jurisdiction the fee will be reduced to \$20.00 each*

*Keith Kosik, Chair ~ Ione Vyse, Vice-Chair, ~ Delores Damm, Secretary~  
Amanda Roggenbuck, Board Representative ~ Don Richards ~ Joe Robbins  
Zygmunt Dworzecki ~Debra Lung-Lipan ~ Angie Daniels, Office Secretary*