

**TUSCOLA COUNTY BOARD OF COMMISSIONERS
BOARD MEETING AGENDA
MONDAY, MARCH 30, 2020 – 8:00 A.M.**

125 W. Lincoln Street
Caro, MI 48723

Phone: 989-672-3700
Fax : 989-672-4011

Due to EO 2020-21, the Board of Commissioners will be holding their meeting electronically through Google Hangouts conferencing.

To participate in the Electronic Meeting you can:

Join by Phone: +1 605-937-6997 PIN 599 886 169#

Join by Hangouts Meet: meet.google.com/vpn-rzff-hnq

8:00 A.M. Call to Order – Chairperson Bardwell
Prayer – Commissioner Jensen
Pledge of Allegiance – Commissioner Young
Roll Call – Clerk Fetting
Adoption of Agenda
Action on Previous Meeting Minutes (*See Correspondence #1*)
Brief Public Comment Period for Agenda Items Only
Consent Agenda Resolution (*None*)

New Business

- County Declaration of a Local State of Emergency related to COVID-19 (*See Correspondence #2*)
- County Closure to the Public(*See Correspondence #3*)
- Deep Cleaning of County Buildings Servpro (*See Correspondence #4*)
- Health Department Potential Appropriation Changes
- Drain Commissioner 2019 Budget Carry Over Request (*See Correspondence #5*)

❖ 10:00 A.M Closed Session to Discuss Strategy and Negotiation Sessions

- Appointment of open positions at Mosquito Abatement for April 14, 2020 (*See Correspondence #6*)
 - ✓ Larry Zapfe to Mosquito Abatement Director
 - ✓ Patrick Dennis to Equipment Repair Technician
 - ✓ Joseph Benjamin to Foreman (seasonal)
 - ✓ Amos Perkins to Lab Technician (seasonal)
- Kim Green’s Resolution Motion
- Purdy Building Postage Meter Lease Renewal (*See Correspondence #7*)
- Appointment of Henry Wymore to Region VII Council on Aging (*See Correspondence #8*)

Old Business

1. Animal Control Ordinance
2. County Land Bank Updates

Correspondence/Resolutions

COMMISSIONER LIAISON COMMITTEE REPORTS

VAUGHAN

Board of Health
County Planning Commission
Economic Development Corp/Brownfield Redevelopment
MAC Environmental Regulatory
Mid-Michigan Mosquito Control Advisory Committee
NACO-Energy, Environment & Land Use
Parks and Recreation Commission
Tuscola County Fair Board Liaison
Local Units of Government Activity Report

GRIMSHAW

Behavioral Health Systems Board
Recycling Advisory
Local Units of Government

JENSEN

Board of Health
Community Corrections Advisory Board
Dept. of Human Services/Medical Care Facility Liaison
Genesee Shiawassee Thumb Works
Jail Planning Committee
Local Emergency Planning Committee (LEPC)
MAC Judiciary Committee
MEMS All Hazard
Local Units of Government Activity Report

BARDWELL

Behavioral Health Systems Board
Caro DDA/TIFA
Economic Development Corp/Brownfield Redevelopment
MAC 7th District
MAC Workers Comp Board
TRIAD
Local Units of Government Activity Report

YOUNG

Board of Public Works
County Road Commission Liaison
Dispatch Authority Board
Genesee Shiawassee Thumb Works
Great Start Collaborative
Human Services Collaborative Council (HSCC)
Jail Planning Committee
MAC Agricultural/Tourism Committee
MI Renewable Energy Coalition (MREC)
Region VI Economic Development Planning
Saginaw Bay Coastal Initiative
Senior Services Advisory Council
Tuscola 2020
Local Units of Government Activity Report

Other Business as Necessary

Extended Public Comment

Adjournment

Note: If you need accommodations to attend this meeting please notify the Tuscola County Controller/Administrator's Office (989-672-3700) two days in advance of the meeting.

CORRESPONDENCE

1. March 12, 2020 Full Board Minutes and Statutory Finance Committee Minutes
2. Tuscola County Declaration of a Local State of Emergency related to COVID-19
3. County Closure to the Public Information
4. Servpro Estimate for Cleaning County Buildings
5. Drain Commissioner 2019 Budget Carryover Request
6. Mosquito Abatement Staffing
7. Pitney Bowes Postage Meter Lease for Purdy Building
8. Region VII Council on Aging Appointment of Henry Wymore
9. Road Commission Minutes March 5, 2020 Meeting
10. Stop the Great Lakes Nuclear Dump Correspondence
11. Houghton County Resolution 20-03 Request Michigan Legislature Amend the Office of School Safety Placing it Within the MSP EMHSD to Coordinate the Distribution of School Security Funds
12. Cheboygan County Resolution 2020-04 Supporting the Passage of Legislation to Adopt 4-Year Terms for County Commissioners

Draft
TUSCOLA COUNTY BOARD OF COMMISSIONERS
March 12, 2020 Minutes
H. H. Purdy Building

Commissioner Bardwell called the meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building in the City of Caro, Michigan, on the 12th day of March 2020, to order at 8:03 o'clock a.m. local time.

Prayer – Commissioner Bardwell

Pledge of Allegiance – Commissioner Jensen

Roll Call – Chief Deputy Clerk Caryl Langmaid

Commissioners Present: District 1 - Thomas Young (via Hangouts), District 2 - Thomas Bardwell, District 4 - Mark Jensen, District 5 – Daniel Grimshaw

Commissioner Absent - District 3 - Kim Vaughan

Also Present: Caryl Langmaid, Clayette Zechmeister, Eean Lee, Steve Anderson, Mike Miller, Wayne Soper, Barbara Green, Mike Green, Shayana Green, Larry Zapfe, Kim Green, Michael Yates, Register John Bishop, Shelly Lutz, Sandra Nielson, Lisa Ozbat, Ann Hepfer, Debbie Babich

Adoption of Agenda -
2020-M-059

Motion by Grimshaw, seconded by Jensen to adopt the agenda as amended.
Motion Carried.

Action on Previous Meeting Minutes -
2020-M-060

Motion by Jensen, seconded by Grimshaw to adopt the meeting minutes from the February 27, 2020 Regular Board and Statutory Finance meetings. Motion Carried.

Brief Public Comment Period for Agenda Items Only -

-Register Bishop brought it to the Boards attention that the County Land Bank Contract currently limits who can serve on the Board. The requirements on the current contract state to serve on the board a person must be an elected or public official. He suggested the Board may want to amend the contract to have a more diverse Land Bank Board in the future.

Consent Agenda Resolution -
2020-M-061

Motion by Jensen, seconded by Grimshaw that the Consent Agenda Minutes and Consent Agenda Resolution from the March 9, 2020 Committee of the Whole Meeting be adopted. Motion Carried.

CONSENT AGENDA

Agenda Reference: A

Entity Proposing: COMMITTEE OF THE WHOLE 03/09/2020

Description of Matter: Move to receive and place on file the 2019 Drain Commissioners Annual Report as presented by the Drain Commissioner.

Agenda Reference: B

Entity Proposing: COMMITTEE OF THE WHOLE 03/09/2020

Description of Matter: Move to receive and place on file the 2019 Mosquito Abatement Directors Annual Report as presented by the Mosquito Abatement Director.

Agenda Reference: C

Entity Proposing: COMMITTEE OF THE WHOLE 03/09/2020

Description of Matter: Move that per the March 2, 2020 letter of recommendation from the Mosquito Abatement Director to authorize the purchase of the following treatment materials for the 2020 season for an amount of \$141,131.16.

- Kontrol 4-4 (permethrin) 6,875 gallons
- VectoBac G (granular bti) 29,600 pounds
- VectoBac 12AS (liquid bti) 180 gallons
- Altosid Pellets (methoprene) 88 pounds

Agenda Reference: D

Entity Proposing: COMMITTEE OF THE WHOLE 03/09/2020

Description of Matter: Move that per the March 2, 2020 letter of recommendation from the Mosquito Abatement Director to authorize the purchase of the following equipment for the 2020 season:

- 1 Grizzly OHV Smartflow ULV-Truck Mounted from Clarke \$13,977.91.
- 2 Pioneer Backpack sprayers and 2 spare batteries from Adpaco unit price of \$2,330.26 Spare Batteries unit price of \$466.67.

Agenda Reference: E

Entity Proposing: COMMITTEE OF THE WHOLE 03/09/2020

Description of Matter: Move that per the March 2, 2020 request from the Mosquito Abatement Director the following list of seasonal employees be authorized for hire for the 2020 season. (Contingent upon satisfactory physical and background check):

| | | |
|---------------------------|--------------------------|------------------------|
| Kirk Bauer | Robert Burcham | Kevin Gainforth |
| Tim Singer | Mike Ryan | Keith Walker |
| Kane Millikin | Richard Domanick | Thomas Perkins |
| Michael Sherman | Amos Perkins | Laura Shiel |
| John Adamczyk | Joseph Benjamin | Jack Clark |
| Mike Emry | Lee Garnsey | Dennis Haley |
| Rodney Hood | Connor Langenburg | Richard Myers |
| Mike Putnam | Aaron Singer | Richard Letts |
| James Harvey | Mark Howard | Ronald Turner |
| Caleb Weisenburger | Patrick Webster | Patrick Dennis |
| Cole Heckroth | | |

New Business -

-Presentation of Resolution to Kim Green, Mosquito Director -
Commissioner Bardwell presented to Kim Green a resolution for her years of service to Tuscola County. Kim Green thanked the Board for all of their support in the past.

-Remonumentation Program -
Michael Yates gave a brief summary of the Remonumentation Program.

2020-M-062

Motion by Jensen, seconded by Grimshaw to approve the 2020 Revised Monumentation and Remonumentation Plan for Tuscola County. Also, all appropriate signatures are authorized. Motion Carried.

-COVID-19 Information -
Ann Hepfer, Health Officer updated the Board on the COVID-19 outbreak. Ann referenced availability of a vaccine, best practices to protect yourself and age groups affected most. There are currently no cases in Tuscola County.

-City of Midland Sub Recipient Agreement for the FY2019 Homeland Security Grant Program -
Steven Anderson explained the Agreement to the Board.

2020-M-063

Motion by Grimshaw, seconded by Jensen to approve the FY 2019 Homeland Security Grant Program Sub recipient agreement with the City of Midland who is acting as the fiduciary for this grant. Also, all appropriate signatures are authorized. Motion Carried.

-Courthouse Security X-Ray Machine Service Contract -
Steve Anderson explained the service contract for the year. The Board directed Sheriff Skrent and Steve Anderson to look at other options for 2021.

2020-M-064

Motion by Grimshaw, seconded by Young that per the recommendation of the Emergency Services Director that the one year contract with L3Harris for the X-ray system used by the courthouse security for the period of March 25, 2020 through March 24, 2021 be approved. Also, all appropriate signatures and budget amendments are authorized. Motion Carried

Recessed at 10:30 a.m.

Reconvened at 10:37 a.m.

-Gilford Township Request to be Involved in the Flood Program -
Steve Anderson explained the Gilford Township Resolution Agreement. Commissioner Grimshaw had some concerns that the agreement states Tuscola County and SMCCI. He feels SMCCI needs to be removed from the agreement.

2020-M-065

Motion by Grimshaw, seconded by Jensen to support the Gilford Township Community Resolution and Intergovernmental Agreement to Manage Floodplain Development for the National Flood Insurance Program after striking the name of the specific company for enforcement from the agreement. Motion Carried.

-Request to Post for a Finance Committee Meeting March 23, 2020 at 11:00 a.m. -
Clayette Zechmeister explained the need to schedule a Finance Committee meeting. The Board of Commissioners requested a different date, possibly March 30 or March 31. Clayette is to follow-up. Also, someone from the County Clerk's office will need to be in attendance to take minutes.

Old Business -

-County Land Bank Appointment of John Tilt for Full Year -

2020-M-066

Motion by Grimshaw, seconded by Jensen that per the recommendation of the County Treasurer, that John Tilt be appointed to the County Land Bank Board through February 28, 2021. Motion Carried.

-Animal Control Ordinance - No update.

-County Land Bank Updates - No update.

Correspondence/Resolutions -

-Commissioner Bardwell received a communication from Sheriff Skrent that there is a group requesting Tuscola County become a Second Amendment County.

COMMISSIONER LIAISON COMMITTEE REPORTS

YOUNG

Board of Public Works
County Road Commission Liaison
Dispatch Authority Board
Genesee Shiawassee Thumb Works
Great Start Collaborative
Human Services Collaborative Council (HSCC)
Jail Planning Committee
MAC Agricultural/Tourism Committee
MI Renewable Energy Coalition (MREC)
Region VI Economic Development Planning
Saginaw Bay Coastal Initiative - Meeting may be postponed due to COVID-19
Senior Services Advisory Council
Tuscola 2020
Local Units of Government Activity Report

VAUGHAN - absent

Board of Health
County Planning Commission
Economic Development Corp/Brownfield Redevelopment
MAC Environmental Regulatory
Mid-Michigan Mosquito Control Advisory Committee
NACO-Energy, Environment & Land Use
Parks and Recreation Commission
Tuscola County Fair Board Liaison
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GRIMSHAW

Behavioral Health Systems Board
Recycling Advisory
Local Units of Government

JENSEN

Board of Health - Scheduled to meet next week.
Community Corrections Advisory Board
Dept. of Human Services/Medical Care Facility Liaison
Genesee Shiawassee Thumb Works
Jail Planning Committee
Local Emergency Planning Committee (LEPC)
MAC Judiciary Committee - Received email that all meetings are going to virtual meetings.
MEMS All Hazard
Local Units of Government Activity Report

BARDWELL

Behavioral Health Systems Board
Caro DDA/TIFA
Economic Development Corp/Brownfield Redevelopment
MAC 7th District
MAC Workers Comp Board
TRIAD - Next meeting scheduled for April 8, 2020.
Local Units of Government Activity Report

Other Business as Necessary - None

Extended Public Comment - None

Meeting adjourned at 11:25 a.m.

Caryl Langmaid
Tuscola County
Chief Deputy Clerk

Statutory Finance Committee Minutes
March 12, 2020
H.H. Purdy Building
125 W. Lincoln St, Caro MI

Meeting called to order at 10:45 a.m.

Commissioners Present: Young, Bardwell, Jensen, Grimshaw

Commissioners Absent: Vaughan

Also Present: Caryl Langmaid, Clayette Zechmeister

-Claims and Per Diems were reviewed and approved.

Public Comment - None

Meeting adjourned at 10:47 a.m.

Caryl Langmaid
Tuscola County
Chief Deputy Clerk

TUSCOLA COUNTY BOARD OF COMMISSIONERS

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125 W. Lincoln Street
Suite 500
Caro, MI 48723

Telephone: 989-672-3700
Fax: 989-672-4011

March 23, 2020

Tuscola County Declaration of a Local State of Emergency related to COVID-19

The novel coronavirus (COVID-19) is a respirator disease that can result in serious illness or death. It is caused by a new strain of coronavirus that had not been previously identified in humans and can easily spread from person to person.

On March 10, 2020, Michigan Governor Gretchen Whitmer issued Executive Order 2020-04, which declared a "State of Emergency" throughout the State of Michigan related to COVID-19. On this same date, March 10, 2020, the State of Michigan had the first two patients test positive for COVID-19.

On March 17th Tuscola County Governmental Buildings and on March 18th the Tuscola County Courthouse were closed to the general public in an effort to slow down the spread of COVID-19.

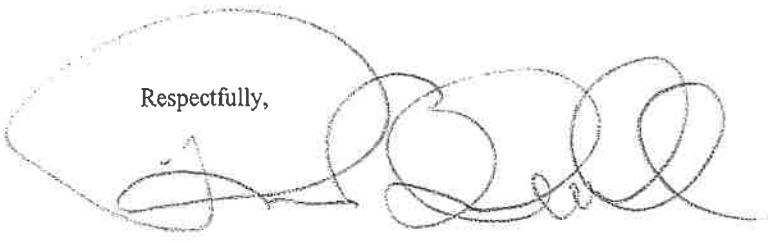
On March 18, 2020, the first COVID-19 death was confirmed within the State of Michigan in Wayne County.

On March 20, 2020, Tuscola County Officials were made aware of the first confirmed case of COVID-19 within Tuscola County.

Because of this rapidly evolving Public Health Emergency, Tuscola County in an effort to maximize efforts to slow the further spread of COVID-19 is declaring a Local State of Emergency under Section 10 of 1976 PA 390, as amended. This local State of Emergency declaration confirms that the Tuscola County Emergency Operations Plan have been activated and all local resources have been utilized to the fullest possible extent.

The Tuscola County Office of Emergency Management will provide liaison and coordination with State and Federal authorities for assistance related to this incident, and in accordance with Section 14 of PA 390, as amended is directed to transmit this request to the Emergency Management and Homeland Security Division of the Michigan State Police.

Respectfully,



Thomas Bardwell, Board Chair

Tuscola County Board of Commissioners

TUSCOLA COUNTY BOARD OF COMMISSIONERS

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125 W. Lincoln Street
Suite 500
Caro, MI 48723

Telephone: 989-672-3700
Fax: 989-672-4011

Immediate Press Release

March 16, 2020
6:00 PM

Effective at the close of business on March 17, 2020, all Tuscola County Governmental Buildings, excluding the Tuscola County Court System which will be closing on March 18, 2020, public admittance will be limited to appointment only until further notice.

County employees will still continue to complete their required duties and responsibilities to the citizens of Tuscola County.

After consultation with the Tuscola County Public Health Department Health Officer, Ann Hepfer and Tuscola County Emergency Manager, Deputy Steven Anderson, it was decided by the Tuscola County Board Chair, Thomas Bardwell that limiting access to our buildings was in the best interest of the public and the employees health during this Public Health Emergency.

Because of Coronavirus/COVID-19 we are asking the public to attempt to complete any business with the county via alternative means such as using the county website <https://www.tuscolacounty.org/>, using the US Postal Service, email, fax, or phone.

Additional information for each individual county department will be posted Tuesday, March 17, 2020 at their respective office buildings and on the county website.

Again, this action is being taken to fall in line with the Health Department, CDC and other health organizations in the attempts to slow down the spread of the Coronavirus/COVID-19 outbreak.



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GARLIN GILCHRIST II
LT. GOVERNOR

EXECUTIVE ORDER

No. 2020-21

Temporary requirement to suspend activities that are not necessary to sustain or protect life

The novel coronavirus (COVID-19) is a respiratory disease that can result in serious illness or death. It is caused by a new strain of coronavirus not previously identified in humans and easily spread from person to person. Older adults and those with chronic health conditions are at particular risk, and there is an increased risk of rapid spread of COVID-19 among persons in close proximity to one another. There is currently no approved vaccine or antiviral treatment for this disease.

On March 10, 2020, the Michigan Department of Health and Human Services identified the first two presumptive-positive cases of COVID-19 in Michigan. On that same day, I issued Executive Order 2020-4. This order declared a state of emergency across the state of Michigan under section 1 of article 5 of the Michigan Constitution of 1963, the Emergency Management Act, 1976 PA 390, as amended, MCL 30.401-.421, and the Emergency Powers of the Governor Act of 1945, 1945 PA 302, as amended, MCL 10.31-.33.

The Emergency Management Act vests the governor with broad powers and duties to “cop[e] with dangers to this state or the people of this state presented by a disaster or emergency,” which the governor may implement through “executive orders, proclamations, and directives having the force and effect of law.” MCL 30.403(1)-(2). Similarly, the Emergency Powers of the Governor Act of 1945, provides that, after declaring a state of emergency, “the governor may promulgate reasonable orders, rules, and regulations as he or she considers necessary to protect life and property or to bring the emergency situation within the affected area under control.” MCL 10.31(1).

To suppress the spread of COVID-19, to prevent the state’s health care system from being overwhelmed, to allow time for the production of critical test kits, ventilators, and personal protective equipment, and to avoid needless deaths, it is reasonable and necessary to direct residents to remain at home or in their place of residence to the maximum extent feasible.

This order takes effect on March 24, 2020 at 12:01 am, and continues through April 13, 2020 at 11:59 pm.

Acting under the Michigan Constitution of 1963 and Michigan law, I order the following:

1. This order must be construed broadly to prohibit in-person work that is not necessary to sustain or protect life.
2. Subject to the exceptions in section 7, all individuals currently living within the State of Michigan are ordered to stay at home or at their place of residence. Subject to the same exceptions, all public and private gatherings of any number of people occurring among persons not part of a single household are prohibited.
3. All individuals who leave their home or place of residence must adhere to social distancing measures recommended by the Centers for Disease Control and Prevention, including remaining at least six feet from people from outside the individual's household to the extent feasible under the circumstances.
4. No person or entity shall operate a business or conduct operations that require workers to leave their homes or places of residence except to the extent that those workers are necessary to sustain or protect life or to conduct minimum basic operations.
 - (a) For purposes of this order, workers who are necessary to sustain or protect life are defined as "critical infrastructure workers," as described in sections 8 and 9.
 - (b) For purposes of this order, workers who are necessary to conduct minimum basic operations are those whose in-person presence is strictly necessary to allow the business or operation to maintain the value of inventory and equipment, care for animals, ensure security, process transactions (including payroll and employee benefits), or facilitate the ability of other workers to work remotely.

Businesses and operations must determine which of their workers are necessary to conduct minimum basic operations and inform such workers of that designation. Businesses and operations must make such designations in writing, whether by electronic message, public website, or other appropriate means. Such designations, however, may be made orally until March 31, 2020 at 11:59 pm.
5. Businesses and operations that employ critical infrastructure workers may continue in-person operations, subject to the following conditions:
 - (a) Consistent with sections 8 and 9, businesses and operations must determine which of their workers are critical infrastructure workers and inform such workers of that designation. Businesses and operations must make such designations in writing, whether by electronic message, public website, or other appropriate means. Such designations, however, may be made orally until March 31, 2020 at 11:59 pm. Businesses and operations need not designate:

- (1) Workers in health care and public health.
 - (2) Workers who perform necessary government activities, as described in section 6.
 - (3) Workers and volunteers described in section 9(d).
- (b) In-person activities that are not necessary to sustain or protect life must be suspended until normal operations resume.
- (c) Businesses and operations maintaining in-person activities must adopt social distancing practices and other mitigation measures to protect workers and patrons. Those practices and measures include, but are not limited to:
- (1) Restricting the number of workers present on premises to no more than is strictly necessary to perform the business's or operation's critical infrastructure functions.
 - (2) Promoting remote work to the fullest extent possible.
 - (3) Keeping workers and patrons who are on premises at least six feet from one another to the maximum extent possible, including for customers who are standing in line.
 - (4) Increasing standards of facility cleaning and disinfection to limit worker and patron exposure to COVID-19, as well as adopting protocols to clean and disinfect in the event of a positive COVID-19 case in the workplace.
 - (5) Adopting policies to prevent workers from entering the premises if they display respiratory symptoms or have had contact with a person who is known or suspected to have COVID-19.
 - (6) Any other social distancing practices and mitigation measures recommended by the Centers for Disease Control.
6. All in-person government activities at whatever level (state, county, or local) that are not necessary to sustain or protect life, or to supporting those businesses and operations that are necessary to sustain or protect life, are suspended.
- (a) For purposes of this order, necessary government activities include activities performed by critical infrastructure workers, including workers in law enforcement, public safety, and first responders.
- (b) Such activities also include, but are not limited to, public transit, trash pick-up and disposal, activities necessary to manage and oversee elections, operations necessary to enable transactions that support the work of a business's or operation's critical infrastructure workers, and the maintenance of safe and sanitary public parks so as to allow for outdoor recreation.

- (c) For purposes of this order, necessary government activities include minimum basic operations, as described in section 4(b). Workers performing such activities need not be designated.
- (d) Any in-person government activities must be performed consistently with the social distancing practices and other mitigation measures to protect workers and patrons described in section 5(c).

7. Exceptions.

- (a) Individuals may leave their home or place of residence, and travel as necessary:
 - (1) To engage in outdoor activity, including walking, hiking, running, cycling, or any other recreational activity consistent with remaining at least six feet from people from outside the individual's household.
 - (2) To perform their jobs as critical infrastructure workers after being so designated by their employers. (Critical infrastructure workers who need not be designated under section 5(a) may leave their home for work without a designation.)
 - (3) To conduct minimum basic operations, as described in section 4(b), after being designated to perform such work by their employers.
 - (4) To perform necessary government activities, as described in section 6.
 - (5) To perform tasks that are necessary to their health and safety, or to the health and safety of their family or household members (including pets). Individuals may, for example, leave the home or place of residence to secure medication or to seek medical or dental care that is necessary to address a medical emergency or to preserve the health and safety of a household or family member (including procedures that, in accordance with a duly implemented nonessential procedures postponement plan, have not been postponed).
 - (6) To obtain necessary services or supplies for themselves, their family or household members, and their vehicles. *Individuals must secure such services or supplies via delivery to the maximum extent possible.* As needed, however, individuals may leave the home or place of residence to purchase groceries, take-out food, gasoline, needed medical supplies, and any other products necessary to maintain the safety, sanitation, and basic operation of their residences.
 - (7) To care for a family member or a family member's pet in another household.

- (8) To care for minors, dependents, the elderly, persons with disabilities, or other vulnerable persons.
- (9) To visit an individual under the care of a health care facility, residential care facility, or congregate care facility, to the extent otherwise permitted.
- (10) To attend legal proceedings or hearings for essential or emergency purposes as ordered by a court.
- (11) To work or volunteer for businesses or operations (including both and religious and secular nonprofit organizations) that provide food, shelter, and other necessities of life for economically disadvantaged or otherwise needy individuals, individuals who need assistance as a result of this emergency, and people with disabilities.

(b) Individuals may also travel:

- (1) To return to a home or place of residence from outside this state.
- (2) To leave this state for a home or residence elsewhere.
- (3) To travel between two residences in this state.
- (4) As required by law enforcement or a court order, including the transportation of children pursuant to a custody agreement.

8. For purposes of this order, critical infrastructure workers are those workers described by the Director of the U.S. Cybersecurity and Infrastructure Security Agency in his guidance of March 19, 2020 on the COVID-19 response (available [here](#)). Such workers include some workers in each of the following sectors:

- (a) Health care and public health.
- (b) Law enforcement, public safety, and first responders.
- (c) Food and agriculture.
- (d) Energy.
- (e) Water and wastewater.
- (f) Transportation and logistics.
- (g) Public works.
- (h) Communications and information technology, including news media.
- (i) Other community-based government operations and essential functions.

- (j) Critical manufacturing.
- (k) Hazardous materials.
- (l) Financial services.
- (m) Chemical supply chains and safety.
- (n) Defense industrial base.

9. For purposes of this order, critical infrastructure workers also include:

- (a) Child care workers (including workers at disaster relief child care centers), but only to the extent necessary to serve the children or dependents of critical infrastructure workers as defined in this order. This category includes individuals (whether licensed or not) who have arranged to care for the children or dependents of critical infrastructure workers.
- (b) Workers at designated suppliers and distribution centers, as described below.
 - (1) A business or operation that employs critical infrastructure workers may designate suppliers, distribution centers, or service providers whose continued operation is necessary to enable, support, or facilitate the work of its critical infrastructure workers.
 - (2) Such suppliers, distribution centers, or service providers may designate workers as critical infrastructure workers *only* to the extent those workers are necessary to enable, support, or facilitate the work of the original operation's or business's critical infrastructure workers.
 - (3) Designated suppliers, distribution centers, and service providers may in turn designate additional suppliers, distribution centers, and service providers whose continued operation is necessary to enable, support, or facilitate the work of their critical infrastructure workers.
 - (4) Such additional suppliers, distribution centers, and service providers may designate workers as critical infrastructure workers *only* to the extent that those workers are necessary to enable, support, or facilitate the work of the critical infrastructure workers at the supplier, distribution center, or service provider that has designated them.
 - (5) Businesses, operations, suppliers, distribution centers, and service providers must make all designations in writing to the entities they are designating, whether by electronic message, public website, or other appropriate means. Such designations may be made orally until March 31, 2020 at 11:59 pm.

- (6) Businesses, operations, suppliers, distribution centers, and service providers that abuse their designation authority shall be subject to sanctions to the fullest extent of the law.
 - (c) Workers in the insurance industry, but only to the extent that their work cannot be done by telephone or remotely.
 - (d) Workers and volunteers for businesses or operations (including both and religious and secular nonprofit organizations) that provide food, shelter, and other necessities of life for economically disadvantaged or otherwise needy individuals, individuals who need assistance as a result of this emergency, and people with disabilities.
 - (e) Workers who perform critical labor union functions, including those who administer health and welfare funds and those who monitor the well-being and safety of union members who are critical infrastructure workers, provided that any administration or monitoring should be done by telephone or remotely where possible.
10. Nothing in this order should be taken to supersede another executive order or directive that is in effect, except to the extent this order imposes more stringent limitations on in-person work, activities, and interactions. Consistent with prior guidance, a place of religious worship, when used for religious worship, is not subject to penalty under section 14.
 11. Nothing in this order should be taken to interfere with or infringe on the powers of the legislative and judicial branches to perform their constitutional duties or exercise their authority.
 12. This order takes effect on March 24, 2020 at 12:01 am, and continues through April 13, 2020 at 11:59 pm.
 13. The governor will evaluate the continuing need for this order prior to its expiration. In determining whether to maintain, intensify, or relax its restrictions, she will consider, among other things, (1) data on COVID-19 infections and the disease's rate of spread; (2) whether sufficient medical personnel, hospital beds, and ventilators exist to meet anticipated medical need; (3) the availability of personal protective equipment for the health-care workforce; (4) the state's capacity to test for COVID-19 cases and isolate infected people; and (5) economic conditions in the state.
 14. Consistent with MCL 10.33 and MCL 30.405(3), a willful violation of this order is a misdemeanor.

Given under my hand and the Great Seal of the State of Michigan.



Date: March 23, 2020

Time: 10:39 am

GRETCHEN WHITMER
GOVERNOR

By the Governor:

SECRETARY OF STATE

4

Servpro of Huron, Sanilac & N. Tuscola

3465 Mertz Road
Caro MI 48723

Estimate # 1343-38

Ph. 989-673-7680 Fax:989-673-8820

Estimate Date: 3/23/2020

Bill To:

County of Tuscola
Mike Miller
Tom McLane
125 W. Lincoln St.
Caro, MI 48723

Estimate

| Description | Total |
|--|----------|
| Request for Proactive Cleaning to Minimize the Transmission of Emerging Viral Pathogens (including Coronavirus) Of the Buildings Listed Below Adult Probation- Lobby, Testing, Hallway, Public Restroom- Wipe down of Surfaces & Microfog Animal Shelter- Lobby, Public Bathroom- Wipe Down of Surfaces, Air Scrubber During Non-Business Hours Annex- Lobby- Wipe Down of Surfaces, Microfog, Clean Carpeting Central Dispatch- Front Entrance, Vestibule, Hallway and Bathroom- Wipe Down of Surfaces, Air Scrubber (if requested) Dept. Human Services- Public Entrance, Public Bathrooms, Lobby, Employee Entrance- Wipe Down of Surfaces and Microfog Health Department- Public Lobby, Reception, Public Bathrooms- Wipe Down of Surfaces and Microfog Mosquito Abatement- Public Lobby- Wipe Down of Surfaces and Microfog MSU Co-Op Extension- Wipe Down of Surfaces and Microfog Purdy Building- Public Main Entrance, Commissioners Conference, Commissioners Board Room, Public Bathrooms, Hallways, Treasurers Reception, Drain Commissioner Reception, Register of Deeds Reception and Public Viewing Room- Wipe Down of Surfaces and Microfog. Register or Deeds Vault, Break Room- Wipe Down of Surfaces Only Sheriff Department- Public entrance, Lobby, Bathroom- Wipe Down of Surfaces and Microfog | 8,000.00 |

This is only an estimate for services described above. Price is good for 30 days. Payment in full to be made upon completion of service,

Total

Customer Signature

Servpro of Huron, Sanilac & N. Tuscola

3465 Mertz Road
Caro MI 48723

Ph. 989-673-7680 Fax:989-673-8820

Estimate # 1343-38

Estimate Date: 3/23/2020

Bill To:

County of Tuscola
Mike Miller
Tom McLane
125 W. Lincoln St.
Caro, MI 48723

Estimate

| Description | Total |
|-------------|-------|
| Sales Tax | 0.00 |

This is only an estimate for services described above. Price is good for 30 days. Payment in full to be made upon completion of service,

Total \$8,000.00

Customer Signature _____



Request for Proactive Cleaning to Minimize the Transmission of Emerging Viral Pathogens (including Coronavirus)

Customer Name: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Due to recent events, you have requested that the Servpro franchise system provide proactive cleaning, sanitizing and disinfection of the properties you identify. You have informed us that you are not aware of any presence of, or exposure to, specific/unusual viruses, bacteria or biohazards beyond those normally occurring in such buildings.

According to the United States Centers for Disease Control and Prevention, Coronaviruses (CoV) are a large family of viruses that cause illness ranging from the common cold to more severe diseases such as Middle East Respiratory Syndrome (MERS-CoV) and Severe Acute Respiratory Syndrome (SARS-CoV). CDC is responding to an outbreak of respiratory disease caused by a novel (new) coronavirus that has been named "SARS-CoV-2" and the disease it causes has been named "coronavirus disease 2019" (abbreviated "COVID-19").

Currently there are no disinfectants that have been tested specifically for this particular emerging viral pathogen. The CDC is recommending a labeled Hospital Grade disinfectant with claims against similar type organisms to SARS-CoV-2. The disinfectants the workers will use meet this criteria. Product information can be found in Technical Data and Safety Data Sheets, available upon request.

As part of their cleaning, sanitizing and disinfecting, workers will clean a variety surfaces with special attention paid to frequently touched surfaces, such as doorknobs, light switches, countertops, keyboards and desks. They will use industry-standard protocols; non-porous surfaces will be cleaned and disinfected, porous surfaces will be cleaned. A specific scope of work will be communicated to you prior to the start of work.

While we believe this protocol is effective to clean and disinfect, we cannot provide assurances that all pathogens will be eliminated. Of course, any area may be infected later if exposed to someone who is contagious with any pathogen. It is important that you continue to follow CDC's recommendations found on their website. For example, it is important that you continue to perform routine environmental cleaning. This includes routinely cleaning with effective and approved cleaning agents. Use all cleaning products according to the directions on the label. In addition, provide disinfectant wipes so that commonly used surfaces can be cleaned before each use.

Customer's Signature: _____ Provider's Signature: _____

Printed Name: _____ Franchise Legal Name: _____

Date: _____ d/b/a SERVPRO® of: _____

Customer's Email Address: _____ Date: _____



Authorization to Perform Services and Direction of Payment

Customer Name: _____ Date of Loss: _____

Loss Address: _____

City: _____ State: _____ Zip: _____

Client: _____ Claim Number (if available): _____

The undersigned client, being the building owner, owner's representative, or resident, authorizes the Provider identified below to perform any and all necessary cleaning and/or restoration services on Client's property located at the property address above, and with respect to items that need to be cleaned at a remote location to remove and clean such items as necessary.

Client authorizes _____ Insurance Company, herein referred to as "Insurance Company," to pay Provider solely and directly for that portion of the work covered by Client's insurance policy.

If, for any reason, Client receives a check from Insurance Company made payable to Client, Client agrees to pay Provider immediately upon receipt of the check. In order to expedite payment to Provider, Client hereby appoints Provider as attorney-in-fact, authorizing Provider to endorse Client's name on Insurance Company checks or drafts, and to deposit Insurance Company checks or drafts for Provider services.

Client agrees to pay Client's deductible in the amount of \$ _____ that applies to this claim. If any amounts owing to Provider for Provider services are not covered by insurance, Client agrees to pay those amounts to Provider within fifteen (15) days of Client's receipt of invoice. It is fully understood that Client and its agents, successors, assigns and heirs are personally responsible for any and all deductibles and any costs not covered by insurance. Interest and finance charges will be charged at the maximum allowable by law, or at 1.5% per month, whichever is less, on accounts over thirty (30) days past due. Time is of the essence.

Client agrees that Provider is working for the Client and not Client's insurance company or any agent/adjuster.

Property Owned By: _____

Remarks: _____

I HAVE READ THIS AUTHORIZATION TO PERFORM SERVICES AND DIRECTION OF PAYMENT, INCLUDING THE TERMS AND CONDITIONS OF SERVICE ON THE REVERSE SIDE HEREOF, AND AGREE TO SAME.

Client's Signature: _____ Provider's Signature: _____

Printed Name: _____ Franchise Legal Name: _____

Client Reviewed *Customer Information Form*: Y N d/b/a SERVPRO® of: _____

Date: _____ Date: _____

White: SERVPRO®

Yellow: Claims Professional

Pink: Customer

Authorization to Perform Services and Direction of Payment

Terms and Conditions of Service

READ CAREFULLY

Note: This Contract includes a limitation of liability and limitation of remedies.

1. SERVPRO[®] is one of the largest nationwide Cleaning and Restoration Franchise Systems in the United States. The SERVPRO[®] Franchise owner identified on the front of this Contract (the "Provider") is an independent contractor who agrees to perform the services identified on the front of this Contract (the "Services"). Client agrees to purchase, receive, and pay for the Services pursuant to the terms and conditions of this Contract. Servpro Industries, Inc., the Franchisor, is not a party to any agreement with Client, is not a guarantor of the Provider's Services, and is not subject to liability arising out of such Services.
2. Provider's performance of the Services is limited by, among other things, the pre-existing conditions and characteristics of the premises, material, fabrics, furniture, and/or other items. PROVIDER EXPRESSLY DISCLAIMS ANY RESPONSIBILITY OR LIABILITY FOR ANY PRE-EXISTING CONDITIONS. Client shall retain responsibility and shall be liable for all effects of and costs necessary to correct such conditions, including, by way of example and not limitation, the conditions identified below:
 - (a) Provider may, in its sole discretion, pre-test materials for removability of spots or stains; dye or color fastness; shrinkage; fading; adhesive breakdown; or other problems. It is not always possible to determine these conditions in advance. PROVIDER DOES NOT GUARANTEE SPOT OR STAIN REMOVAL AND COLOR FASTNESS OR PREVENTION OF SHRINKAGE, FADING, OR ADHESIVE BREAKDOWN.
 - (b) Provider DOES NOT GUARANTEE that wall and ceiling cleaning will restore the original color to painted surfaces.
 - (c) Not all fabrics are conducive to cleaning. Provider shall use reasonable efforts to advise Client of any adverse effects which may be reasonably foreseen due to the nature of the fabric or material involved. PROVIDER DOES NOT GUARANTEE THAT SUCH MATERIALS CAN BE CLEANED OR THAT THERE WILL BE NO ADVERSE EFFECTS FROM ANY ATTEMPT TO CLEAN SUCH FABRICS.
 - (d) A variety of materials are used in the manufacturing, upholstery and/or installation process. These materials include backing, lining, tacks, or other unknown substances that may cause discoloration or other adverse effects to the face material. Client acknowledges that it is impossible to determine when such adverse effects may occur and PROVIDER DOES NOT GUARANTEE AGAINST SUCH ADVERSE EFFECTS.
 - (e) Client acknowledges and agrees that mold is commonly found throughout the environment and that it is impossible to eradicate mold. PROVIDER DOES NOT GUARANTEE THE REMOVAL OR ERADICATION OF MOLD.
3. PROVIDER SPECIFICALLY DISCLAIMS ANY AND ALL OTHER WARRANTIES AND ALL IMPLIED WARRANTIES (EITHER IN FACT OR BY OPERATION OF LAW) INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE OR ANY IMPLIED WARRANTY ARISING OUT OF A COURSE OF DEALING, CUSTOM OR USAGE OF TRADE. THIS CONTRACT PROVIDES FOR THE PROVISION OF SERVICES AND DOES NOT PROVIDE FOR A SALE OF GOODS.
4. **Limitation of Liability:** IN NO EVENT SHALL PROVIDER, ITS OWNERS, ANY OFFICERS, DIRECTORS, EMPLOYEES, OR AGENTS, FRANCHISOR, OR AFFILIATES BE RESPONSIBLE FOR INDIRECT, SPECIAL, NOMINAL, INCIDENTAL, PUNITIVE OR CONSEQUENTIAL LOSSES OR DAMAGES, OR FOR ANY PENALTIES, REGARDLESS OF THE LEGAL OR EQUITABLE THEORY ASSERTED, INCLUDING CONTRACT, NEGLIGENCE, WARRANTY, STRICT LIABILITY, STATUTE OR OTHERWISE, EVEN IF IT HAD BEEN AWARE OF THE POSSIBILITY OF SUCH DAMAGES OR THEY ARE FORESEEABLE; OR FOR CLAIMS BY A THIRD PARTY. THE MAXIMUM AGGREGATE LIABILITY SHALL NOT EXCEED THREE TIMES THE AMOUNT PAID BY CUSTOMER FOR THE SERVICES OR ACTUAL PROVEN DAMAGES, WHICHEVER IS LESS. IT IS EXPRESSLY AGREED THAT CUSTOMER'S REMEDY EXPRESSED HEREIN IS CUSTOMER'S EXCLUSIVE REMEDY. THE LIMITATIONS SET FORTH HEREIN SHALL APPLY EVEN IF ANY OTHER REMEDIES FAIL OF THEIR ESSENTIAL PURPOSE. Some states/countries do not allow the exclusion or limitation of incidental or consequential damages, so the above may not apply to you.
5. Should Provider bring legal action to collect monies due under the Contract or should the matter be turned over for collection, Provider shall be entitled, to the fullest extent permitted under law, to reasonable legal fees and costs of any such collection attempt, in addition to any other amounts owed by Client. Consent is hereby given for filing of mechanic's liens by Provider for the work described in this contract on the property on which the work is performed if Provider is not paid.
6. Any labor, materials or other work beyond that identified in this Contract shall require a written amendment to this Contract and will result in additional charges.
7. Any claim by Client for faulty performance, for nonperformance or breach under this Contract for damages shall be made in writing to Provider within sixty (60) days after completion of services. Failure to make such a written claim for any matter which could have been corrected by Provider shall be deemed a waiver by Client. **NO ACTION, REGARDLESS OF FORM, RELATING TO THE SUBJECT MATTER OF THIS CONTRACT MAY BE BROUGHT MORE THAN ONE (1) YEAR AFTER THE CLAIMING PARTY KNEW OR SHOULD HAVE KNOWN OF THE CAUSE OF ACTION.**
8. A failure of either party to exercise any right provided for herein shall not be deemed to be a waiver of any right hereunder.
9. CLIENT AND PROVIDER EACH WAIVE THEIR RESPECTIVE RIGHTS TO A TRIAL BY JURY WITH RESPECT TO ANY AND ALL CLAIMS OR CAUSES OF ACTION (INCLUDING COUNTERCLAIMS) RELATED TO OR ARISING OUT OF OR IN ANY WAY CONNECTED TO THIS CONTRACT AND AGREE THAT ANY CLAIM OR CAUSE OF ACTION WILL BE TRIED BY A COURT TRIAL WITHOUT A JURY.
10. If any provision of this Contract is found to be ineffective, unenforceable or illegal for any reason under present or future laws, such provision shall be fully severable, and this Contract shall be construed and enforced as if such provision never comprised a part of this Contract. The remaining provisions of this Contract shall remain in full force and effect and shall not be affected by the ineffective, unenforceable or illegal provision or by its severance from this Contract.
11. No modification, termination, or attempted waiver of this Contract shall be valid unless in writing and signed by the party against whom the same is sought to be enforced.

SERVPRO[®] Franchisees are always looking for motivated employees.

SERVPRO's individually owned and operated franchises offer a variety of positions including crew chief, production technician, marketing representative, administrative assistant and many more.

SAFETY DATA SHEET

Issue Date July 31 2017

Revision Date November 7 2017

1. IDENTIFICATION

Product identifier

Product Name **Concrobium Broad Spectrum Disinfectant II**

Other means of identification

Product code 626-001, 626-055, 626-055, 626-326, 626-888

Recommended use of the chemical and restrictions on use

Recommended Use Disinfectant, Deodorizer, Cleaner

Details of the supplier of the safety data sheet

Supplier Address

48 Galaxy Blvd, Unit 413
Toronto, Ontario
M9W 6C8

Manufacturer Address

325 Leffingwell Avenue
Kirkwood, MO 63122

Emergency telephone number

Company Phone Number

416 213-0219

US Toll-free: 866-811-8148

24 Hour Emergency Phone Number

Chemtrec:(800) 424-9300

Emergency Telephone

Chemtrec 24-Hour International Number: 1-703-527-3887

2. HAZARD IDENTIFICATION

EMERGENCY OVERVIEW:

The product contains no substances which at their given concentration, are considered to be hazardous to health.

Principle routes of exposure: Eye contact. Skin contact. Inhalation. Ingestion.

Potential Health Effects

Acute toxicity

Eyes: May cause irritation with direct contact.

EPA toxicity category for ocular irritation is Class IV—no irritation.

Skin Not irritating to the skin.

Inhalation May cause irritation, not expected when used as directed.

Ingestion Ingestion of large quantities may cause gastrointestinal irritation, nausea, vomiting and diarrhea.

Chronic Effects No known effect based on information supplied.

Aggravated Medical Conditions Preexisting eye disorders. Skin disorders. Respiratory disorders.

3. COMPOSITION / INFORMATION ON INGREDIENTS

| Chemical Name | CAS Number | Weight % |
|---------------|------------|----------|
| Thymol | 89-83-8 | 0.051 |

SAFETY DATA SHEET

Issue Date July 31 2017

Revision Date November 7 2017

4. FIRST AID MEASURES

General advice Show this material safety data sheet to the doctor in attendance. When symptoms persist or in all cases of doubt seek medical advice.

Eye contact Remove contact lenses. Rinse immediately with plenty of water, also under the eyelids, for at least 15 minutes. Call a physician if irritation develops or persists.

Skin contact Wash off immediately with soap and plenty of water. Remove all contaminated clothes and shoes. Use a mild soap if available. Call a physician if irritation develops or persists. If skin irritation persists, call a physician.

Inhalation No specific first aid measures are required.

Ingestion No specific first aid measures are required.

Notes to physician All treatments should be based on observed signs/symptoms of distress in the patient. The possibility of overexposure to materials other than this product should be considered.

5. FIRE FIGHTING MEASURES

Flammable Properties: Not Flammable Liquid.

Flash point: (Pensky-Martens Closed Cup). None to boiling.

Suitable extinguishing media: Suitable to origin of fire.

Explosion Data

Sensitivity to Mechanical Impact None.

Sensitivity to Static Discharge None.

Protective Equipment and Precautions for Firefighters

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear.

6. ACCIDENTAL RELEASE MEASURES

Use appropriate containment to avoid environmental contamination. Soak up with inert absorbent material. Sweep up and shovel into suitable containers for disposal. Keep in suitable and closed containers for disposal. Use a water rinse for final clean-up.

7. HANDLING AND STORAGE

Handling Procedures: Do not contaminate food, feed, or water by storage or disposal. No special handling requirements.

Storage Requirements: Keep container closed when not in use. Store at room temperature. Keep from freezing. Keep out of reach of children.

8. EXPOSURE CONTROLS / PERSONAL PROTECTION

Engineering Measures: None normally required. No special ventilation requirements.

Personal Protective Equipment:

Hand Protection None required.

Eye/Face Protection No special protective equipment required.

Skin and body protection No special protective equipment required.

Respiratory protection None required.

Hygiene measures: When using, do not eat, drink or smoke. Wash hands before breaks and at the end of workday. Remove and wash contaminated clothing before re-use.

SAFETY DATA SHEET

Issue Date July 31 2017

Revision Date November 7 2017

9. PHYSICAL AND CHEMICAL PROPERTIES

Physical state Liquid.

Odor Aromatic, slightly citrus.

Color Clear, slightly cloudy liquid.

Explosive properties no data available.

Other information

Volatile organic compounds (VOC) content: <.025%

Melting/freezing point: As water.

Property Values

pH 3.7- 4.3

Boiling point/boiling range over 212 F.

Flash Point None to Boiling.

Evaporation rate no data available, as water.

Vapor density no data available.

Specific Gravity (water =1) 0.99 -1.01

Water solubility Soluble in water.

10. STABILITY AND REACTIVITY

Stability/Reactivity Stable under recommended storage conditions.

Incompatible products None known based on information supplied.

Conditions to Avoid None known based on information supplied.

Hazardous Decomposition Products None.

Hazardous Polymerization Hazardous polymerization does not occur.

11. TOXICOLOGICAL INFORMATION

Acute Toxicity: Oral LD50 (rat) > 5 g/kg body weight.

Dermal LD50 (rabbit) > 5 g/kg body weight.

Inhalation LC50 (of 256 concentrate) > 5.65 mg/liter for 4 hours.

Carcinogens: No ingredients are listed by OSHA, IARC, or NTP as known or suspected carcinogens.

12. ECOLOGICAL INFORMATION

Ecotoxicity

Persistence and degradability: No known or expected environmental concerns.

Bioaccumulative potential No known or expected environmental concerns.

Mobility No known or expected environmental concerns.

Other adverse effects No known or expected environmental concerns.

13. DISPOSAL INFORMATION

Waste treatment methods

Disposal should be in accordance with applicable regional, national and local laws and regulations.

SAFETY DATA SHEET

Issue Date July 31 2017

Revision Date November 7 2017

14. TRANSPORTATION INFORMATION

DOT Not Regulated as Dangerous Goods.

TDG Not Regulated as Dangerous Goods.

MEX Not Regulated as Dangerous Goods.

IATA Not Regulated as Dangerous Goods.

IMDG Not Regulated as Dangerous Goods.

Marine pollutant This product is not a marine pollutant according to IMDG/IMO.

15. REGULATORY INFORMATION

HMIS CLASSIFICATION (H, F, R, PE): 0,0,0, NONE.

WHMIS Classification (Canada): **Non-Hazardous** under WHMIS.

International Inventories

TSCA Complies.

DSL/NDSL Complies.

Legend:

TSCA - United States Toxic Substances Control Act Section 8(b) Inventory.

DSL/NDSL - Canadian Domestic Substances List/Non-Domestic Substances List.

US Federal Regulations

SARA 313

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain any chemicals which are subject to the reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

SARA 311/312 Hazard Categories

| | |
|-----------------------------------|----|
| Acute health hazard | No |
| Chronic Health Hazard | No |
| Fire hazard | No |
| Sudden release of pressure hazard | No |
| Reactive Hazard | No |

CWA (Clean Water Act)

This product contains the following substances which are regulated pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42).

CERCLA

This material, as supplied, contains one or more substances regulated as a hazardous substance under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302).

US State Regulations

California Proposition 65

This product does not contain any Proposition 65 chemicals.

International Regulations

Canada

This product when tested as a whole is not a controlled substance within the meaning of the Hazardous Products Act. This product has been classified in accordance with the hazard criteria of the Controlled Products Regulations and the SDS contains all the information required by the Controlled Products Regulations.

SAFETY DATA SHEET

Issue Date July 31 2017

Revision Date November 7 2017

16. OTHER INFORMATION

| | | | | |
|-------------|------------------------|-----------------------|-------------------------------|--|
| NFPA | Health hazard 0 | Flammability 0 | Stability/Reactivity 0 | Physical and chemical hazards 0 |
| HMS | Health Hazard 0 | Flammability 0 | Physical Hazard 0 | Personal protection None |

Issue Date July 31 2017
Revision Date November 7 2017

Revision Note
No information available

Disclaimer
The information provided on this MSDS is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as a guide for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered as a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other material or in any process, unless specified in the text.

End of Safety Data Sheet

5

OFFICE OF
TUSCOLA COUNTY DRAIN COMMISSIONER

125 W. LINCOLN STREET, STE 100
CARO, MI 48723

ROBERT J. MANTEY
Drain Commissioner
Cell Phone (989) 553-3824

Phone (989) 672-3820
Fax (989) 673-3497
email: drain-commissioner@tuscolacounty.org



March 23, 2020

Board of Commissioners and Clayette Zechmeister –County Controller

On behalf of the Tuscola County Drain Commission Office, we would like to request to have funds from our Equipment Line (244-275-971-010) from our 2019 Budget carried over to our current 2020 Budget.

With the SAW Grant that we were able to secure with the help of Spicer Engineering, we were able to get all of our files scanned and have been able to updated around 70% of our Drainage District. We are moving forward to complete the rest of the Drainage District.

With that being said, we would like to get the Board of Commissioner's approval to purchase (2) additional shelving units to add on to what we have for our records. Having our records scanned is convenient when having to communicate or send documents on a certain drain to an Engineering Firm or a Law Firm, but by the Drain Code we still have to keep our paper records.

The additional shelving units would cost \$3,545.21. See the attached proposal from Advantage Business Systems, LLC. This is the same company with put in place the units we have now.

The carryover from our 2019 Budget of \$2,000.00 with leave a balance of \$1,545.21, which we would be able to cover the balance from our 2020 Budget Supply Line (101-275-727-000). There would be no additional cost.

Thank you for your time in review our request. If you have any questions, please feel free to contact me.

Sincerely,

Robert J Mantey
Tuscola County Drain Commissioner

PERIOD ENDING 12/31/2019

| GL NUMBER | DESCRIPTION | 2019 | | ACTIVITY FOR MONTH 12/31/19 INCR (DECR) | YTD BALANCE 12/31/2019 NORM (ABNORM) | AVAILABLE BALANCE NORM (ABNORM) |
|-----------|---|--|--------------------|---|--|---------------------------------------|
| | | END BALANCE 12/31/2018 NORM (ABNORM) | ORIGINAL BUDGET | | | |
| | Fund 244 - EQUIPMENT/TECHNOLOGY FUN Expenditures | | | | | |
| | Dept 275 - DRAIN COMMISSION | | | | | |
| | 244-275-971.010 DRAIN COMM FILE CABINETS | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | Total Dept 275 - DRAIN COMMISSION | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | TOTAL EXPENDITURES | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | Fund 244 - EQUIPMENT/TECHNOLOGY FUN: | | | | | |
| | TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL EXPENDITURES | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | NET OF REVENUES & EXPENDITURES | 0.00 | (2,000.00) | 0.00 | 0.00 | (2,000.00) |

Fund 244 - EQUIPMENT/TECHNOLOGY FUN

Expenditures

Dept 275 - DRAIN COMMISSION

244-275-971.010 DRAIN COMM FILE CABINETS

Total Dept 275 - DRAIN COMMISSION

TOTAL EXPENDITURES

Fund 244 - EQUIPMENT/TECHNOLOGY FUN:

TOTAL REVENUES

TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

| | | | | | |
|---|--|--|--|--|--|
|  | Advantage Business Systems LLC 334 S. Water St., Suite 5 Saginaw, MI 48607 Phone: 989-992-6636 Fax: (888) 745-8459 Email: brianw@organize321.com | | Quote #: 191108A1A Estimated Ship Date: 4-6 Weeks Ship Via: Best Way FOB: Origin, Freight Pre-Pay and Add Std.Terms: 1/2 down at time of order. Remainder due upon receipt of goods. | | |
| | Jody Vrable Tuscola County 125 W. Lincoln Street, Suite 100 Caro, MI 48723 | | Phone: (989) 672-3820 Fax: (989) 673-3497 Email: drain-commissioner@tuscolacounty.org | | Date: 11/8/2019 Rep.: Brian Winkowski |

| Item | Quantity | Product# | Description | Price | Total |
|------|----------|-----------|---|------------|----------------|
| 1 | 1 | 3SYSSLIDE | Addition of (3) Shelving Units, 48" w x 15" d x 88" h on Movable Track System | \$ 4246.87 | \$ 4246.87 |
| 2 | | | OR | | |
| 3 | | 2SYSSLIDE | Addition of (2) Shelving Units, 48" w x 15" d x 88" h on Movable Track System | \$ 3545.21 | \$ 3545.21 |
| 4 | | | OR | | |
| 5 | | 1SYSSLIDE | Addition of (1) Shelving Unit, 48" w x 15" d x 88" h on Movable Track System | \$ 2843.55 | \$ 2843.55 |
| 6 | | | | | |
| 7 | | | | | |
| | | | | Subtotal | \$ |
| | | | Shipping and | Handling | Included |
| | | | | Taxes | Not Applicable |
| | | | | Total | \$ |

| | |
|--|--|
| Comments: Pricing Includes <i>Materials, Freight and Installation</i> | Terms: FOB Origin, Prepay and Add unless otherwise noted. Office Use Only: |
|--|--|

Pricing is valid for 15 days.
Thank you for your business.

Pricing provided is for items listed above. Additional items or project delay by the customer may incur additional expense to the customer.
 Returns only upon our acceptance with restocking charge plus any additional costs apply.

Acceptance by _____ Title _____ Date _____



TUSCOLA COUNTY MOSQUITO ABATEMENT

1500 Press Drive
Caro, Michigan 48723-9291
989-672-3748 Phone ~ 989-672-3724 Fax
Kimberly Green, Director

To: Tuscola County Board of Commissioners
Clayette Zechmeister: Controller/Administrator

From: Kimberly Green: Director

Date: March 16, 2020

RE: Mosquito Abatement staffing

Due to the recent retirement of Director Green, we have open positions in the department which need to be filled as soon as possible. I have prepared employees in the event these openings did occur. I would like to make the following recommendations.

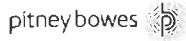
- Appoint Patrick Dennis to Equipment Repair Technician (full time) to replace Larry Zapfe.
- Promote Joseph Benjamin to Foreman (seasonal) to replace Patrick Dennis.
- Promote Amos Perkins from Technician to Lab Technician (seasonal).

The following employees have proved to be very knowledgeable and dedicated to our department.

Thank you

Respectfully,

Kimberly Green, Director



NASPO ValuePoint Term Rental Installment Agreement (Option A)

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Agreement Number

Your Business Information

| | |
|---|----------------------------|
| Full Legal Name of Lessee / DBA Name of Lessee | Tax ID # (FEIN/TIN) |
| TUSCOLA COUNTY | 386004893 |

Sold-To: Address
 125 W LINCOLN ST, CARO, MI, 48723-1598, US

| | | |
|------------------------------|---------------------------------|---------------------------|
| Sold-To: Contact Name | Sold-To: Contact Phone # | Sold-To: Account # |
| Renee Francisco | (989) 672-3709 | 0010994025 |

Bill-To: Address
 125 W LINCOLN ST, CARO, MI, 48723-1598, US

| | | | |
|------------------------------|---------------------------------|---------------------------|-------------------------|
| Bill-To: Contact Name | Bill-To: Contact Phone # | Bill-To: Account # | Bill-To: Email |
| Renee Francisco | (989) 672-3709 | 0016829499 | renee@tuscolacounty.org |

Ship-To: Address
 125 W LINCOLN ST, CARO, MI, 48723-1598, US

| | | |
|------------------------------|---------------------------------|---------------------------|
| Ship-To: Contact Name | Ship-To: Contact Phone # | Ship-To: Account # |
| Renee Francisco | (989) 672-3709 | 0010994025 |

PO #

Your Business Needs

| Qty | Item | Business Solution Description |
|-----|----------------|------------------------------------|
| 1 | SENDPROPSERIES | SendPro P Series |
| 1 | 1FWW | 10lb Interfaced Weighing Feature |
| 1 | 4W00 | Connect+ /SendPro P Series Meter |
| 1 | APA2 | 100 Dept Analytics |
| 1 | APKE | SendPro P Receiving Feature |
| 1 | APKF | SendPro P Shipping Feature Access |
| 1 | APSD | Connect+ 145/70 LPM Speed |
| 1 | AZBB | SendPro P2000 Series |
| 1 | AZBE | SendPro P Series Mono Print Module |
| 1 | CAAB | Basic Cost Accounting |
| 1 | M9SS | Mailstream Intellilink Services |
| 1 | ME1C | Meter Equipment - P Series, LV |
| 1 | MSD1 | 10" Color Touch Display |
| 1 | MSPS | SendPro P Series Power Stacker |

| | | |
|---|---------|---|
| 1 | MW96000 | Weighing Platform |
| 1 | NV10 | InView TMR Web Acct Bundle Single only |
| 1 | NV90 | InView Subscription |
| 1 | NVMA | InView Dashboard - Single Meter |
| 1 | SJM2 | SoftGuard for SendPro P2000 |
| 1 | STDSLA | Standard SLA-Equipment Service Agreement (for SendPro P Series) |
| 1 | T6CS | Receiving - Standard |

Your Payment Plan

| | | |
|--------------------------------|--------------------------------|-----------------------------|
| Initial Term: 60 months | Initial Payment Amount: | |
| Number of Months | Monthly Amount | Billed Quarterly at* |
| 60 | \$ 433.43 | \$ 1,300.29 |

*Does not include any applicable sales, use, or property taxes which will be billed separately.

- Tax Exempt Certificate Attached
- Tax Exempt Certificate Not Required
- Purchase Power[®] transaction fees included
- Purchase Power[®] transaction fees extra

Your Signature Below

By signing below, you agree to be bound by your State's/Entity's/Cooperative's contract, which is available at <http://www.pb.com/slates> and is incorporated by reference. The terms and conditions of this contract will govern this transaction and be binding on us after we have completed our credit and documentation approval process and have signed below.

NASPO VALUEPOINT ADSP016-169897; ADSP016-169897; 171180000000011
 State/Entity's Contract#

 Lessee Signature

 Print Name

 Title

 Date

 Email Address

 Pitney Bowes Signature

 Print Name

 Title

 Date

Committee of the Whole Meeting agenda and to have Leigh Nancy attend. Nancy Laskowski stated she thinks Animal Control is doing a fabulous job.

-County Land Bank Update -

Treasurer Patricia Donovan-Gray informed the Board that the County Land Bank has been signed and filed with the Clerk's Office. The Board will consist of 5 members, with the Tuscola County Treasurer and the Director of Economic Development Corporation (EDC) being 2 of the 5. The remaining 3 board members will serve as follows; 1-3 year term, 1-2 year term and 1-1 year term. The Clerk's Office has advertised for openings and 3 applications have been received, John Bishop, Mark Ransford and John Tilt. Treasurer Donovan-Gray will provide copies of the applications to the Board. Matter to be placed on the next Board of Commissioners Meeting agenda.

-Magistrate Update -

Commissioner Bardwell met with Judge Gierhart to discuss this matter. Judge Gierhart will plan on attending the next Committee of the Whole Meeting. Matter to be added to the Committee of the Whole agenda.

-MAC 7 Update -

Commissioner Bardwell shared that the MAC 7 Meeting is Monday with a full agenda. Some agenda topics are Ransomware, Centralized Computer Services, Contracting Building Inspectors, Caro Center Update, Airport Ordinance related to turbines, Sanctuary Counties and Animal Control.

Correspondence/Resolutions -

-Commissioner Grimshaw shared a letter he received from the Region VII Council on Aging regarding Henry Wymore's term expiring March 2020. Board would like Clerk Fetting to reach out to Henry Wymore to see if he wants to continue to work on the Region VII Council on Aging.

-Commissioner Bardwell gave an update on the Caro Dam. At the last meeting for EDC, the EDC Board moved to purchase the Caro Dam. The Board expressed concern in regards to EDC owning the Dam. More to come on this matter.

-Wayne Koper asked the Board if they were receiving any questions regarding Tuscola County becoming a Second Amendment Sanctuary County. The Board members stated there have been no questions or concerns on this matter.

March 5, 2020

A regular meeting of the Board was held in their offices at 1733 S. Mertz Rd., Caro, Michigan on Thursday, March 5, 2020 at 8:00 A.M.

Present: Road Commissioners John Laurie, Gary Parsell, Julie Matuszak, and Duane Weber; Acting County Highway Engineer Brent Dankert, Operations Engineer Technician Will Green, Superintendent/Manager Jay Tuckey, Assistant Superintendent Jason Root, and Director of Finance/Secretary-Clerk Michael Tuckey.

Absent: Road Commissioner David Kennard.

Motion by Parsell seconded by Matuszak that the minutes of the February 20, 2020 regular meeting of the Board be approved. Weber, Matuszak, Parsell, Laurie --- Carried.

Payroll in the amount of \$114,900.49 and bills in the amount of \$305,501.41 covered by vouchers #2020-10, #2020-11, #2020-12, and #HRA-80 were presented and audited.

Motion by Matuszak seconded by Parsell that the payroll and bills be approved. Weber, Matuszak, Parsell, Laurie --- Carried.

Brief Public Comment Segment:

None.

Motion by Parsell seconded by Weber that the following Seasonal Weight Restrictions were put into effect on Saturday, February 29, 2020 at 7:00 A.M.

1. When the axle spacing is 9 feet or over between the axles, the maximum axle load shall not exceed 18,000 lbs. for vehicles equipped with high pressure pneumatic or balloon tires.
2. When the axle spacing is less than 9 feet between two axles, but more than 3 ½ feet, the maximum axle load shall not exceed 13,000 lbs. for high pressure pneumatic or balloon tires.
3. When axles are spaced less than 3 ½ feet apart the maximum axle load shall not exceed 9,000 lbs. per axle.
4. The normal size of tires shall be rated size as published by the manufacturers and in no case shall the maximum wheel load of any steering axle exceed 700 pounds per inch of width of tire.
5. During the months of March, April and May in each year, the maximum axle load allowable on a normal load road, shall be reduced by 35% from the maximum axle loads as herein specified. The maximum wheel load shall not exceed 450 pounds per inch of tire width while the seasonal road restrictions are in effect.
6. The Tuscola County Road Commission with respect to highways under their jurisdiction, may suspend the restrictions imposed by the section (257.722) when and where in their discretion conditions of the highway so warrant, and may impose the restricted load requirements of this section on designated highways at any other time that the conditions of the highway may require.
7. No truck, tractor or tractor with trailer, nor any combination of such vehicles with a gross weight, loaded or unloaded, in excess of 10,000 lbs. shall exceed a speed of 55 miles per hour on highways or streets

which shall be reduced to 35 miles per hour during the period when reduced loadings are being enforced in accordance with the provisions of this chapter.

Weber, Matuszak, Parsell, Laurie --- Carried.

Acting County Highway Engineer Dankert provided an update to the Board regarding the current status of Boy Scout Road, and presented the preliminary engineering plans for opening the road to one lane of traffic. Dankert also presented a Township Road Agreement for the estimated costs of the project to Indianfields Township Supervisor Ray Rendon, who was also in attendance at today's meeting. After review and discussion, the following motion was introduced:

Motion by Parsell seconded by Matuszak to approve the Township Road Agreement with Indianfields Township for the estimated costs for opening Boy Scout Road to one lane of traffic, pending the approval by the Indianfields Township Board at their next regular meeting. Weber, Matuszak, Parsell, Laurie --- Carried.

At 8:15 A.M. the following bids were opened for 2020 Street Signs:

| <u>Bidder</u> | <u>Total Bid Items</u> |
|---------------------|----------------------------|
| Vulcan Signs | \$ 24,572.40 |
| MD Solutions | partial bid |
| Dornbos Sign, Inc. | 24,199.75 |
| Lightle Enterprises | 31,874.80 |

Motion by Parsell seconded by Weber that the bids for 2020 Street Signs be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Weber, Matuszak, Parsell, Laurie --- Carried.

Motion by Weber seconded by Matuszak that the bids for One (1) ½ Ton Pickup Truck taken and accepted at the February 20, 2020 regular meeting of the Board be awarded to Todd Wenzel Buick GMC. Weber, Matuszak, Parsell, Laurie --- Carried.

Motion by Matuszak seconded by Parsell that bid item #10 for Juniata Township of the 2020 bituminous resurfacing bids be awarded to the low bidder, Pyramid Paving Company. Weber, Matuszak, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Matuszak to authorize the Acting County Highway Engineer to coordinate the plans and design for the Van Buren Road Bridge Federal Aid Project. Weber, Matuszak, Parsell, Laurie --- Carried.

At 8:30 A.M. the following bids were opened for 2020 Corrugated Metal Pipe:

| <u>Bidder</u> | <u>Total Bid Items</u> |
|------------------------------|----------------------------|
| St. Regis Culvert, Inc. | \$ 31,878.62 |
| Jensen Bridge Company | 31,389.79 |
| Cadillac Culvert, Inc. | 31,655.60 |
| Contech Engineered Solutions | partial bid |

Motion by Weber seconded by Matuszak that the bids for 2020 Corrugated Metal Pipe be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Weber, Matuszak, Parsell, Laurie --- Carried.

Motion by Matuszak seconded by Parsell to accept the proposals for Security System Upgrades at the Caro facility, and to approve the proposed upgrades from Glassworks and Harper Alarm Company. Weber, Matuszak, Parsell, Laurie --- Carried.

At 8:45 A.M. the following bids were opened for 2020 Guardrail Installation:

| <u>Item</u> | <u>Action Traffic Maintenance</u> | <u>Nationwide Const. Group</u> |
|---|-----------------------------------|--------------------------------|
| Galvanized Beam Guardrail, Type B 12.5' Rail | \$ 160.00/ea. | \$ 195.00/ea. |
| Galvanized Beam Guardrail, Type B 12.5' Rail 20' Rad. | 175.00/ea. | 250.00/ea. |
| Galvanized Beam Guardrail, Type T 12.5' Rail | 240.00/ea. | 305.00/ea. |
| Guardrail Long Span B-25 | 2,200.00/ea. | 4,400.00/ea. |
| Guardrail Cable Anchorage (SRT) | 2,100.00/ea. | 2,968.00/ea. |
| Guardrail Cable Anchorage (SKT) | 2,400.00/ea. | 3,080.00/ea. |
| Guardrail Post, Furnished, Installed, 8' | 75.00/ea. | 100.00/ea. |
| Buffered End Section | 150.00/ea. | 160.00/ea. |
| Reflectorized Washers | 5.25/ea. | 8.50/ea. |
| Thrie Beam Transition | 140.00/ea. | 265.00/ea. |
| Guardrail Removal | 6.25/ft. | 6.00/ft. |
| Mobilization, Includes Traffic Control | 800.00 | 3,000.00 |

Motion by Parsell seconded by Weber that the bids for 2020 Guardrail Installation be accepted, and awarded to Action Traffic Maintenance, as recommended by the Acting County Highway Engineer. Weber, Matuszak, Parsell, Laurie --- Carried.

Management and the Board discussed the potential of flooding along the Saginaw Bay, and the possible affected roads. Superintendent/Manager Jay Tuckey provided a report from recent meetings with the Tuscola County Emergency Management Team.

Motion by Parsell seconded by Matuszak to approve the quote from T.U.V. Rheinland Industrial Solutions to conduct the shop fabrication inspection of the concrete and steel components for the Van Buren Road Bridge Federal Aid Project. Weber, Matuszak, Parsell, Laurie --- Carried.

At 9:00 A.M. the following bids were opened for Bridge Tree/Log Jam Removal at Sixteen (16) Locations:

| <u>Bidder</u> | <u>Bid Total</u> |
|--------------------------|------------------|
| Kappen Tree Service, LLC | \$ 16,575.00 |
| Treeworks, Inc. | 58,275.00 |

Motion by Matuszak seconded by Weber that the bids for Bridge Tree/Log Jam Removal be accepted, and awarded to Kappen Tree Service; as recommended by the Acting County Highway Engineer. Weber, Matuszak, Parsell, Laurie --- Carried.

Mr. Lenny Adamczyk appeared before the Board to discuss winter maintenance operations on Adamczyk Road in Kingston Township. Management explained the parameters and road certification of Adamczyk Road. Management will further review the location, and report back to the Board.

Dale and Diana Nelson appeared before the Board to discuss the walkways in Oakhurst Park. Ms. Nelson presented pictures and reported to the Board that their neighbor has been working in the walkway between their properties in an attempt to maintain it. The neighbor, Wayne Mansueto, was also in attendance at the meeting and admitted adding material to the walkway. Acting County Highway Engineer Dankert reported of reviewing the location, but cannot comment at this time. Dankert will further review the location, and report back to the Board.

Motion by Parsell seconded by Matuszak that the Board go into closed session at 10:15 A.M. for the purpose of discussing a pending lawsuit. Weber, Matuszak, Parsell, Laurie --- Carried.

At 10:45 A.M. the Board returned to open session.

Motion by Parsell seconded by Weber that the meeting be adjourned at 10:50 A.M. Weber, Matuszak, Parsell, Laurie --- Carried.

Chairman

Secretary-Clerk of the Board



Stop The Great Lakes Nuclear Dump

10

Stop The Great Lakes Nuclear Dump
info@stopthegreatlakesnucleardump.com

March 11, 2020

Via Email

Chair Thomas Bardwell
Board of Commissioners
Tuscola County
125 W. Lincoln Street, Suite 500
Caro, Michigan
United States 48723

Dear Chair Bardwell,

Re: Proposed OPG Nuclear Waste Repository in Kincardine Ontario

I am writing to share some fantastic news ---- following years of opposition from Great Lakes communities, environmental groups, first nations and tribes and lawmakers in Canada and the US, Ontario Power Generation (OPG) has abandoned its plan to build a nuclear waste repository on the Kincardine site, 1 mile from the shore of Lake Huron. OPG's decision followed the January 31, 2020 vote by the Saugeen Ojibway Nation (SON) that overwhelmingly rejected OPG's plan to bury radioactive nuclear waste in SON territory right beside the drinking water of 40 million people.

Thank you for standing up for the protection of the Great Lakes and for being part of this important victory.

The Tuscola County Board of Commissioners showed great leadership in passing a resolution on June 26, 2014 opposing OPG's nuclear waste repository and in being one of 104 signatories to a joint letter to Canada's Federal Minister of Environment and Climate Change. Your community helped to raise awareness of the danger and irresponsibility of OPG's plan and was part of an international opposition effort that undoubtedly lent vital support to SON on the eve of its momentous 'NO' vote.

With OPG now committing to investigate an alternate site for its low and intermediate nuclear waste, the need for vigilance remains.

AND, there is a new threat on the horizon----the municipality of South Bruce, about 18 miles from the shore of Lake Huron, is one of 2 communities being considered by the Nuclear Waste Management Organization (NWMO) for a nuclear waste repository that would house all of Canada's high level nuclear waste.

We will continue to keep you apprised of this new threat as it unfolds.

Very best regards,

Frank Fernandez
Stop The Great Lakes Nuclear Dump

Stop The Great Lakes Nuclear Dump Inc. is a non-profit organization comprised of concerned Canadians who believe that the protection of the Great Lakes from buried radioactive nuclear waste is responsible stewardship, and is of national and international importance.

The Great Lakes were created by an ice age 12,000 years ago.

The Egyptian pyramids were created 4,500 years ago.

Some nuclear waste remains radioactive for 100,000 years.

The Great Lakes constitute 21% of the world's fresh water.

The Great Lakes are the water source supporting 40 million people in 2 countries.

An underground nuclear waste dump right beside the Great Lakes defies common sense.



RESOLUTION
Emergency Management and Safe Schools
RESOLUTION #20-03

WHEREAS, The Office of School Safety created under the Michigan Public Act (PA) 435 of 2018, alongside Michigan Public Act 670 of 2018, identifies the department of Michigan State Police as being the exclusive agency responsible for all Michigan schools with respect to, but not limited to education, training, reporting and building assessments pertaining to safety and security using an all-hazards approach; and

WHEREAS, the Upper Peninsula (Region 8) Public Act 390 programs, have been undertaking safe school training and safe school professional development since 2005; and

WHEREAS, current Michigan law requires Emergency Management to oversee school drills; and

WHEREAS, the appointment of school safety to the department of Michigan State Police circumvents the underlying core functions of emergency management which is placing school safety programs under the umbrella of all-hazards emergency management planning; and

WHEREAS, local responders and local Public Act 390 emergency management programs are far more aware of school dynamics, as they have on-going working relationships with school staff, regularly communicate, plan, and exercise emergency action plans with said schools; and

WHEREAS, funds for a new division could be better used by redistributing to existing local emergency management Public Act 390 programs that are already providing safe school protocols in their respective jurisdictions; and

WHEREAS, the Office of School Safety should be established within the Michigan State Police department of Emergency Management and Homeland Security (MSP EMHSD) Which under the Michigan Public Act 390 of 1978 statutorily appoints the MSP EMHSD as the administrator of emergency management within Michigan and the fiduciary for the

distribution of grant monies across all of Michigan's 83 counties in collaboration with local emergency managers.

NOW, THEREFORE, BE IT RESOLVED that the Houghton County Board of Commissioners requests the Michigan Legislature amend the Office of School Safety placing it within the MSP EMHSD to coordinate the distribution of school security funds with local community response personnel and local Public Act 390 emergency managers.

BE IT FURTHER RESOLVED that copies of this resolution be forwarded to all Upper Peninsula counties, the Upper Peninsula Commission for Area Progress (UPCAP), the Michigan Townships Association, the Michigan Association of Counties (MAC), Upper Peninsula Legislators and Governor Whitmer.

STATE OF MICHIGAN)
)ss.
COUNTY OF HOUGHTON)

I, JENNIFER KELLY, Clerk of the Houghton County Board of Commissioners and Clerk of the County of Houghton, do hereby certify that the above Resolution was duly adopted by the said Board on March 11, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Houghton, Houghton, Michigan, on this 12th day of March, 2020.


Jennifer Kelly
Houghton County Clerk



BOARD OF COMMISSIONERS

County Building
P.O. Box 70 , Room 131
Cheboygan, Michigan 49721

Tel ~ (231) 627-8855
Fax ~ (231) 627-8881
E-mail ~ ccao@cheboygancounty.net

Cheboygan County Board of Commissioners Resolution 2020-04 Supporting Passage of Legislation to Adopt 4-Year Terms for County Commissioners

At a Regular Meeting of the Cheboygan County Board of Commissioners, on
March 10, 2020:

WHEREAS, the 1963 Michigan Constitution stipulated four-year terms for the County Board of Supervisors, the preceding body to today's Board of Commissioners; and

WHEREAS, the Legislature voted in 1966 to abolish Boards of Supervisors and formally replace them with the Boards of Commissioners after the 1968 elections; and

WHEREAS, Public Act 261 of 1966 promulgated that the length of terms for the new County Commissioners shall be concurrent with that of State Representatives, as specified in Article IV, Section 3 of the Michigan Constitution; and

WHEREAS, the scope of duties of a County Commissioner has greatly increased in the last century – road patrols, indigent defense, mental health treatment and substance abuse prevention programming, land use and solid waste planning, food and water supply safety, economic development efforts, emergency management and response, etc.; and

WHEREAS, Michigan is one of only five states in the United States that provides for exclusively two-year terms for County Commissioners; and

WHEREAS, all other county and township elected officials in Michigan are elected to terms of at least four years; and

WHEREAS, the position of County Commissioner is a highly complex oversight role that requires years to master; and

WHEREAS, legislation to amend state law to enact four-years terms has been filed in the form of House Bills 4937-38 and Senate Bills 504-505; and

| | | | | | | |
|-------------------|--------------------------------------|----------------|------------|------------------|--------------------------|----------------|
| District 1 | District 2 | District 3 | District 4 | District 5 | District 6 | District 7 |
| Mary Ellen Tryban | Richard B. Sangster Vice-Chairman | Michael Newman | Cal Gouine | Roberta Matelski | John B. Wallace Chair | Steve Warfield |

WHEREAS, the Michigan Association of Counties supports the legislation as introduced;


THEREFORE, BE IT RESOLVED, that the Cheboygan County Board of Commissioners supports House Bills 4937-38 and Senate Bills 504-505 to enact four-year terms for County Commissioners.

Motion by Commissioner Michael Newman, seconded by Commissioner Mary Ellen Tryban to adopt Resolution #2020-04. A roll call vote was taken. Motion carried with:

Yeas: Six (6)

Nays: Zero (0)

Absent: One (1)



John B. Wallace
Chairman of the Cheboygan County Board of Commissioners

I, the undersigned, Clerk of Cheboygan County, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Cheboygan County Board of Commissioners, at its Regular Meeting on March 10, 2020 the original of which is part of the Board's minutes.



Karen L. Brewster
Clerk of the Board of Commissioners Cheboygan County