



Tuscola 2020  
Recycling Advisory Committee  
Local Emergency Planning Committee (LEPC)  
Multi County Solid Waste  
Local Unit of Government Activity Report  
Tuscola In Sync  
MAC Board of Directors  
Human Services Collaborative Council  
Region VI Economic Development Planning  
MAC-Economic Development & Taxation

BARDWELL

NACo  
NACo Rural Action Caucus  
Economic Development Corp/Brownfield Redevelopment  
Caro DDA/TIFA  
MAC Economic Development/Taxation  
MAC 7<sup>th</sup> District  
Local Unit of Government Activity Report  
MAC – Past President

KIRKPATRICK

Thumb Area Consortium/Michigan Works  
Board of Health  
Community Corrections Advisory Board  
Dept. of Human Services/Medical Care Facility Liaison  
Land Acquisition  
MI Renewable Energy Coalition  
MEMS All Hazards  
MAC-Environment Energy Land Use  
Oil/Shale Work Group  
Cass River Greenways Pathway  
Local Unit of Government Activity Report  
Tuscola In Sync  
NACO- Energy, Environment & Land Use

ALLEN

Dispatch Authority Board  
County Road Commission  
Board of Public Works  
Senior Services Advisory Council  
Mid-Michigan Mosquito Control Advisory Committee  
Saginaw Bay Coastal Initiative  
Dental Clinic for Indigents  
Parks & Recreation  
Local Unit of Government Activity Report

TRISCH

Board of Health

Planning Commission

Economic Development Corp/Brownfield Redevelopment

Local Unit of Government Activity Report

Behavioral Health Systems Board

Closed Session (If Necessary)

Other Business as Necessary

Extended Public Comment

Adjournment

Note: If you need accommodations to attend this meeting please notify the Tuscola County Controller/Administrator's Office (989-672-3700) two days in advance of the meeting.

## **CORRESPONDENCE**

- #1 May 15, 2014 Full Board & Statutory Finance Minutes
- #2 Sheriff Request to Replace Vehicle
- #3 Request to Refill Mechanic Position
- #4 Sheriff Part-Time Employees Wage Change Request
- #5 Resolution Honoring Robert Hirn
- #6 Dept. of Human Services Board Application
- #7 June 4, 2014 Thumb Regional Meeting Agenda
- #8 SCMCCI Rent
- #9 Alger County Resolution Opposing Underground Nuclear Waste Facility

*Draft*  
TUSCOLA COUNTY BOARD OF COMMISSIONERS  
May 15, 2014 Minutes  
H. H. Purdy Building

Commissioner Thomas Bardwell called the meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building in the City of Caro, Michigan, on the 15th day of May, 2014 to order at 7:33 o'clock a.m. local time.

Prayer – Commissioner Allen

Pledge of Allegiance – Commissioner Kirkpatrick

Roll Call – Clerk Jodi Fetting

Commissioners Present: District 1 - Roger Allen, District 2 – Thomas Bardwell, District 4 – Craig Kirkpatrick, District 5 – Matthew Bierlein

Commissioner Absent: District 3 – Christine Trisch

Also Present: Mike Hoagland, Clerk Jodi Fetting, Mary Drier, Tisha Jones, Mike Miller, Steve Erickson, Vicky Sherry, Charles Kurtansky, Lorraine Kurtansky, Julie Dillon, Register John Bishop

14-M-068

Motion by Allen, seconded by Kirkpatrick to adopt the agenda as amended.  
Motion Carried.

14-M-069

Motion by Allen, seconded by Kirkpatrick to adopt the meeting minutes from the May 1, 2014 meeting. Motion Carried.

Brief Public Comment Period -

-Julie Dillon addressed the Board regarding her employment claim. The Board has taken advice from the County's labor attorney. The Board suggested Ms. Dillon seek her own legal counsel.

Consent Agenda Resolution -

14-M-070

Motion by Bierlein, seconded by Allen that the following Consent Agenda Resolution be adopted. Motion Carried.

## CONSENT AGENDA

- Agenda Reference:** A
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move to approve submittal of the form explaining the intent of the County to update the Solid Waste Management Plan.
- Agenda Reference:** B
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that the following members be appointed to the Solid Waste Management Committee to continue the process to update the County Solid Waste Management Plan.
- Environmental – Don Duggar (Cass River Greenways)
  - Environmental – Mike Miller (County Recycling Coordinator)
  - County Government – Christine Trisch (County Commissioner)
  - Township Government – Ken Panic (Township Supervisor)
  - City Government – Joe Greene (City of Caro Council Member)
  - Regional Solid Waste Planning Agency – Jane Fitzpatrick (East Mich. Council of Gov.)
  - General Public – Steve Erickson
  - General Public – Vicky Sherry
  - General Public – Bill Bushaw
  - Solid Waste Management Industry – ? (Emterra Environmental)
  - Solid Waste Management Industry – ? (Emterra Environmental)
  - Solid Waste Management Industry – ? (Diva Disposal)
  - Solid Waste Management Industry – ? (Diva Disposal)
  - Industrial Waste Generator – ? (Walbro)
- Agenda Reference:** C
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move to approve the Apportionment Report that provides for spreading of the allocated millage levy for 2014 and all appropriate signatures are authorized.

- Agenda Reference:** D
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that Thomas Kern, Mark Bennett, Larry Walker, John McKenney and Nancy Stimson be appointed as part-time Medical Examiner Investigators effective May 13, 2014 with compensation of \$150 per call and \$15 per hour for training. This action is contingent upon satisfactory physical. (This motion replaces the previous board motion that designated Medical Examiner Investigators as Independent Contractors which would have eliminated protection by county insurance coverage).
- Agenda Reference:** E
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that the Medical Examiner Budget be amended as presented by the Controller-Administrator at the May 12, 2014 Committee of the Whole Meeting.
- Agenda Reference:** F
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that per the May 1, 2014 e-mail from the undersheriff that the Mental Health Service line item in the jail budget be increased by \$12,000. (This is required because state budget cuts to Behavioral Health Budget have resulted in the inability of this entity to pay for Mental Health Services.)
- Agenda Reference:** G
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that the 2014 general fund revenue and expenditure budgets be amended as presented by the Controller/Administrator at the May 12, 2014 Committee of the Whole meeting. Revenue and expenditure amendments are made because the Equalization Department has provided updated anticipated 2014 property tax revenue.
- Agenda Reference:** H
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that a letter be sent to Peebles Stage Stores expressing appreciation for the \$1,087 donation to the Tuscola County Animal Shelter from their Community Counts Program.

- Agenda Reference:** I
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that Gary Miller be hired as temporary part-time (not to exceed 720 hours per year) for the Building and Grounds Department to assist with maintenance functions while a current full-time employee is on workers compensation.
- Agenda Reference:** J
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move to temporarily lift the county hiring freeze and authorize the refilling of a vacant supervisory position created when Sandy Nielsen became the Dispatch Director.
- Agenda Reference:** K
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that the out-of-state travel request by Sandy Nielsen be approved with the understanding all costs will be reimbursed by the Association of Public Communication officials.
- Agenda Reference:** L
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that South Central Michigan Construction Code Incorporated be authorized to conduct School Site Plan Reviews and Inspections for all of the school districts in Tuscola County.
- Agenda Reference:** M
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that the Building and Grounds Director be authorized to receive bids to purchase office furniture for use with the new bullet proof security system in the Treasurer's Office. Said office furniture costs to be paid from the Foreclosure Fund.



- Agenda Reference:** N
- Entity Proposing:** COMMITTEE OF THE WHOLE 5/12/14
- Description of Matter:** Move that the Building and Grounds Director develop specification and receive bids to construct a bullet proof wall in the County Treasurer's Office (\$15,000 is budgeted for this project in 2014).

### **New Business**

-*Sheriff Request to Change Compensation level Back to Previous Part-Time Levels* - Matter held over to next meeting.

-*E ticket Information* - The Court Administrator submitted a letter of support for the proposed E-ticket system. Matter to be reviewed with the 2015 Budget requests.

-*MAC Regional Summits* - Some of the upcoming conference dates are June 10, 2014 in Midland, June 12, 2014 in Gaylord, June 17, 2014 in Livingston County, June 18, 2014 in Marshall.

-*Huron, Sanilac & Tuscola Regional Meeting* - June 4, 2014 - from 3:00 p.m. to 5:00 p.m. hosted by Tuscola County. Mike Hoagland is working on a draft agenda.

-*Rehabilitation Project in Cass City* -

14-M-071

Motion by Allen, seconded by Bierlein that per the May 5, 2014 letter from the Michigan State Housing Development Authority that the conditions established by the State Historic Preservation Officer (SHPO) be complied with the rehabilitation of property at 4354 Seeger Street in Cass City. This property is being rehabilitated which involves funding from the Michigan State Housing Development Authority. Also, the form be authorized for signature that expresses the intent to follow the conditions as specified by the SHPO. Motion Carried.

### **Old Business**

-*Solid Waste Management Planning Committee*

14-M-072

Motion by Kirkpatrick, seconded by Allen that the following additional members be appointed to the Solid Waste Management Planning Committee:

- Solid Waste Management Industry – John Walker – Emterra Environmental
- Solid Waste Management Industry – Peter Miletich – Emterra Environmental
- Solid Waste Management Industry – Melanie Radabaugh – Diva Disposal
- Solid Waste Management Industry – Ryan Radabaugh – Diva Disposal
- Industrial Waste Generator - Shelly Herford - Walbro

Motion Carried.

*-Akron Sign*

Commissioner Allen would like more information regarding previous damage to the sign. Mike Hoagland to prepare a FOIA request.

14-M-073

Motion by Allen, seconded by Bierlein to send a FOIA request to the Village of Akron from over the last 10 years for the number of times the sign has been hit, the names of the individuals that have hit the sign in the past, any police reports generated from the sign being hit, for the amount of any money received by the Village of Akron from the individuals that previously hit/damaged sign. Motion Carried.

**Correspondence/Resolutions**

-Region 7 Area on Aging Report.

-A ballot form has been received from NaCO to elect a Vice Chairperson.

-Drain Commissioner Bob Mantey asked if two Commissioners would like to attend the next Elected Officials meeting. The next meeting date will be provided to the Board once it is set.

**COMMISSIONER LIAISON COMMITTEE REPORTS****BARDWELL**

NACo

NACo Rural Action Caucus

Economic Development Corp/Brownfield Redevelopment

Caro DDA/TIFA

MAC Economic Development/Taxation

MAC 7<sup>th</sup> District

Local Unit of Government Activity Report - DFA plant in Cass City is progressing.

MAC – Past President

KIRKPATRICK

Thumb Area Consortium/Michigan Works  
Board of Health  
Community Corrections Advisory Board  
Dept. of Human Services/Medical Care Facility Liaison - DHS is looking for volunteers to assist truant teens and mentor to assist in completing high school  
Land Acquisition - Senator Green is still continuing to work on the Land Acquisition  
MI Renewable Energy Coalition  
MEMS All Hazards  
MAC-Environment Energy Land Use  
Oil/Shale Work Group - Commissioner Kirkpatrick continues to work on and has been asked to prepare a presentation for MAC.  
Cass River Greenways Pathway  
Local Unit of Government Activity Report  
Tuscola In Sync - Working on renewing the contract verbage for Zimco.  
NACO- Energy, Environment & Land Use  
\*Child Care Fund - Judge Thane is working with the Commissioners on the Child Care Fund.

ALLEN

Dispatch Authority Board  
County Road Commission  
Board of Public Works - Don Dugger is looking to retire as the Chair. Don has recommended Drain Commissioner Mantey or Mike Hoagland. Drain Commissioner Mantey has expressed his willingness to assume the Chair position.  
Senior Services Advisory Council  
Mid-Michigan Mosquito Control Advisory Committee - Mosquito spraying has started.  
Saginaw Bay Coastal Initiative - Meetings will resume in the fall.  
Dental Clinic for Indigents  
Parks & Recreation  
Local Unit of Government Activity Report - Akron closed on the water project this week. Construction to start June 1, 2014 with completion in September 2014 tentatively.

TRISCH

Board of Health  
Planning Commission  
Economic Development Corp/Brownfield Redevelopment  
Local Unit of Government Activity Report  
Behavioral Health Systems Board

BIERLEIN

Thumb Area Consortium/Michigan Works

TRIAD

Human Development Commission (HDC)

Tuscola 2020

Recycling Advisory Committee

Local Emergency Planning Committee (LEPC)

Multi County Solid Waste

Local Unit of Government Activity Report - Commissioner Bierlein has been receiving concerns regarding the Right to Farm Act requirements.

Tuscola In Sync

MAC Board of Directors

Human Services Collaborative Council

Region VI Economic Development Planning

MAC-Economic Development & Taxation

Closed Session - None

Other Business as Necessary - None

Extended Public Comment -

- Lorraine Kurtansky asked the Board the status of the Denmark Township matter. Mike Hoagland explained that payment has been received except for the attorney fees.

Meeting Adjourned at 8:40 a.m.

Jodi Fetting

Tuscola County Clerk

Statutory Finance Committee Minutes  
May 15, 2014  
H.H. Purdy Building  
125 W Lincoln St, Caro MI

Meeting called to order at 8:40 a.m.

Commissioners Present: Allen, Bardwell, Kirkpatrick, Bierlein

Commissioner Absent: Trisch

Also Present: Mike Hoagland, Jodi Fetting

Claims and Per Diems were reviewed and approved.

Public Comment - None

Meeting adjourned at 8:45 a.m.

Jodi Fetting  
Tuscola County Clerk



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## Tuscola County Sheriff's Office

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420 Court Street • Caro, MI 48723

Lee Teschendorf, Sheriff  
Glen Skrent, Undersheriff

Phone (989) 673-8161

Fax (989) 673-8164

05/23/2014

Tuscola County Board of Commissioners  
Mr. Michael Hoagland, County Controller

The Village of Fairgrove has offered to sell their used 2005 Ford Crown Victoria Police Interceptor to our office if an acceptable price can be negotiated. Although the car is an older model it has less than 30,000 miles. Our mechanic has inspected the car and determined it needs some minor modifications but is mechanically sound.

I am requesting the vehicle be purchased to be used as a corrections transport unit to replace one of our units currently in place for that purpose. The two cars we are using are both 2007 models, one has 158,844 miles and the other has 177,713 miles. They are both retired road patrol units and there is some concern about their dependability. We do have another recently retired 2008 patrol vehicle that could be transferred to corrections transport but it has 162,458 miles making its functional life very limited. (Mileage on vehicles as of 05/23/2014).

It has been many years since a unit was purchased specifically for corrections transports and we do not have a line item budget for this type of acquisition. I believe this is a good opportunity to purchase a relatively low mileage unit that should give us many years of service.

I have reviewed some internet used vehicle sites and found used cars of this type being priced anywhere from \$ 2,400.00 to \$ 6,999.00 and every one had over 100,000 miles and ranged in model years from 1999 to 2008.

With that said I would request permission to offer the Village of Fairgrove \$ 7,000.00 for the purchase of this car. Since it will be used for corrections I am unable to use road patrol millage funds and will need a general fund transfer should the village accept that amount.

Sincerely,

Leland Teschendorf, Sheriff

**Mike Hoagland**

**From:** Glen Skrent [ggs@tuscolacounty.org]  
**Sent:** Tuesday, May 27, 2014 10:36 AM  
**To:** mhoagland@tuscolacounty.org; Sheriff Teschendorf  
**Subject:** mechanic position

Our mechanic, Brent Goodman is officially retiring in 60 days. He plays a huge role in saving the county money by keeping all these vehicles, especially high mileage ones, running. It will not be easy to replace him and we need to start looking now. So, we would need board approval to be able to replace him and have someone start before he is gone. There are tool issues in the garage that need to be addressed as our mechanic provided his many of his own. With posting the job and interviews we need to move on this soon. I would not be in favor of contracting out services for so many reasons as I can't list them all here.

Undersheriff Glen Skrent  
Tuscola County Sheriff's Office

To know what you know and what you do not know, that is true knowledge.

***Confucius***

## **Sheriff Teschendorf**

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**From:** Glen Skrent <ggs@tuscolacounty.org>  
**Sent:** Tuesday, May 27, 2014 10:50 AM  
**To:** Sheriff Teschendorf  
**Subject:** mechanic job description

### **VEHICLE MAINTENANCE MECHANIC SUMMARY**

Performs technical work in the repair and maintenance of automotive and related equipment. Work involves responsibility for participating in the repair, maintenance and servicing of automotive and heavy road equipment and related apparatus and machines.

### **SUPERVISION RECEIVED**

Assignments are received from the Undersheriff or by reports on defective operations of equipment. Work is performed with considerable technical independence but within the framework of established administrative policies and procedures. Work is subject to review through inspection of operating records and through the evaluation of complaints and comments of personnel receiving service.

### **SUPERVISION EXERCISED**

May assign work to Trustees.

### **RESPONSIBILITIES AND ESSENTIAL DUTIES AND FUNCTIONS**

An employee in this position may be called upon to do any or all of the following essential duties. (These examples do not include all of the duties which the employee may be expected to perform.)

1. Schedules work to be done and assigns jobs for the day, trains and instructs mechanics.
2. Performs a wide variety of repairs on light, heavy, special automotive equipment and power trains, such as cars, trucks, tractors and small engines. Performs preventative maintenance as needed.
3. Lubricates equipment, changes oil, changes air and oil filters.
4. Inspects equipment, analyzes trouble and plans sequence of repair operations.
5. Fuels and parks equipment not in service.
6. Prepares daily and monthly vehicle reports.
7. Requisitions parts and supplies necessary for repair and maintenance of vehicles and equipment.
8. Performs maintenance and repairs work on other county equipment.
9. Washes vehicles and equipment.
10. Replaces automotive lights.
11. Operates a variety of machines and equipment used in automotive repair and maintenance.



12. Tests, charges and replaces batteries.
13. Replaces fan belts and serpentine belts.
14. Performs engine tune-ups.
15. Dismounts, mounts wheels and repairs tires.
16. Welds and uses cutting torch.
17. Builds and fabricates parts and equipment if needed.
18. Reads blueprints.
19. Maintains regular and predictable attendance.
20. Performs related work as required.

**ESSENTIAL FUNCTIONS, QUALIFICATIONS AND KNOWLEDGES,  
SKILLS AND ABILITIES FOR EMPLOYMENT**

All of the following functions, qualifications, knowledges, skills, abilities (KSA's), and duties are essential. An employee in this class, upon appointment, should have the equivalent of the following:

- Thorough knowledge of the methods, tools and equipment used in repairing, servicing and maintaining a variety of automotive equipment.
- Thorough knowledge of internal combustion engines, automotive electricity, brakes and carburetors.
- Some knowledge of bookkeeping procedures.
- Considerable knowledge of lubrication, minor repairs and maintenance of mechanical equipment.
- Ability to lift up to 100 pounds.
- Mechanical aptitude.
- Physical agility to complete duties 2-5 and 8-17.
- Ability to perform heavy manual labor to complete duties 2 and 15.
- Ability to work effectively with other employees.
- Ability to direct other employees and supervise repair activities.
- Ability to see and hear well to complete duties 2, 7 and 19.
- Ability to work effectively with numbers to complete duties 6 and 7.
- Graduation from high school and preferably some college education.
- Three years of experience in the maintenance and repair of mechanical or automotive equipment.
- State certification as a master mechanic.

Undersheriff Glen Skrent  
Tuscola County Sheriff's Office

To know what you know and what you do not know, that is true knowledge.  
*Confucius*

**Sheriff Teschendorf**

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**From:** Brian Harris <bharris@tuscolacounty.org>  
**Sent:** Wednesday, May 14, 2014 10:20 AM  
**To:** Glen Skrent; Leland Teschendorf  
**Subject:** Wage comparison

Saginaw County part-time \$10.00 an hour 24-30 hours a week

Genesee County part-time Corrections \$ No Partime Employees  
Genesee County part-time Road \$ No Partime Employees

Bay County "Temporary" Corrections \$15.95 3 total officers  
Bay County part-time Road \$ no part-time road

Lieutenant Brian Harris  
Tuscola County Jail Administrator  
420 Court St.  
Caro, MI 48723  
989-673-8161 ext. 2228

## Sheriff Teschendorf

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**From:** Brett Baublitz <bbaublitz@gratiotmi.com>  
**Sent:** Monday, May 12, 2014 11:36 AM  
**To:** Sheriff Teschendorf  
**Subject:** Re: Part-time corrections and road wages.

Lee,

Our part-time CO's make \$14.28/hour and part-time road make \$16.32/hour.

Good luck,

Brett Baublitz  
Lt./Jail Administrator  
Gratiot County Sheriff's Office  
226 E. Center St.  
Ithaca, MI 48847  
(989) 449-4147

----- Original Message -----

**From:** Sheriff Teschendorf <lttesch@tuscolacounty.org>  
**To:** <spizzala@ogsh.org> , <bbaublitz@gratiotmi.com> , <phart@co.genesee.mi.us>  
**Cc:** 'Glen Skrent' <ggs@tuscolacounty.org>  
**Date:** Monday, May 12 2014 11:27 AM  
**Subject:** Part-time corrections and road wages.

I am attempting to obtain a comparison for part-time corrections and road wages. Our BOC requested comparables in an attempt to raise our rates. Appreciate any assistance. Thanks.

Lee Teschendorf, Tuscola County Sheriff

## Sheriff Teschendorf

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**From:** Doug Powell <DPowell@Shiawassee.net>  
**Sent:** Monday, May 12, 2014 3:01 PM  
**To:** Sheriff Teschendorf  
**Subject:** RE: Part time corrections and road wages

Sheriff,

Here in Shiawassee County we only have part time Deputies working as Court Security. They make \$12.00 per hour and work less than 20 hrs per week.

U.S. Doug Powell

**From:** Sheriff Teschendorf [<mailto:lttesch@tuscolacounty.org>]  
**Sent:** Monday, May 12, 2014 10:57 AM  
**To:** Doug Powell; [stewartt@baycounty.net](mailto:stewartt@baycounty.net); [rkarl@saginawcounty.com](mailto:rkarl@saginawcounty.com)  
**Cc:** 'Glen Skrent'  
**Subject:** Part time corrections and road wages

Would you please assist me with information on your current part-time corrections and road wage schedules. BOC asked for some comparisons in an attempt to raise our wages. Thanks.

Lee Teschendorf, Tuscola County Sheriff

## **Sheriff Teschendorf**

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**From:** Glen Skrent <ggs@tuscolacounty.org>  
**Sent:** Tuesday, May 13, 2014 9:33 AM  
**To:** mhoagland@tuscolacounty.org  
**Cc:** Sheriff Teschendorf  
**Subject:** for the commissioners ref wanting to know information

I was asked to see how Lapeer County Sheriff's Office gets by without any part time officers. I believe if you look at the number of full time staff, its evident why they don't need part time. If you want to have me compare wages too let me know

### **LAPEER COUNTY SHERIFF**

#### **Road patrol:**

1 Lt  
6 Sgts  
12 general road patrol,  
17 contract deputies  
2 secondary road deputies  
1 Lt and 3 Sgts in Detective Bureau

#### **Jail :**

1 Lt  
6 Sgt  
and 20 correction deputies  
1 PA511 deputy

### **TUSCOLA COUNTY SHERIFF**

#### **Road patrol:**

1 Lt  
4 Sgts  
5 general Road patrol  
5 deputies in contracted twps.  
one weighmaster ( not sure Lapeer even figured them in)  
1 secondary road deputy  
2 Sgts in Detective Bureau

#### **Jail :**

1 Lt  
4 Sgts  
10 correction deputies  
2 court security deputies.  
One PA511 correction deputy  
and Dunham works for the FOC

Undersheriff Glen Skrent  
Tuscola County Sheriff's Office

To know what you know and what you do not know, that is true knowledge.  
***Confucius***

**TUSCOLA COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION: Honoring Robert Hirn, Chairman of the Department of Human Services Board  
Of Tuscola County**

**Thursday, May 29, 2014**

**Whereas**, we assemble this day to celebrate Robert Hirn's fifteen years of meritorious service to Tuscola County Medical Care Community and the Tuscola County Department of Human Services as their Board Chairperson,

**Whereas**, the leadership he provided to the staff created an environment for success and high quality,

**Whereas**, his never ending support for fulfilling the needs of our clients and residents clearly improved their quality of life,

**Whereas**, through effective financial planning under his leadership, the Medical Care Facility was able to undertake and complete a major reconstruction/addition to their building in 2005,

**Whereas**, because of his support, plans were undertaken to move long term care in Tuscola County into the future by planning and implementing the construction of two small houses on newly acquired property adjacent to the main building,

**Now therefore be it resolved**, on this day of May 29, 2014, we are proud to congratulate Mr. Robert Hirn on his exemplary leadership as the Chairman of the Tuscola County Department of Human Services Board. We sincerely thank him for his unquestionable dedication and service to the Tuscola County Medical Care Community, its clients and staff, and the citizens of Tuscola County.

Thomas Bardwell

Roger Allen

Matthew Bierlein

Craig Kirkpatrick

Christine Trisch

I, Jodi Fetting, Tuscola County Clerk, do hereby certify that the foregoing is a true and complete copy of a resolution approved by the Board of Commissioners at a meeting on May 29, 2014.

Date \_\_\_\_\_

\_\_\_\_\_  
Jodi Fetting  
Tuscola County Clerk



#10

# TUSCOLA COUNTY BOARDS & COMMISSIONS APPOINTMENT APPLICATION

Print Form

Please return this questionnaire to the County Clerk's Office, Attention: Appointments Division, 440 N. State St., Caro MI 48723; by email to [appoint@tuscolacounty.org](mailto:appoint@tuscolacounty.org) ; or by fax at (989) 672-4266  
Please submit your resume with this application.

Boards/Commissions for which you would like to be considered: Tuscola Co. Human Services

Boards/Commissions for which you would like to be considered:

First Name\* Douglas Middle Initial\* W Last Name\* Hall

Have you ever used, or have you ever been known by any other name?  Yes  No

If yes, provide names and explain:

Home Address 1427 ARTHUR DR. City CARO Zip 48723

Township INDIANA FIELDS County TUSCOLA

Employer Name: RETIRED

Employer Address  City  Zip

Position Title

Work Number\*  (10 digit) Home Number\* 989-637-4236 (10 digit) Cell Number 989-530-587 (10 digit)

Email douglas@centurytel.net (email is the preferred method of contact, please provide if available)

Are you a United States Citizen?  Yes  No

EDUCATION (Include degree and dates; if answered in full on your attached resume, please indicate):

see resume

EMPLOYMENT EXPERIENCE (if answered in full on your attached resume, please indicate):

see resume

Do you hold any professional licenses? If so, please include numbers:

No

What special skills could you bring to this position?

see resume

Previous government appointments:

STATE APPOINTEE Tuscola Humana Services Bd

Please provide us with the names of your:

State Senator Mike Green

State Representative Terry Brown

County Commissioner Christine Trisch

The following optional information is elicited in order to ensure that this administration considers the talent and creativity of a diverse pool of candidates. In addition, specific backgrounds or qualifications are legally required for appointment to some boards and commissions. You may, therefore, wish to provide this information in order to ensure that you are considered for relevant boards and commissions.

Age [ ] Political Affiliation [ ] Military Service [ ]

Spouse or Partner's Name [ ]

CONSENT AND CERTIFICATION

I, Douglas W. Hall (please print name), hereby certify that the information contained in this application is true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any misrepresentation, falsification or omission of information on this application or on any document used to secure employment shall be grounds for rejection of this application or immediate discharge if I am employed, regardless of the time elapsed before discovery.

Signed By Douglas W. Hall

## **Application for appointment to the Tuscola County Human Services Board**

Douglas W. Hall

1427 Arthur Dr.

Caro, Michigan 48723

Home phone 989-673-4936; cell phone 989-550-5767

Email [doughall@centurytel.net](mailto:doughall@centurytel.net)

### **Education**

*Caro High School* 1966 – 1970; High school diploma, June, 1970

*Lake Superior State University* 1970 – 1971

*Western Michigan University* 1971 – 1974; Bachelor of Social Work Degree, June, 1974

### **Employment**

*L & K Enterprises* Clio, Michigan April, 1974 – Dec. 1974; Restaurant assistant manager.

*Caro Area Services for the Handicapped (C.A.S.H)* Jan. 1975 – June, 1975; Case Manager, instructor in a sheltered workshop.

*Sanilac County Dept. of Social Services* June, 1975 – Feb. 1977; Caseworker for public assistance and day care assistance.

*Tuscola County Dept. of Human Services* Feb. 1975 – Sept. 30, 2002; Children's Protective Services and Adult Services - Investigated abuse and neglect and provided services for vulnerable children and adults in our community. Provided home help assistance and adult foster care services for the elderly and disabled citizens. First statewide Social Worker of the Year 1989

*Retired* from Tuscola County Dept. of Human Services effective Oct. 1 2002.

*Collon Funeral Home and Ransford Collon Funeral Home* June, 2005 to Present; Employed part time as an associate assisting in services for funerals and visitations.

### **Special Skills**

Resident of Tuscola County since 1959; Employed in Services to the the most vulnerable in our community since 1974; lifelong physical handicap and understanding of struggles facing the disabled.

### **Previous government appointments**

Served as Governor appointee to the Tuscola County Human Services Board Feb. 2006 – Nov. 2011.

*Elected representatives:* State Senator Mike Green, State Representative Terry Brown, and County Commissioner Christine Trisch.

**Thumb Regional Counties Meeting**  
Wednesday, June 4, 2014 – 3:00 P.M. to 5:00 P.M.  
Tuscola County Commissioners Room  
125 W. Lincoln St. Caro, MI

**1. Minutes from March 6, 2014 Meeting**

**2. Prosperity Region 6 plan development update and timeline (Erickson/Osentoski)**

- Assuring commissioner input in the planning process and outcomes
- Status of Region 6a designation (Huron, Sanilac and Tuscola Counties)

**3. Service base consolidations**

- Overview of prior successful consolidations in the three counties (**Hoagland**)
- EVIP Grant Potentials (**Dorman**)
- Geographic Information Systems (**Schlicting**)
- Animal Control (**Hoagland/Dorman**)
- Recycling/Governors Initiative (**Miller**)
- Health Operations (**Tenbusch**)
- Mosquito Abatement (**Green**)

**4. Energy development in the Thumb**

- Oil Shale overview, Tuscola Committee, Pennsylvania PA 13, MAC involvement (**Kirkpatrick**)
- Wind overview, latest update from Clark Hill, appraisal study status, Next Era appeal of assessment based on grant funding, zoning and other data base information.....potential help from County Planning Commissions and MTA, new minimum standard?, other.....?? (**Osentoski/Others**)
- Solar projects
- Nuclear Waste Disposal in Canada east side of Lake Huron (**Huron Commissioners**)

**5. Michigan Association of Counties major issues (All)**

- State Revenue Sharing
- Unfunded mandates
- Maintaining two County Equalization Director
- Transportation funding
- Personal Property Tax Change August Election
- Other

**6. Other Business**

**Potential Future Topics** – Agriculture, new potentials, food hubs, rail, ethanol, Farm Bureau policies, marketing tourism, Pure Michigan marketing, water issues, other.....

Thumb Regional Counties Meeting Minutes

## Unapproved Draft

March 6, 2014

Sanilac County Sheriff's Conference Room

Sandusky, MI

2pm - 4pm

### Attending

Huron County: Clark Elftman, Jodi Essenmacher, Steve Vaughn

Sanilac County: Donald Hunt, Kathy Dorman, Dan Dean, Jody Morris, Justin Faber

Tuscola: Mike Hoagland, Christine Trisch, Matt Bierlein.

The meeting was started with brief introductions and a discussion on the new efforts by the State of Michigan to regionalize services. As part of the economic development Region 6, the group felt that there needed to be closer coordination amongst the Thumb area counties in order to better represent our shared interests. There was much discussion on how to do this and still remain an active player with the other state regional entities.

Outcome: The general feeling of those in attendance was to pursue the identification of the Thumb area; Sanilac, Tuscola & Huron counties, as a formal sub-region in Region 6, (i.e. Region 6a). This will allow us to pursue sub-regional efforts while still participating with the larger seven county region.

Action Item: Direct the EDC directors to request this designation from MEDC at the earliest time possible.

Next topic for discussion was the various wind development projects and the crafting of a regional response to the potential changing of Michigan's Renewable Portfolio Standard from 10% to something more. Items discussed was the changing of how zoning is administered and the possible loss of local control over zoning.

Outcome: The group felt that this is an important issue, but from a county perspective we might have limited impact since most of the zoning is done at the township level.

Action item: the counties would help organize an effort to work with the local township associations in the Thumb area to better align zoning and to work to develop expertise. A database of local expertise would be developed and shared on a continuing basis with the regions townships.

Next subject discussed was agriculture and its importance to the region. Rail was also of particular concern. There was some discussion about connecting the thumb area rail with the class 1 rail out of Port Huron. Additional discussions were about improving existing rail in the region, due to the downgrading of all of the rail to 10mph.

OVER ↓

# 8

**Mike Hoagland**

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**From:** Curtis Stowe [ces95@fastmail.fm]  
**Sent:** Monday, May 19, 2014 6:37 PM  
**To:** Mike Hoagland  
**Cc:** Christine Hamilton  
**Subject:** Re: Lease Payment

Dear Mr Hoagland,

At the April Board Meeting of SCMCCI, the board members voted to approve two items concerning our lease agreement with Tuscola County.

First, there was a concensus to raise the payments made to Tuscola County back to the 2006 level , our board again wishes to thank the Commissioners for their consideration.

the second item approved was to schedule a meeting with Mr Hoagland and two of our members with the agenda being to split the current inter-local agreement/ lease into two separate documents for clarity and to discuss a payment schedule to satisfy the lease agreement.

I will be contacting you with possible dates for the joint meeting and again thank you for your assistance in this process

On Mar 31, 2014, at 8:58 AM, Mike Hoagland <[mhoagland@tuscolacounty.org](mailto:mhoagland@tuscolacounty.org)> wrote:

**Curtis**

Thank you for taking this to the Board and please keep me posted on their action.....

**Mike**

Michael R. Hoagland  
 Tuscola County/Controller Administrator  
 125 W. Lincoln  
 Caro, MI. 48723  
 989-672-3700  
[mhoagland@tuscolacounty.org](mailto:mhoagland@tuscolacounty.org)

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**From:** Curtis Stowe [<mailto:ces95@fastmail.fm>]  
**Sent:** Friday, March 28, 2014 5:36 PM  
**To:** Mike Hoagland  
**Cc:** Christine Hamilton; dann bloom  
**Subject:** Re: Lease Payment

Mr Hoagland,

I shared your email with the SCMCCI Board Wednesday March 26,2014.

They are considering the proper manner in which to address our rent obligation.

They asked that I communicate to you the appreciation they have for the past reductions and will be submitting a schedule for your review going forward.

Thanking you for the opportunity to provide code enforcement to Tuscola County.

Curtis E Stowe  
 Building Official

5/28/2014

Tuscola County  
SCMCCI

On Mar 20, 2014, at 10:59 AM, Mike Hoagland <[mhoagland@tuscolacounty.org](mailto:mhoagland@tuscolacounty.org)> wrote:

Curtis

During development of the 2014 county budget I asked if you would discuss with the SCMCCI Board increasing the lease payment from the current \$20,000 to the original agreed upon amount of \$50,000.

The county has been a good partner and honored the SCMCCI requests in the past to temporarily lower the payment amount during the exceptionally difficult financial times over the last several years. I know SCMCCI, like the county, had some really tough financial years but I believe now SCMCCI is experiencing an improvement in their financial position. SCMCCI revenues generated in Tuscola County have increase over the last three years as follows: 2011 - \$269,000, 2012 - \$376,000 and 2013 - \$472,000.

I suspect a significant factor producing these increases is wind generator development. In addition to the two projects that have been completed Consumer Energy is conducting a wind generator project in 2014 which should be another year of improved SCMCCI revenue. The Governor may change the amount of energy that has to be produced from renewable sources which likely means even more generators will be constructed in future years.

If the original agreed upon \$50,000 cannot be achieved this year then perhaps a plan could be presented to achieve the \$50,000 over a two to three period.

Thank you reviewing this issue and hope that SCMCCI develops a workable plan.

Mike

Michael R. Hoagland  
Tuscola County/Controller Administrator  
125 W. Lincoln  
Caro, MI. 48723  
989-672-3700  
[mhoagland@tuscolacounty.org](mailto:mhoagland@tuscolacounty.org)

ALGER COUNTY BOARD OF COMMISSIONERS

Mary Ann Froberg, Clerk  
101 COURT STREET, MUNISING, MI 49862

**RESOLUTION #2014-15**

**WHEREAS**, a Canadian power company is proposing to develop an underground nuclear waste facility near Kincardine, Ontario; and

**WHEREAS**, the proposed facility would be situated less than 1 mile from the Lake Huron shoreline; and

**WHEREAS**, storing low and intermediate level waste so close to Lake Huron, which constitutes 21% of the world's fresh water supply, jeopardizes the fragile ecosystem and is a risk that cannot be afforded; now

**THEREFORE, BE IT RESOLVED** that the Alger County Board of Commissioners hereby opposes the development of an underground nuclear waste facility near Kincardine, Ontario because of the risk of polluting the Great Lakes and upsetting the ecosystem; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution be forwarded to all Michigan counties, and members of our State and Federal leadership, and the Province of Ontario.

Adopted this 19<sup>th</sup> day of May, 2014

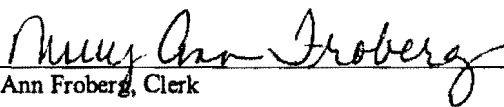
  
Jerry Doucette, Chairman  
Alger County Board of Commissioners



STATE OF MICHIGAN)  
County of Alger )

I, Mary Ann Froberg, Clerk of the County of Alger and of the County Board of Commissioners, do hereby certify that the foregoing is a true and complete copy of the resolution adopted by the Board at a regular meeting on May 19, 2014.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Alger, this May 23, 2014 at Munising, Michigan.

  
\_\_\_\_\_  
Mary Ann Froberg, Clerk