

**DRAFT – Agenda**  
**Tuscola County Board of Commissioners**  
**Committee of the Whole – Monday, January 26, 2015 – 7:30 A.M.**  
**HH Purdy Building - 125 W. Lincoln, Caro, MI**

**Finance**

Committee Leaders-Commissioners Kirkpatrick and Bierlein

**Primary Finance**

- 1. Millage Planning Veterans and EDC (See A)**
  - **Veterans Meeting 1-30-15**
  
- 2. Vanderbilt Park (See B)**
  - **Parking Enforcement, Prosecutor/Sheriff**
  - **Signage**
  - **Survey**
  - **Parks Plan Public Hearing and Potential Adoption 2-26-15**
  - **Communication with Wisner, Akron and Columbia Townships**
  - **Potential of Park Attendant Serving on Parks and Recreation Commission**
  
- 3. Canadian Nuclear Waste Repository (See C)**
- 4. Potential Bonding Pension Liability and New Hire Defined Contribution Plan 2-12-15**
- 5. Road Commission Legacy Follow-up and Tree Removal Grant Application**
- 6. Abused and Delinquent Children Needs Planning and P2P Program – Meeting 1-29-15 (See D)**
  - **Sanilac County SAVE Millage**
- 7. Region 6A Meeting Summary (See E)**
- 8. Potential P2 Recycling Grant Application (See F)**
- 9. May 5, 2015 Vote to Fund Roads and Bridges (See G)**
- 10. State Revenues Trending Down (See H)**
- 11. John Axe Review of County Investments**
- 12. Michigan Renewable Energy Meeting of 1-15-15 Summary**
- 13. Update Regarding Fiber Optic Meeting**
- 14. Health Department Grant Application**
- 15. Amendment to Agreement for Inmate Health Care Services**

**On-Going Finance**

1. Denmark Water Project
2. County Solid Waste Management Plan
3. Potential Acquisition of State Property
4. Review of Bank Accounts without County Treasurer Signature
5. Shared Equalization Director Huron/Tuscola 2-Year Extension
6. Proposed Gun Board Changes
7. Connections Human Services – Guardianship Services

**Personnel**  
Committee Leader-Commissioner Trisch

**Primary Personnel**

1. LEAD Tuscola Applicants
2. Board of Public Works Vacancies (See I)

On-Going Personnel

**Building and Grounds**  
Committee Leader-Commissioner Allen

**Primary Building and Grounds**

On-Going Building and Grounds

**Other Business as Necessary**

1. MAC Registration information Available (See J)
2. Health Department Monthly Activity Report (See K)
3. Human Development Commission Audit
4. EDC Financial Report

**Public Comment Period**

**Mike Hoagland**

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**To:** Commissioners; Controller Staff; Department Heads 1  
**Subject:** Veterans and Economic Development Ballot Questions

Fellow County Employees

**Information for Upcoming Economic Development and Veteran Ballot Questions**

On February 24, 2015 the public will vote on two separate millage ballot questions: one for veterans and one for economic development. The following is provided for informational purposes.

- The **EDC request** has two objectives. First, provide minimum but adequate staffing so that more job creating economic development functions can be accomplished. Second, provide needed matching monies to leverage state and federal grant funds. In many cases these grants have been passed over because of a lack of required local matching dollars. This is a six year request for 0.20 mills which in the first year would raise about \$322,000. The annual cost to the owner of a \$100,000 home (\$50,000 assessed) is about \$10 per year. The benefits of job creation in helping to solve other social and economic problems have been documented. Attached is a video further explaining EDC services <http://tinyurl.com/mkwjgtz>. You may **contact Steve Erickson (989-325-0778) or Vicky Sherry (989-550-6959)** if you have questions or want additional information.
- The **veterans request** would provide minimum but adequate staffing to help veterans receive the federal benefits that they earned for their service and are entitled to receive. In order to accomplish this objective the office needs a full-time not the current part-time director and also a full time support staff person is needed so there is always a staff person in the office during normal working hours. There is also a significant need to improve veteran transportation services. This is a six year request for 0.17 mills which in the first year would raise about \$274,000. The annual cost to the owner of a \$100,000 home (\$50,000 assessed) is about \$8 per year. You may **contact Ron Amend at 989-673-8115 Ext 8** if you have questions or want additional information.
- **It is important to note that if both requests are approved, the public will still pay 0.63 LESS county millage (\$32 per year on average) because the 1.0 mill Medical Care Facility debt millage was discontinued in 2015. Also, if the public approves the requests it would help to stabilize county finances and could prevent future service reductions.**
- These are mutually exclusive new dedicated millage requests. By LAW, the veterans millage can only be used for veterans services and the economic development millage can only be used for economic development services provided by the County Economic Development Corporation (EDC). The county has not been able to adequately fund either of these operations through the county general fund.

As fellow employees and community leaders your review of these important millage requests is appreciated. Also, please forward a copy of this information to your staff for review and ask them if they would share this factual information with family and friends.

**Mike Hoagland**

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**From:** Mike Hoagland <mhoagland@tuscolacounty.org>  
**Sent:** Tuesday, January 20, 2015 10:18 AM  
**To:** Mark Reene; Mark Reene  
**Cc:** Kirkpatrick Craig  
**Subject:** Enforcement of Vanderbilt Park Fees for Parking

Mark

Commissioners are discussing methods of enforcing the parking fee at Vanderbilt Park. At this time of year there are significant numbers of ice fisherman who park at Vanderbilt Park. There is currently a charge of \$3 per day or a permit for the year can be purchased for \$20. According to the park attendant not everyone pays. There is signage explaining the parking fee but more and larger signs may be added. In preliminary discussions with the Sheriff he said occasionally but only when other priorities are not required a police officer could go the park for enforcement.

Your assistance is requested to determine the simplest method that can be adopted to implement the parking fee. Does an ordinance have to be implemented or are there other approaches?

Thank you.

Mike

Michael R. Hoagland  
Tuscola County Controller/Administrator  
989-672-3700  
[mhoagland@tuscolacounty.org](mailto:mhoagland@tuscolacounty.org)

**VISIT US ON LINE FOR COUNTY SERVICES @ [www.tuscolacounty.org](http://www.tuscolacounty.org)**

# 2015 BUDGET WORKSHEETS

Fund 208 COUNTY PARKS & RECREATION

Tuscola County

Department 000 COUNTY PARKS

Period Ending Date: November 30, 2014

Account Number	2012 Actual	2013 Actual	2014 Total Amended Budget	2014 Year-to-date Actual	2014 Projected Year End	2015 1st Draft Budget	Final 2015 Budget
<b>Fund 208 COUNTY PARKS &amp; RECREATION</b>							
<b>Fiscal Year 2014</b>							
<b>Department 000 COUNTY PARKS</b>							
<b>Revenues</b>							
000-651-100 VANDERBILT PARK CAMPING FEES	1,530.00	2,469.00	2,300.00	3,493.00	3,000.00	3,000.00	3,000.00
000-652-000 VANDERBILT PARK- PARKING FEES	994.90	1,431.90	1,200.00	278.00	1,200.00	1,200.00	1,200.00
000-674-000 DONATIONS	275.00	0.00	0.00	0.00	0.00	0.00	0.00
000-699-101 TRANSFERS IN - GENERAL	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	2,500.00
<b>Revenues Total</b>	<b>5,299.90</b>	<b>6,400.90</b>	<b>3,500.00</b>	<b>3,771.00</b>	<b>4,200.00</b>	<b>6,700.00</b>	<b>6,700.00</b>
<b>Expenses</b>							
000-707-000 PARKS COMMISSION PER DIEMS	0.00	125.00	700.00	600.00	700.00	700.00	700.00
000-715-000 F.I.C.A.	0.00	1.81	20.00	10.24	20.00	20.00	20.00
000-727-100 VANDERBILT PARK - SUPPLIES	304.96	317.61	1,000.00	910.96	822.00	350.00	350.00
000-730-000 SUPPLIES/REIMB PARK ACTIVITIES	275.00	0.00	0.00	0.00	0.00	0.00	0.00
000-801-100 CONT. SVCS VANDERBILT PARK	631.22	1,215.23	1,500.00	2,667.75	1,500.00	1,500.00	1,500.00
000-861-000 TRAVEL	0.00	92.66	300.00	393.12	300.00	300.00	300.00
000-920-100 UTILITIES VANDERBILT PARK	4,085.88	4,330.68	4,000.00	3,398.17	3,500.00	5,000.00	5,000.00
000-936-100 GROUNDS CARE/MAINT VANDERBILT	308.55	0.00	0.00	0.00	0.00	0.00	0.00
000-970-100 MISC/VANDERBILT PRK RENOVATION	1,292.86	0.00	0.00	0.00	0.00	0.00	0.00
<b>Expenses Total</b>	<b>6,898.47</b>	<b>6,082.99</b>	<b>7,520.00</b>	<b>7,980.24</b>	<b>6,842.00</b>	<b>7,870.00</b>	<b>7,870.00</b>
<b>COUNTY PARKS Dept Total</b>	<b>-1,598.57</b>	<b>317.91</b>	<b>-4,020.00</b>	<b>-4,209.24</b>	<b>-2,642.00</b>	<b>-1,170.00</b>	<b>-1,170.00</b>
<b>Revenues Total</b>	<b>5,299.90</b>	<b>6,400.90</b>	<b>3,500.00</b>	<b>3,771.00</b>	<b>4,200.00</b>	<b>6,700.00</b>	<b>6,700.00</b>
<b>Expenses Fund Total</b>	<b>6,898.47</b>	<b>6,082.99</b>	<b>7,520.00</b>	<b>7,980.24</b>	<b>6,842.00</b>	<b>7,870.00</b>	<b>7,870.00</b>
<b>Net (Rev/Exp)</b>	<b>-1,598.57</b>	<b>317.91</b>	<b>-4,020.00</b>	<b>-4,209.24</b>	<b>-2,642.00</b>	<b>-1,170.00</b>	<b>-1,170.00</b>

BFB

5,010

2,368

EFB

2,368

1,198

1 ENVIRONMENTAL, ENERGY, AND LAND USE STEERING COMMITTEE

2  
3 RESOLUTION OPPOSING CONSTRUCTION OF A NUCLEAR WASTE  
4 REPOSITORY IN THE GREAT LAKES BASIN  
5

6 **Issue:** Ontario Power Generation (OPG) proposes construction of a deep geologic repository  
7 (DGR) for nuclear waste in Kincardine, Ontario.  
8

9 **Proposed Policy:** NACo opposes the construction of this proposed nuclear waste facility, or of  
10 any nuclear waste facility in the Great Lakes Basin. NACo urges the United States Congress to  
11 use its authority to review the OPG application and provide a recommendation on behalf of the  
12 United States of America.  
13

14 **Background:** OPG has proposed construction of this facility on the coast of Lake Huron,  
15 directly across the Canada-U.S. maritime border from the State of Michigan. OPG’s plan  
16 situates this facility approximately 3,244 feet (approx. 0.61 miles) from the lake, and 1,300 feet  
17 (approx. 0.25 miles) below the lake level in limestone and shale. The waste to be stored at this  
18 facility will include low- and intermediate-level nuclear waste, which indicates anything from  
19 floor sweepings to reactor components. While most of the waste will cease to be radioactive in  
20 300 years, some intermediate-level nuclear waste remains radioactive for up to 100,000 years.  
21 OPG plans to store up to 7 million cubic feet of waste at this facility over the next 3 to 4 decades.  
22 Following storage, the site will be sealed and monitored for leaks for ten years; subsequent to  
23 that period the site will be abandoned.  
24

25 Fifteen counties in Michigan and two in Illinois have passed resolutions in opposition to the  
26 construction of this site. These resolutions form a part of over 140 total resolutions passed by  
27 municipal, township, county, and state governments spanning every state bordering the Great  
28 Lakes (Illinois, Indiana, Michigan, Minnesota, New York, Ohio, Pennsylvania, and Wisconsin),  
29 as well as the Canadian province of Ontario. Resolutions opposing the DGR were filed in both  
30 houses of Congress in the last legislative session.  
31

32 **Fiscal/Urban/Rural Impact:** Any failure of containment at a nuclear waste facility in the Great  
33 Lakes Basin has the potential to contaminate the 21% of the world’s freshwater reserves that the  
34 Lakes contain. The Great Lakes supply drinking water to tens of millions of United States and  
35 Canadian residents.  
36

37 **Sponsor:** Hon. Anthony Michelassi, Board Member, DuPage County, IL

## PATHWAYS TO POTENTIAL

Pathways to Potential is the Michigan Department of Human Services' service delivery model which focuses on three critical elements: 1) going into the community to where the client is located; 2) working one on one with families to identify and remove barriers by serving as connectors to a network of services; and 3) engaging community partners and school personnel in our efforts to help students and families find their pathway to success.

The Pathways to Potential model reflects the understanding that accessing public benefits is just one piece of a long pathway that people must take to reach their healthiest and fullest potential. To help families on this path, Pathways to Potential places a qualified DHS worker, called a *success coach*, into the schools to address the families' barriers to self-sufficiency in **five key outcome areas: safety, health, education, attendance, and self-sufficiency:**

### Attendance

- Increase school attendance rates/decrease chronic absenteeism.
- Actively seek parental engagement.

### Safety

- Increase access to prevention services.
- Engage disconnected youth.
- Connect vulnerable youth and adults to a protective network.

### Education

- Remove barriers to attendance.
- Remove barriers to active participation.
- Enhance and support parental involvement.

### Health

- Remove barriers that prevent access to health care.
- Increase access to healthy foods.
- Increase access to behavioral health care.
- Support good hygiene.
- Support physical fitness.

### Self-sufficiency

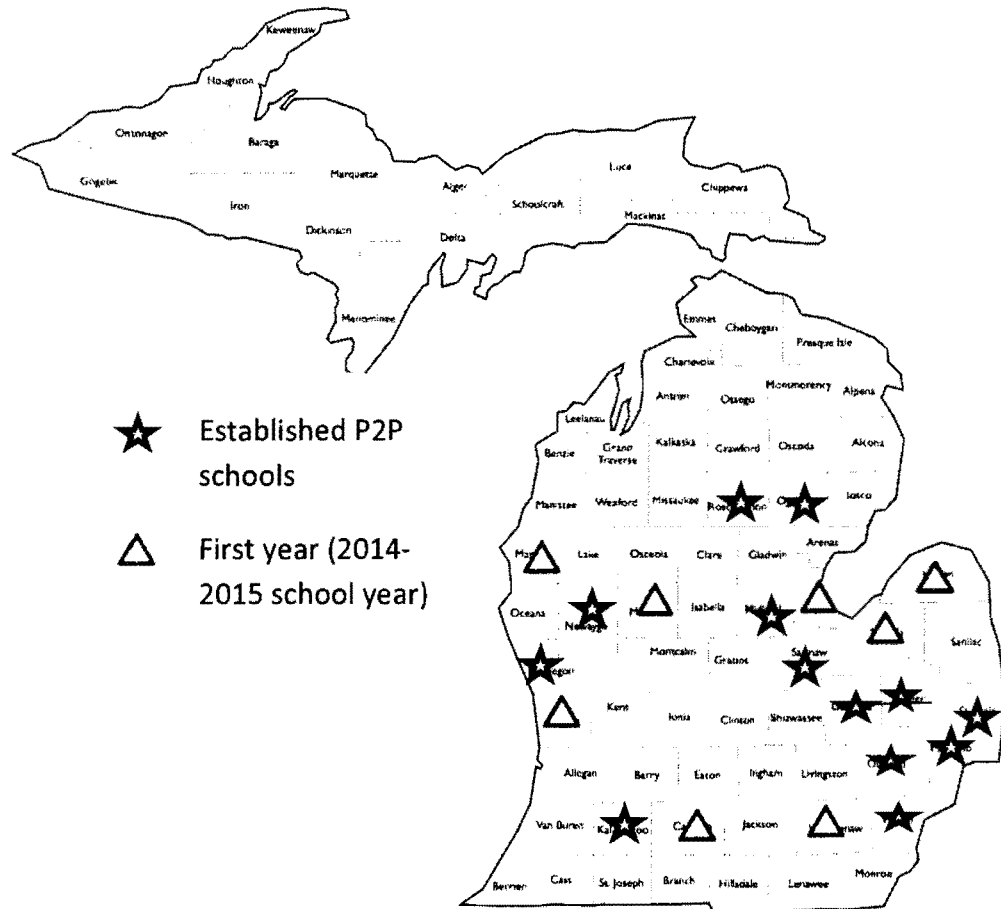
- Remove barriers to employment.
- Assist in accessing quality childcare.
- Promote adult education.
- Support access to transportation.

### Successes

In the 2012-2013 school year, the Pathways to Potential 21 school pilot showed an approximately 9% decrease in chronic absenteeism (chronic absenteeism is considered more than ten absences). At the end of the 2013-2014 school year, our statewide figure for 169 schools was a 33.91% decrease in chronic absenteeism.

### Areas with Pathways Schools

Pathways to Potential is currently implemented in 220 schools in the following twenty-two counties: Bay, Calhoun, Genesee, Huron, Kalamazoo, Kent, Lapeer, Macomb, Mason, Mecosta, Midland, Muskegon, Newaygo, Oakland, Ogemaw, Ottawa, Roscommon, Saginaw, St. Clair, Tuscola, Washtenaw and Wayne.



### Partnerships

Outcome areas are supported by interagency partnerships with the Michigan Departments of Education and Community Health and the Michigan Economic Development Corporation. The Pathways model will be evaluated by the Johnson Center at Grand Valley State University through a grant by the Kellogg Foundation.



**REGION 6A – THUMB REGIONAL COUNTY MEETING**

**Wednesday, January 21, 2015, 2:00 p.m. to 4:00 p.m.**

**Sanilac Transportation Corporation Conference Room  
110 Campbell Road  
(formerly 110 S. Stoutenburg Road)  
Sandusky MI**

**AGENDA**

1. Minutes of September 11, 2014 meeting
2. Michigan Department of Environmental Quality – P2 grant opportunity  
Brian Burke, MDEQ Recycling and Waste Minimization Specialist
3. Region 6 – Regional Prosperity Planning  
Derek Bradshaw, Fiscal Officer, GLS Region 5 Planning & Development Commission
4. State Ballot Proposal to increase Sales Tax  
Senator Phil Pavlov, 25<sup>th</sup> District (Huron, Sanilac, St. Clair and portion of Macomb)
5. Sanilac Geographic Information System (GIS) project  
Nancy Rich, Sanilac County Information Technology Director
6. Sanilac Area Violence Elimination (S.A.V.E.) partnership millage  
Justin Faber, Chairman, Sanilac County Board of Commissioners
7. Other Business

## I. Introduction

### 1. Grant Description

Grant funding is available through the 2015 Community Pollution Prevention (P2) Grant Program for projects that enhance local or regional recycling programs and lead to increases in the statewide recycling rate.

In his 2012 special message on energy and the environment Governor Rick Snyder acknowledged the low recycling rate in Michigan and committed to creating a plan to improve that rate. In response, the Department of Environmental Quality (DEQ) convened a workgroup to advance recycling in the state. One finding of that group was a need for more data and information to inform state and local decision makers. In 2014 the DEQ provided grant funding to collect and analyze data to inform community based decision makers. Specifically, the 2014 Community P2 Grant Program supported three objectives including: 1) determination of baseline recycling metrics, 2) recycling program analysis and case studies, and 3) an analysis of the composition of waste disposed in Michigan. Through these grants the DEQ is creating baseline data to benchmark future recycling progress against. The 2015 Community P2 Grant Program will build on the 2014 efforts and fund enhancements to local or regional recycling programs.

Through the 2015 Community P2 Grant Program, the DEQ will provide grants to non-profit organizations, local and tribal governments, local health departments, municipalities, or regional planning agencies. The program has up to \$600,000 available for grants in fiscal year 2015. Total grant funds requested must be no more than \$100,000 and the proposal must clearly indicate how the money will be spent. Grantees must fund at least 25 percent of the total project cost. Grants will be administered in accordance with Public Act 384 of 1996 as amended.

### 2. 2015 Community P2 Grant Program Objective

The objective of the 2015 Community P2 Grant Program is to increase the statewide recycling rate in Michigan through the enhancement of local or regional recycling programs. Applicants are encouraged to submit proposals that meet the unique needs of their particular service area. Below is a general list of the types of projects that the DEQ is interested in funding. This list should not be viewed as exhaustive, nor should applicants limit themselves to this list. Innovative projects that show potential to increase recycling rates will receive equal consideration regardless of their inclusion in this list.

- Start-ups
  - Implementation of local funding mechanisms, contracts, and other methods to foster public-private partnerships to expand access to recycling.
  - Development of recyclable materials collection events that leverage private, public, and non-profit funding to foster long term partnerships that establish collection opportunities for recyclable materials.
- Program Enhancements
  - Conversions to single stream recycling.
  - The addition of residential and commercial food waste to existing yard clippings collections programs.
  - Enhancement of recyclable materials collection events that leverage private, public, and non-profit funding to foster long term partnerships that establish collection opportunities for recyclable materials.
- Infrastructure Development
  - Support the transition from bins to carts.
  - Installation of public space recycling containers to support "on-the-go" recycling at parks, downtown streetscapes, and special events.

- The creation or improvement of public drop-off recycling locations excluding the purchase of real property.
- The creation or improvement of composting facilities excluding the purchase of real property.
- Updating existing collection infrastructure such as processing equipment upgrades or enhancements excluding the purchase of real property.
- Market Development
  - Support the enhancement of recycling collection programs to meet the needs of local end-use markets.
    - Collect additional materials for local end-use markets.
    - Process and transport additional materials for local end-use markets.
    - Support the development of local processing technology to convert recyclables to end use commodities available for use by local end use markets.
- Education and Outreach
  - Develop an education campaign to support recycling.
  - Modify existing campaigns to make them Michigan specific.
  - Create education and outreach templates for use by local recycling programs.
  - Marketing campaigns to educate local customers.
  - Recycling website enhancements.
  - Translation of outreach materials to additional languages.
  - Local education events/forums to educate community, local leaders and decision makers.

### 3. Grant Proposal Requirements

All proposals must meet all of the following requirements:

- Eligible applicants include non-profit organizations, local and tribal governments, local health departments, municipalities, and regional planning agencies. However, subcontractors may be for-profit or non-profit organizations.
- Organizations receiving grants are required to provide a match of at least 25 percent of the total project cost. Grantee contributions may include dollars, in-kind goods and services, and/or third party contributions.
- Total grant fund request must not exceed \$100,000.
- Unless otherwise stated in the Request for Proposal, the applicant must expend grant funding within two years of the start date of the grant agreement, and complete all tasks within the term of the contract.
- The Grantee must supply proof of a successful financial audit for a period ending within the 24 months immediately preceding the application as demonstrated by an *Independent Auditor's Report* signed by a Certified Public Accountant from a Comprehensive Annual Report. The audit must be of the applicant organization – no fiduciary arrangements will be accepted.

#### 4. Project Proposal Requirements

Applicants must clearly explain how the project will accomplish all of the following:

- Increase recycling rates.
- Be sustainable after the grant project has been completed.
- How success will be defined and what quantitative and qualitative metrics will be used to determine if the project is successful.
- How the project will encourage regional solutions.
- How the project will increase awareness of recycling.
- How the project will increase access to recycling resources and participation in recycling programs.
- How the project will inform residents about project outcomes.

#### 5. Eligible/Ineligible Grant Activities

The following activities are eligible under the 2015 Community P2 Grant Program; this list may not be exhaustive:

- Grant funds can be used to fund employee salaries.
- Grant funds can be used to hire consultants.
- Grant funds can be used to collect required data.

The following activities are ineligible under the 2015 Community P2 Grant Program; this list may not be exhaustive:

- Maintain existing projects currently funded with Community P2 Grant money (see Non-Duplicative Programs below).
- Administer projects that are a part of a community's regulatory responsibility.
- Implement other activities deemed inappropriate under contract management standards.
- Lobby or directly influence legislative decision-making.
- The purchase of real property.

#### 6. Selection Criteria for the 2015 Community P2 Grant Program

Proposals will be scored based upon the criteria listed below:

- The project goals are clear and realistic. The proposal must clearly explain how the project will increase the statewide recycling rate in Michigan.
- The proposal contains a clear and well developed project narrative, work-plan, timeline, and budget.
- The proposal demonstrates that the applicant and any subcontractors have the technical ability, experience, depth of staff, qualifications and credibility necessary to administer the grant and implement the project.
- The time frame for completion of the project is realistic.
- The project is cost-effective/efficient. Funds allocated for specific activities are reasonable according to levels of funding used by operating programs in Michigan.
- The applicant has demonstrated the ability to collaborate and partner with other groups and organizations as deemed appropriate.

- The applicant has partnered with relevant organizations to secure the support and commitments necessary to execute the project.
- The project is sustainable beyond the grant period.
- The project has a clearly defined and relevant education and outreach component.
- The applicant has defined success, chosen relevant metrics and in the appraisers' opinions the project is likely to succeed.
- The applicant has demonstrated the ability to successfully implement and administer grant projects.

## **7. Funding Sources**

The Community P2 Grant Program is authorized under Public Act 384 of 1996 as amended, which establishes the Cleanup and Redevelopment Trust Fund with interest earned on unclaimed beverage container deposits. The Public Act designates a portion of these deposits for a Community Pollution Prevention Fund, and from this fund the DEQ obtains appropriations to award grants for community P2.

Public Act 252 of 2014 authorizes the DEQ to expend General Funds and Settlement Funds. Monies from these funds granted through the 2015 Community P2 Grant Program will be administered in accordance with Public Act 384 of 1996 as amended.

## **8. Funding Availability**

Organizations receiving grants are required to provide a match of at least 25 percent of the total project cost. The match requirement of at least 25 percent has been established by law. Grantee contributions may include dollars, in-kind goods and services, and/or third party contributions. Proposals for projects of various scopes and costs are welcome. The maximum dollar amount requested must be based upon what is needed to carry out the identified tasks and products. Total grant fund requests must be no larger than \$100,000. Project contracts can run for one or two years and will be on a cost-reimbursement basis.

## **9. Contact**

This grant is being issued by the DEQ, Office of Environmental Assistance (OEA), Pollution Prevention & Stewardship Unit (P2SU). For further information on this grant, call the DEQ Environmental Assistance Center at 1-800-662-9278.

## **10. Eligibility**

Eligible applicants include non-profit organizations, local and tribal governments, local health departments, municipalities, and regional planning agencies. However, subcontractors can be private for-profit or non-profit organizations. For-profit organizations are not eligible to receive funding; however, they may be subcontractors.

## **11. Project Clarification/Revisions**

During the grant review process, applicants may be contacted for clarification and for the purpose of negotiating changes in project activities, timetable, and grant amounts. The DEQ reserves the right to award grants for amounts other than those requested and/or request changes to, or clarification of, the proposed work plan.

## **12. Non-Duplicative Programs**

The Community P2 Grant Program cannot be used to replace existing federal, state, or local financial commitments.

## TRANSPORTATION FUNDING BALLOT PROPOSAL

Everyone agrees that Michigan's roads and bridges are in serious need of repair.

You may be surprised to know that under the state constitution, the sales tax collected on the purchase of gas and diesel goes primarily to schools and local governments to fund services such as fire and police protection, not roads.

A plan was developed late last year so money paid at the pump would be dedicated to fixing the roads. Funding for schools and local services would be protected by a one penny bump in the state sales tax if approved by voters.

The proposal goes before Michigan voters on May 5.

### If voters approve the ballot proposal:

The sales tax is raised from **6% to 7%**

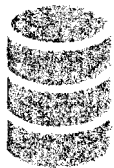


The sales tax collected on gas and diesel purchases is eliminated. A new wholesale tax on fuel, vehicle registration changes and increased truck registration fee goes only to road and bridge repair and transportation needs.

School aid revenue constitutionally would go only to K-12 schools and community colleges, not universities which can raise money through fundraising and endowments.



These changes would mean:



**\$1.2 billion**

in additional road funding for repair, improvements and paying off outstanding road construction debt



**\$300**

**million**  
for schools



**\$94**

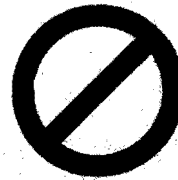
**million**  
for local governments



**\$260**

**million**  
in tax relief for low-income earners

### If voters don't approve the ballot proposal:



No part of the plan takes effect so current tax policies remain in place.

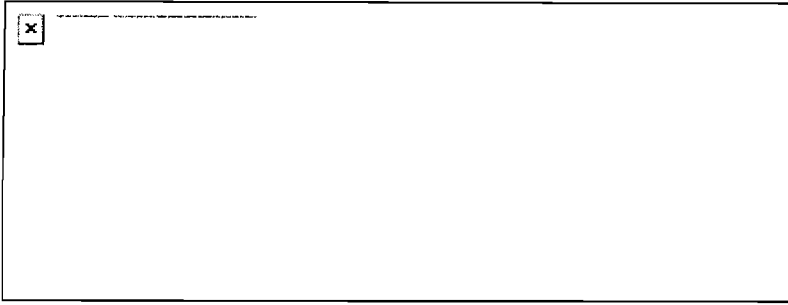
Roads would receive the

**\$285 million**

the Legislature set aside for roads and bridges in the FY 2015 budget.



Since 2011, the Legislature has invested more than **\$870 million** from existing resources to improve and maintain Michigan roads.



Jan. 16, 2015

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[Start the year with a donation to MACPAC](#)

**State budget coffers shrink in latest forecast**

Earlier today, the state's Revenue Estimating Conference revamped financial forecasts for the current (FY15) and upcoming (FY16) budget years to reflect fewer available dollars for public services.

By agreement of the Department of Treasury and Fiscal Agencies from the House and Senate, the state now expects \$324.6 million less in revenue for the general fund in this budget year than

was expected last May. A report in Gongwer News Service says this estimate means that the state's general fund for this budget year is now short approximately \$400 million, forcing Gov. Rick Snyder to make cuts via executive order or for lawmakers to issue a "negative supplemental" budget.

For the upcoming budget year, which starts Oct. 1, 2015, economists slashed \$532.1 million from their May 2014 estimate of the general fund.

For perspective, the state's general fund in the current year is just under \$10.1 billion. Of that, \$7.43 billion (72 percent) is assigned to just four categories: community health, human services, corrections and higher education.

"The latest projections definitely put a different light on the 2016 budget process," said Deena Bosworth, MAC's director of governmental affairs. "In short, the competition for a smaller pot of general fund dollars will be that much fiercer. We will need MAC members across the state to be regularly engaged with their local representatives and senators on budget matters, particularly the need to continue full and proper funding for county revenue sharing."

Gov. Rick Snyder will present his formal 2016 budget to lawmakers early in February, though some budgetary themes should also appear in the governor's State of the State Address on Jan. 20 from the State Capitol.

Be sure to watch the [MAC website](#) and your email for regular budget updates.

[Back to top](#)

## **Governor signs variety of bills affecting counties**

Gov. Rick Snyder has spent the better part of the past two weeks reviewing and making decisions on a host of bills affecting county government. Below is a rundown of the bills and the action the governor has taken on them:

### **Signed**

HB 5684 (PA 550) authorizes acquisitions of interests in real or personal property by a drainage district.

HB 5685 (PA 551) modifies inter-county drainage districts application process.

HB 5686 (PA 552) authorizes establishment of a drainage district.

SB 753 (PA 536) provides exemptions under certain circumstances for local





## Mike Hoagland

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**From:** Jodi Fetting <jfetting@tuscolacounty.org>  
**Sent:** Wednesday, January 21, 2015 9:47 AM  
**To:** Mike Hoagland  
**Subject:** Fwd: Message from "RICOH-COLOR-CLERK"  
**Attachments:** 201501210935.pdf

Mike,

Attached are three applications; Thomas McVay for BPW & Planning; James Hecht for BPW; Robert McKay for BPW.

There were two vacancies for the BPW and Commissioner Allen was appointed on December 17, 2014 to fill one of those vacancies.

The BPW vacancy is to replace Lisa Valentine and Jim McMinn whose terms expired in December 2014. They are 3-year terms ending 12/31/17. Previously to the appointment in December, I had Commissioner Allen listed as a liaison to the BPW Board. It is up to you how you think it will be best to fill the one or two vacancies (leaving Roger as a board member or as a liaison).

The vacancy for the Planning Commission is to replace Ray Cortez who had to resign. The person appointed will complete his 3-year term ending on 12/31/17.

Please let me know if you need any further information. Thanks!

----- Forwarded message -----

**From:** Jodi <jfetting@tuscolacounty.org>  
**Date:** Wed, Jan 21, 2015 at 9:35 AM  
**Subject:** Message from "RICOH-COLOR-CLERK"  
**To:** Jodi <jfetting@tuscolacounty.org>

This E-mail was sent from "RICOH-COLOR-CLERK" (Aficio MP C3002).

Scan Date: 01.21.2015 09:35:43 (-0500)

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Jodi Fetting  
Tuscola County Clerk  
[jfetting@tuscolacounty.org](mailto:jfetting@tuscolacounty.org)  
(989) 672-3780 Phone

(989) 672-4266 Fax  
Visit us online for County Services  
[www.tuscolacounty.org](http://www.tuscolacounty.org)

TUSCOLA COUNTY  
BOARDS & COMMISSIONS APPOINTMENT APPLICATION



Please return this questionnaire to the County Clerk's Office, Attention: Appointments Division,  
440 N. State St., Caro MI 48723; by email to [appoint@tuscolacounty.org](mailto:appoint@tuscolacounty.org); or by fax at (989) 672-4266  
Please submit your resume with this application.

Boards/Commissions for which you would like to be considered:

Boards/Commissions for which you would like to be considered:

First Name\*  Middle Initial\*  Last Name\*

Have you ever used, or have you ever been known by any other name?  Yes  No

If yes, provide names and explain:

Home Address  City  Zip

Township  County

Employer Name:

Employer Address  City  Zip

Position Title

Work Number\*  Home Number\*  Cell Number   
(10 digit) (10 digit) (10 digit)

Email [tamcvay@yahoo.com](mailto:tamcvay@yahoo.com) (email is the preferred method of contact, please provide if available)

Are you a United States Citizen?  Yes  No

EDUCATION (Include degree and dates; if answered in full on your attached resume, please indicate):

EMPLOYMENT EXPERIENCE (if answered in full on your attached resume, please indicate):

See Resume

Do you hold any professional licenses? If so, please include numbers:

N/A

What special skills could you bring to this position?

25 Years of Construction Knowledge

Previous government appointments:

N/A

Please provide us with the names of your:

State Senator Mike Green

State Representative Terry L. Brown

County Commissioner Craig Kirkpatrick

The following optional information is elicited in order to ensure that this administration considers the talent and creativity of a diverse pool of candidates. In addition, specific backgrounds or qualifications are legally required for appointment to some boards and commissions. You may, therefore, wish to provide this information in order to ensure that you are considered for relevant boards and commissions.

Age 44 Political Affiliation Republican Military Service U.S. Navy Retired

Spouse or Partner's Name Anna McVay

CONSENT AND CERTIFICATION

I, Thomas E McVay (please print name), hereby certify that the information contained in this application is true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any misrepresentation, falsification or omission of information on this application or on any document used to secure employment shall be grounds for rejection of this application or immediate discharge if I am employed, regardless of the time elapsed before discovery.

*Thomas E McVay*  
Signed By

Thomas Edwin McVay  
4606 Center St.  
Millington, MI 48746 US  
Day Phone: 9898717322 - Ext:  
Mobile: 9892862204 - Ext:  
Email: tamcvay@yahoo.com

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<b>Work Experience:</b>	<b>Great Lakes National Cemetery</b> 4200 Belford Rd. Holly, MI 48442 United States	<b>Series:</b> 4754 <b>Pay Plan:</b> WG <b>Grade:</b> 06
	<b>11/2012 - Present</b> <b>Salary:</b> 25.23 USD Per Year <b>Hours per week:</b> 40 <b>Cemetery Caretaker (This is a federal job)</b> <b>Duties, Accomplishments and Related Skills:</b> Cemetery Caretaker at Great Lakes National Cemetery. Responsible for the day to day burials for our veterans and their spouses. Responsible for internments in crypts, Traditional burials, in-ground cremations and columbarium, using mini excavators, backhoe, skid steers, augers, and dump trucks to complete daily tasking. Responsible for minor vehicle and grounds maintenance, grave maintenance and facilities. Responsible for monthly safety inspections on cemetery facilities and fire extinguishers. Layout of grave sections and grave sites. <b>Supervisor:</b> John Shilling (248-328-0495) <b>Okay to contact this Supervisor:</b> Yes	
	<b>U.S. Air Force</b> Roads and Grounds Bldg 118 Selfridge ANGB, MI 48045 United States	<b>Series:</b> 5705 Pay <b>Plan:</b> WG <b>Grade:</b> 06 This a time-limited appointment or temporary promotion
	<b>05/2012 - 10/2012</b> <b>Salary:</b> 23.98 USD Per Hour <b>Hours per week:</b> 40 <b>Tractor Operator (This is a federal job)</b> <b>Duties, Accomplishments and Related Skills:</b> Responsible for grounds maintenance at Selfridge ANGB. Operate Medium size tractor with 15ft mower attachment to remove grass across the facility. Responsible for minor vehicle maintenance and tool maintenance including sharpening of blades, small engine repair and greasing machines. <b>Supervisor:</b> George Gage (586-239-5054) <b>Okay to contact this Supervisor:</b> Yes	
	<b>Michigan Department of Transportation</b> 15110 Grand River ave. Brighton, MI 48114 United States	
	<b>10/2011 - 03/2012</b>	

**Hours per week: 40**

**Transportation Maintenance Worker-6**

**Duties, Accomplishments and Related Skills:**

Responsible for the Maintenance of State highways and trunk-lines. Responsible for snow removal on 45 Miles of State Highway, tree removal, guardrail installation and repair, concrete, asphalt repair and patching. Responsible for maintaining vehicles including oil changes, tire replacement, blade changes, repairing vehicle lighting, and greasing of vehicles.

**Supervisor: Doug Lynch (810-217-1729)**

**Okay to contact this Supervisor: Yes**

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**Young's Environmental Cleanup Inc.**

65305 N Dort Hwy  
Flint, MI 48505 United States

**02/1996 - 10/2011**

**Hours per week: 50**

**Site Supervisor**

**Duties, Accomplishments and Related Skills:**

Site supervisor for Environmental Cleanup Company, Working supervisor for four to ten personnel, operate heavy equipment including vacuum trucks, sewer cleaning trucks, backhoes, skid steers, front end loaders, excavators, and railroad(hi-rail) vacuum trucks. Have working knowledge of Hazardous Materials Cleanup, storage, and disposal, also knowledgeable in the use of hazmat monitoring and detection equipment.

**Supervisor: Dave Rowison ((810)789-7155)**

**Okay to contact this Supervisor: Yes**

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**U.S. Navy**

Balad, Iraq

**08/2010 - 07/2011**

**Hours per week: 50**

**Operations Chief**

**Duties, Accomplishments and Related Skills:**

Operations Chief for a 70 personnel maintenance detachment of Seabees. Responsible for the maintenance and construction of a 1200 personnel base in Iraq. Responsible for the Electrical, plumbing, vehicle, and Air conditioning repairs for over 300 buildings on the base.

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**U.S Navy**

Camp Buehring, Al Farwaniyah Kuwait

**03/2007 - 11/2007**

**Salary: 3,100.00 USD Per Month**

**Hours per week: 50**

**Builder Chief Petty Officer**

**Duties, Accomplishments and Related Skills:**

Operations Chief for a 95 personnel Air Detachment. Responsible for the daily planning of construction projects and the logistics to keeps them running. Responsible for briefing superiors on job planning, scheduling, safety, security and progress.

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**MDCH Caro Center**

**11/1999 - 09/2001**

**Hours per week: 40**

**Carpenter E-9**

**Duties, Accomplishments and Related Skills:**

Maintenance Carpenter for State Mental Health Facility. Worked as a carpenter and locksmith for large hospital setting with over 40 buildings. Worked on doors, windows, locksets, drywall repair and replacement, concrete sidewalks, fences, metal and wood framing, and most types of flooring.

---

**U.S. NAVY**

08/1988 - 03/1995

Hours per week: 50

**Builder Second Class**

**Duties, Accomplishments and Related Skills:**

Builder Second Class United States Navy. Worked in most Phases of Construction, including wood and metal frame construction, drywall, flooring, concrete, block, and was also a locksmith at two different commands.

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**Education:** **NCA Caretaker Training Florida National Cemetery, FL United States**  
Technical or Occupational Certificate 12/2012

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**OSHA 30 Hour Worker Safety Course Gulfport, MS United States**  
Technical or Occupational Certificate 06/2004

**Relevant Coursework, Licenses and Certifications:**

Construction Safety standards for 29 CFR 1940 and 29 CFR 1926 for construction Safety Inspections on jobsites.

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**HAZWOP Memphis, TN United States**  
Technical or Occupational Certificate 08/1994

**Relevant Coursework, Licenses and Certifications:**

40-Hour Course for Hazardous Waste Site Personnel conducted by the University of Tennessee. Trained in the use of Personnel protective and monitoring equipment for use on hazmat sites and spills.

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**Builder "A" school Pt. Hueneme, CA United States**  
Technical or Occupational Certificate 03/1989

**Relevant Coursework, Licenses and Certifications:**

13 week Builder school. Was educated in concrete forming and placing, cmu block construction, floor, wall, and roof framing, and asphalt and metal roofing.

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**Mayville High School Mayville, MI United States**  
High School or equivalent 06/1988

Major: diploma

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**Job Related Training:** Commercial Driver's license class "a" with tanker and passenger endorsement, confined space certified, CPR and community first aid certified

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**Affiliations:** Mayville Eagles #4099 - Past President  
VFW Lapeer Post 4139 - Member

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<b>References:</b>	<b>Name</b>	<b>Employer</b>	<b>Title</b>	<b>Phone</b>	<b>Email</b>
	John Shilling (*)	Great Lakes National Cemetery	Caretaker	248-207-3868	john.shilling@va.gov
		Cemetery	Foreman		
	Doug Lynch (*)	Michigan Department of Transportation	Transportation Maintenance Supervisor-11	810-217-1729	
	Randy Hall	Dow Corning	Production Worker	989-871-7783	

(\*) Indicates professional reference

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TUSCOLA COUNTY  
BOARDS & COMMISSIONS APPOINTMENT APPLICATION

Print Form

Rec'd Dec 2014

Please return this questionnaire to the County Clerk's Office, Attention: Appointments Division, 440 N. State St., Caro MI 48723; by email to [appoint@tuscolacounty.org](mailto:appoint@tuscolacounty.org); or by fax at (989) 672-4266  
Please submit your resume with this application.

Boards/Commissions for which you would like to be considered: TUSCOLA COUNTY BOARD OF PUBLIC WORKS

Boards/Commissions for which you would like to be considered:

First Name\* JAMES Middle Initial\* W Last Name\* HECHT

Have you ever used, or have you ever been known by any other name?  Yes  No

If yes, provide names and explain:

Home Address 3760 S. BRADFORD RD City VASSAR Zip 48768

Township DENMARK County TUSCOLA

Employer Name:

Employer Address  City  Zip

Position Title

Work Number\*  Home Number\* 989 823 9252 Cell Number 989 670-1710  
(10 digit) (10 digit) (10 digit)

Email jmhecht29@gmail.com (email is the preferred method of contact, please provide if available)

Are you a United States Citizen?  Yes  No

EDUCATION (include degree and dates; if answered in full on your attached resume, please indicate):

VASSAR HIGH SCHOOL 1961 GRADUATION 12TH GRADE

EMPLOYMENT EXPERIENCE (if answered in full on your attached resume, please indicate):

I WORKED IN AGRICULTURE 40 YEARS AS A FARMER. I ALSO WORKED OFF THE FARM FOR 38 YEARS AT NEWTON P.B. & HEATING IN YASSAR. TWENTY YEARS OF THAT IN MANAGEMENT, FORMAN, BUYER, QUOTING & SEALING JOBS

Do you hold any professional licenses? If so, please include numbers:

No

What special skills could you bring to this position?

MANY YEARS OF DEALING WITH THE PUBLIC, AND MAKING HAPPY CUSTOMERS

Previous government appointments:

DENMARK TWP. BD OF REVIEW

Please provide us with the names of your:

State Senator MIKE GREEN

State Representative TERRY BROWN

County Commissioner NATT BIERLEIN

The following optional information is elicited in order to ensure that this administration considers the talent and creativity of a diverse pool of candidates. In addition, specific backgrounds or qualifications are legally required for appointment to some boards and commissions. You may, therefore, wish to provide this information in order to ensure that you are considered for relevant boards and commissions.

Age 71 Political Affiliation REPUBLICAN Military Service U.S. ARMY RESERVE

Spouse or Partner's Name JANET HECHT

#### CONSENT AND CERTIFICATION

I, JAMES W HECHT (please print name), hereby certify that the information contained in this application is true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any misrepresentation, falsification or omission of information on this application or on any document used to secure employment shall be grounds for rejection of this application or immediate discharge if I am employed, regardless of the time elapsed before discovery.

Signed By James W. Hecht

TUSCOLA COUNTY  
BOARDS & COMMISSIONS APPOINTMENT APPLICATION



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Please submit your resume with this application.

Boards/Commissions for which you would like to be considered: Board of Public Works

Boards/Commissions for which you would like to be considered:

First Name\* Robert Middle Initial\* W Last Name\* McKay

Have you ever used, or have you ever been known by any other name?  Yes  No

If yes, provide names and explain:

Home Address 995 W Huron Ave City Vassar Zip 48768

Township Tuscola County Tuscola

Employer Name: Retired

Employer Address ----- City Zip

Position Title

Work Number\* Home Number\* (989) 882-4012 Cell Number

Email [tryon@hotmail.com](mailto:tryon@hotmail.com) (email is the preferred method of contact, please provide if available)

Are you a United States Citizen?  Yes  No

EDUCATION (include degree and dates; if answered in full on your attached resume, please indicate):

High School Diploma from Vassar High School, 1968  
B.S. from Michigan State University, 1972  
M.A. from Michigan State University, 1976

EMPLOYMENT EXPERIENCE (if answered in full on your attached resume, please indicate):

United Nations official, 1988 - 2010

Do you hold any professional licenses? If so, please include numbers:

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What special skills could you bring to this position?

In my professional career, I both wrote and evaluated technical proposals for engineering aspects of international boundary work in Africa. This would include remote sensing, surveying, and mapping as well as monument design.

Previous government appointments: Governors Map Advisory Board (State of Oregon, 1979-1980)  
Presently: I serve on both the City of Vassar Parks & Recreation

Please provide us with the names of your:

State Senator Mike Green

State Representative Ned Canfield

County Commissioner Craig Kirkpatrick

The following **optional** information is elicited in order to ensure that this administration considers the talent and creativity of a diverse pool of candidates. In addition, specific backgrounds or qualifications are legally required for appointment to some boards and commissions. You may, therefore, wish to provide this information in order to ensure that you are considered for relevant boards and commissions.

Age 64

Political Affiliation

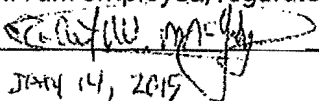
Military Service

Spouse or Partner's Name none

**CONSENT AND CERTIFICATION**

I, Robert W. McKay (please print name), hereby certify that the information contained in this application is true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any misrepresentation, falsification or omission of information on this application or on any document used to secure employment shall be grounds for rejection of this application or immediate discharge if I am employed, regardless of the time elapsed before discovery.

Signed By

  
JAN 14, 2015

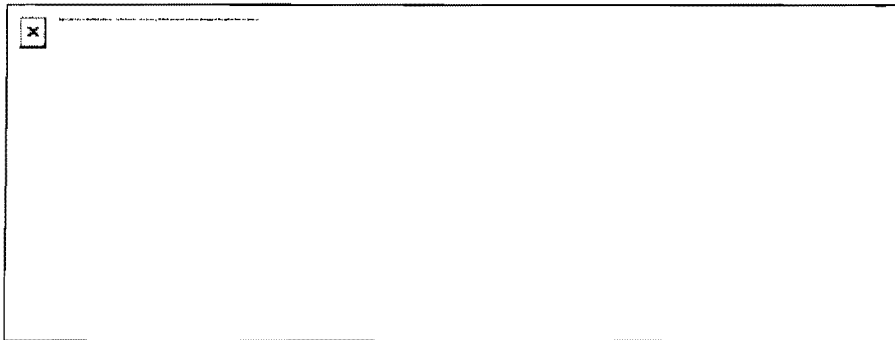
Print Form

**Mike Hoagland**

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**From:** Michigan Association of Counties <melot@micounties.org>  
**Sent:** Tuesday, January 20, 2015 3:05 PM  
**To:** mhoagland@tuscolacounty.org  
**Subject:** Time to register for the 2015 MAC Legislative Conference in Lansing

Having trouble viewing this email? [Click here](#)



**Registration is now open for the  
2015 MAC Legislative Conference**

Registration is now open to attend the 2015 MAC Legislative Conference in Lansing. The conference runs from March 30 to April 1 at the Lansing Center and Radisson Hotel.

The agenda includes 16 workshops on issues ranging from governor's Regional Prosperity Initiative and a local sales tax option to human trafficking and Robert's Rules of Order. The list of confirmed plenary session speakers is led by Michigan State University President Lou Anna Simon. Gov. Rick Snyder also has been invited to address the conference.

Spouses also are invited on a tour of the nationally famous Broad Museum on the MSU campus.

Act early and save: If you register by Feb. 27, you will receive MAC's reduced early-bird rate for the conference.

Download the complete **Attendee Packet** with all of the links to register online today.



## **Tuscola County Health Department Board of Commissioners Monthly Report for January 2015**

**Prepared by: Gretchen Tenbusch, RN, MSA, Health Officer**

Visit our website at [www.tchd.us](http://www.tchd.us)

### **Outcomes for the Month:**

- The Chronic Disease Coordinating Network Grant for \$408,000 was written by Ann Hepfer, RN, Nursing Administrator and submitted for Huron, Sanilac and Tuscola County Health Departments. Grant decisions will be made by January 16, 2015.

### **Issues under consideration by the Local Health Department:**

- Regionalization discussions continue. The State remains unclear as to what they are looking for with this regionalization effort. They did clarify that they desire cross jurisdictional sharing and fewer health departments. They also want to see integrated services and an effort that follows the State Innovation Model. The State has also inferred that they will start with the Upper Peninsula first. They are no longer looking for this regionalization to follow the Prosperity regions. The State plans to make a presentation on the topic at the February MAC meeting.
- The Medicaid Health Plans must go through the reapplication process to continue providing Medicaid Health Plans. They were just recently informed that their coverage area for the new application must include all areas within any Prosperity regions they will provide coverage.
- MALPH received \$1.9 million dollars for a 3 year grant for determine how to obtain sustainable funding for immunizations (system change). This grant will focus on only 2 MCIR areas. These areas are yet to be determined.
- Nick Lyons, Director for the Michigan Department of Community Health will now also be the interim and most probably the permanent Director for the Michigan Department of Human Services. Reorganization efforts for the State Departments will begin shortly.
- The State Budget has a \$186 million dollar shortfall. This could be made worse if the vote to increase the sales tax from 6 cents to 7 cents fails in May.
- The Immunization Waiver bill passed and went into effect January 1, 2015.

### **Issues to be brought to Board of Commissioners:**

- None.