

DRAFT – Agenda
Tuscola County Board of Commissioners
Committee of the Whole – Monday, November 10, 2014 – 7:30 A.M.
HH Purdy Building - 125 W. Lincoln, Caro, MI

Finance
Committee Leaders-Commissioners Trisch and Kirkpatrick

Primary Finance

1. **Veteran's Request to Fund Veteran Services with Dedicated Millage (See A)**
2. **2014 Supplemental Veterans Funding Request (See B)**
3. **County Parks and Recreation Plan Update – Meeting 1:00 P.M. 11/10/14 (See C)**
4. **Medical Care Facility Potential Land Purchase Agreement**
5. **2015 County Budget Development (Information to be Distributed at Meeting)**
6. **Borrowing to Fund MERS (See D)**
7. **Commissioner Health/Insurance Affordable Care Act (See E)**
8. **Community Corrections Advisory Board**
9. **Request for County Payment of Damaged Purse (See F)**
10. **Equalization Apportionment Report (See G)**

On-Going Finance

1. Proposed Denmark Water Project
2. Economic Development Corporation Request for Public Vote to Fund Economic Development Services with a Dedicated Millage
3. Regional Prosperity Grant
4. County Solid Waste Management Plan Update
5. Cunningham Legislative Correction
6. Road Commission Financial Follow-up
7. Potential Acquisition of State Property
8. Review of Bank Accounts without County Treasurer Signature
9. HB 5886 Wind Farms and Right to Farm
10. Register of Deeds Recording of Land Transactions and Legislative Changes
11. Abused, Neglected and Delinquent Children Needs Planning
12. Shane Group V. BCBSM Settlement
13. Recycling Planning – State funding Potential
14. Shared Equalization Director Huron/Tuscola 4-Year Extension
15. Oil Shale Mining Assessing/Taxation – MAC Involvement
16. Jail Law Suit

Personnel
Committee Leader-Commissioners Kirkpatrick and Trisch

Primary Personnel

On-Going Personnel

1. Non-Union Personnel Policies
2. Union Negotiations

Building and Grounds
Committee Leader-Commissioners Allen and Bierlein

Primary Building and Grounds

1. **Jail Generator**
2. **Circuit Court Security Door**

On-Going Building and Grounds

1. Cass River Greenway
2. Dead Ash Trees Roadway Problems
3. Review of Multi-County Approach to Recycling and Need for a Plan

Other Business as Necessary

1. Reach Workcamp (See H)
2. Cheboygan Resolution (See I)
3. Information from Clark Hill (See J)
4. Board appointment request (See K)
5. Michigan Public Service Commission Information (See L)

Public Comment Period

Draft Veterans Budget - Millage Supported		
Revenue and Expenditure Account	Estimated Amount	Comments
REVENUES		
Property Tax	\$274,000	.17 mills generates approximately \$272,000
Interest on Investments	\$2,000	
Donations		
Reimbursements		
TOTAL REVENUE	\$276,000	
EXPENDITURES		
Veterans Director	\$40,000	1 FT Director
Veterans Assistant	\$27,000	1 FT Assistant
Health Insurance Buyout Incentive	\$0	
Disability Plan	\$638	
Unused Sick Time Payout	\$1,000	
Salaries Overtime	\$3,000	
Veteran Affairs Board Per Diems	\$3,000	
Health & Dental Insurance	\$29,200	Assumes both positions will take health insurance
FICA	\$5,126	
Life Insurance	\$192	
Retirement	\$2,814	
Workers Compensation	\$312	
Supplies Printing Postage	\$4,000	
Contractual	\$8,000	Drivers for veteran transportation
Memberships and Subscriptions	\$1,000	
Telephone	\$2,000	
Employee Travel/Mileage	\$3,000	
Employee Training	\$5,000	Training required for new start up program
Insurances	\$5,000	Employee and vehicle insurance coverages
Equipment	\$10,000	Computers, copiers, desks, etc.
Vehicle Purchase	\$32,000	Handicapped accessible van not a cost every year
Vehicle Maintenance	\$4,000	
Burial Expenses	\$15,000	
Soldiers/Sailors Relief	\$40,000	Groceries, rent, utilities, health, mortgage, etc.
Cost Allocation	\$9,000	Payroll, building rent, check processing, etc.
Miscellaneous	\$25,718	
TOTAL EXPENDITURES	\$276,000	

DRAFT FOR DISCUSSION

**TUSCOLA COUNTY
VETERANS MILLAGE PROPOSAL**

For the purpose of providing dedicated services to veterans of United States military and their dependents within the County of Tuscola ("County"), shall the County increase the limitation in the total amount of ad valorem taxes which may be imposed for all purposes upon real and personal property in the County, as provided in the Michigan Constitution of 1963, as amended, which would result in a new levy of 0.17 mills (\$0.17 per \$1,000) of taxable valuation, for a period of six (6) years, in the years 2015 to 2020, both inclusive? This levy is estimated to raise \$274,000 in the first year.

Mike Hoagland

From: Clayton J. Johnson <CLAJOH@BraunKendrick.com>
Sent: Tuesday, October 28, 2014 5:22 PM
To: 'Mike Hoagland'
Cc: Gary E. Gudmundsen; Patrick Kaltenbach
Subject: RE: Veteran's Millage Ballot Language
Attachments: Proposed Veterans Millage Language (S1173066).DOCX

Hi Mike,

In follow up to our discussion, please find attached a couple of options which we believe meet the statutory requirements for the requested millage ballot language. Please feel free to let us know if you would like to discuss any aspects of the matter.

Very best regards,

Clay



BRAUN KENDRICK

CLAYTON J. JOHNSON
Attorney
Tel: 989.399.0606
Fax: 989.799.4666
Email: clajoh@braunkendrick.com

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From: Mike Hoagland [mailto:mhoagland@tuscolacounty.org]
Sent: Tuesday, October 28, 2014 1:44 PM
To: Clayton J. Johnson
Subject: FW: Veteran's Millage Ballot Language

From: Mike Hoagland [mailto:mhoagland@tuscolacounty.org]
Sent: Tuesday, October 28, 2014 1:39 PM
To: Kirkpatrick Craig
Subject: Veteran's Millage Ballot Language

Craig lets talk about this.....


***Tuscola County Office of Veteran Affairs
1309 Cleaver Road, Suite B
Caro, Michigan 48723-9160
Phone No: (989) 673-8148
Fax No: (989) 673-7490***

October 31, 2014

TO: Tuscola County Board of Commissioners

Subject: Soldiers/Sailors Relief Fund

I regret to inform the Board that the Soldiers/Sailors Relief Fund is broke. I have \$927.00 left in the account and with two months remaining in the fiscal year. I have been averaging \$2,500.00 of assistance per month for the last ten months. If that trend continues I will be \$5,000.00 short and unable to help needy Veterans or their families. I am therefore requesting from the Board \$5,000.00 to be added to the Soldiers/Sailors Relief Fund immediately.


Ron Amend
Director

Soldiers and Sailors Relief Fund Financial Trends (Without \$5,000 Request)

	2009	2010	2011	2012	2013	2014 Projected	2015 Budget
Beginning Fund Balance	\$4,094	\$10,473	\$20,775	\$27,169	\$16,845	\$7,043	(\$3,793)
General Fund Appropriations	\$26,000	\$28,500	\$28,500	\$7,500	\$7,500	\$18,000	\$25,000
Expenditures	\$19,576	\$18,198	\$22,106	\$17,824	\$17,302	\$28,836	\$25,000
Ending Fund Balance	\$10,473	\$20,775	\$27,169	\$16,845	\$7,043	(\$3,793)	(\$3,793)

Soldiers and Sailors Relief Fund Financial Trends (With \$5,000 Request)

	2009	2010	2011	2012	2013	2014 Projected	2015 Budget
Beginning Fund Balance	\$4,094	\$10,473	\$20,775	\$27,169	\$16,845	\$7,043	\$1,207
General Fund Appropriations	\$26,000	\$28,500	\$28,500	\$7,500	\$7,500	\$23,000	\$25,000
Expenditures	\$19,576	\$18,198	\$22,106	\$17,824	\$17,302	\$28,836	\$25,000
Ending Fund Balance	\$10,473	\$20,775	\$27,169	\$16,845	\$7,043	\$1,207	\$1,207



**Parks and Recreation Expenditures
in Tuscola County**

COUNTY	Amount for 2012 or 2013
County	\$6,084
TOTAL COUNTY	\$6,084
CITY	
Caro	\$38,548
Vassar	\$94,295
TOTAL CITY	\$132,843
VILLAGES	
Akron	\$25,671
Cass City	\$195,206
Fairgrove	\$0
Gagetown	\$15,952
Kingston	\$28,540
Mayville	\$30,682
Millington	\$11,020
Reese	\$28,727
Unionville	\$6,118
TOTAL VILLAGES	\$341,916
TOWNSHIPS	
Akron	\$1,547
Almer	\$24,534
Arbela	\$10,930
Columbia	\$0
Dayton	\$0
Denmark	\$10,000
Elkland	\$0
Ellington	\$300
Elmwood	\$0
Fairgrove	\$0
Fremont	\$0
Gilford	\$0
Indianfields	\$20,540
Juniata	\$0
Kingston	\$0
Koylton	\$500
Millington	\$40,611
Novesta	\$0
Tuscola	\$34,575
Vassar	\$1,780
Watertown	\$24,238
Wells	\$500
Wisner	\$0
TOTAL TOWNSHIPS	\$170,055
GRAND TOTAL	\$650,898

**Parks and Recreation
Expenditures in Tuscola County**

	Amount for 2012 or 2013
Cass City	\$195,206
Vassar	\$94,295
Millington Twp	\$40,611
Caro	\$38,548
Tuscola Twp	\$34,575
Mayville	\$30,682
Reese	\$28,727
Kingston	\$28,540
Akron	\$25,671
Almer Twp	\$24,534
Watertown Twp	\$24,238
Indianfields Twp	\$20,540
Gagetown	\$15,952
Millington	\$11,020
Arbela Twp	\$10,930
Denmark Twp	\$10,000
Unionville	\$6,118
County	\$6,084
Vassar Twp	\$1,780
Akron Twp	\$1,547
Koylton Twp	\$500
Wells Twp	\$500
Ellington Twp	\$300
Fairgrove	\$0
Columbia Twp	\$0
Dayton Twp	\$0
Elkland Twp	\$0
Elmwood Twp	\$0
Fairgrove Twp	\$0
Fremont Twp	\$0
Gilford Twp	\$0
Juniata Twp	\$0
Kingston Twp	\$0
Novesta Twp	\$0
Wisner Twp	\$0
GRAND TOTAL	\$650,898



Mike Hoagland

From: Mike Hoagland <mhoagland@tuscolacounty.org>
Sent: Friday, October 31, 2014 4:39 PM
To: John Boyle
Subject: FW: Following Up - Engagement Letter
Attachments: 2013 Comprehensive Annual Financial Report (Audit).pdf; Pension Obligation Bond Issue-John Axe.pdf; 2011 Acturial.pdf; 2012 Acturial.pdf; 2013 Acturial.pdf; Tuscola County (7902) - Amortization Payment Projections.pdf

From: Mike Hoagland [mailto:mhoagland@tuscolacounty.org]
Sent: Thursday, October 30, 2014 2:43 PM
To: 'John Boyle'
Cc: John Axe (John Axe); Clayette Zechmeister (Clayette Zechmeister); ctrisch@tuscolacounty.org; 'Bardwell Thom'; 'Bierlein Matthew'; 'Kirkpatrick Craig'; 'Roger Allen'
Subject: RE: Following Up - Engagement Letter

John

Thank you for your proposal to assist Tuscola County with an analysis and recommendation regarding whether it is financially advantageous to borrow funds to fully fund the county pension obligation. At the Board of Commissioners meeting on October 30, 2014, official action was taken to authorize your assistance at a rate of \$235 per hour for an estimated 30 to 50 hours of service required to deliver your analysis and recommendation. John, would you please estimate a completion timetable.

Per your request attached are the three most recent actuarial valuations, the 2013 County CAFR and the analysis from John Axe. Also attached is a report that John Axe requested from MERS (Dated September 23, 2014). We are in preliminary discussion with the Municipal Employee Retirement System to determine alternative defined contribution plans and corresponding county costs that we believe will need to be incorporated as part of your analysis.

If you agree that the product of your analysis will be your recommendation regarding whether it is financially advantageous for the county to borrow funds to fully fund the pension obligation, then please allow this communication as authorization for you to begin work.

Thank you for your assistance and we look forward to your findings and recommendation.

Please let me know if you have any questions or additional discussion is necessary.

Mike

From: John Boyle [mailto:jboyle@jboyleintl.com]
Sent: Friday, October 24, 2014 8:38 PM
To: Mike Hoagland

Cc: John Axe

Subject: Following Up - Engagement Letter

Mike:

It was a pleasure talking with you this morning.

As you can see, I am sending a copy of this e-mail to John Axe so that he is "in the loop" and so that he can comment.

In the way of background, J.L. Boyle International is a small strategy consulting firm that works primarily on strategy development, corporate restructuring, complex analysis, litigation support, and stand-in management. Most of our work in the Government Sector has been in the area of complex analysis.

As I envision this assignment, I will provide you and your board with an analysis that will outline the annual cash flows resulting from the funding of the unfunded liability for your pension plan – and I will present-value those cash flows to "today's dollars." I will do this under 3 or 4 sets of assumptions regarding the earnings rate resulting from investing the bond proceeds. I will outline the assumptions used in the analysis, and I will provide a discussion of the analysis in "Layman's" terms with the thought that your presentation to your Board will not require my presence. The initial analysis will be revised to reflect the "actual" borrowing rate when it is locked up. My sense is that this assignment can be completed in under 30 hours. However, as I mentioned, there can be complications and you and/or your Board members may want additional analyses – so, you might want to budget 50 hours.

My billing rate is \$235.00 per hour. Absent the need for travel, there will be no "out-of-pocket" costs. I have analysts that bill at \$110.00 to \$125.00; however, it is difficult to efficiently delegate on smaller assignments. Billings are submitted monthly.

As requested, I have attached a partial list of municipal assignments in Michigan that my firm has worked on. I also have attached a résumé and a list of references (which you may feel free to contact).

If you would like to engage my firm, you can just return this e-mail stating that scope and terms are acceptable.

To get started, please send the following:

- The 3 most recent actuarial valuations for the County's pension plan
- The County's most recent CAFR
- The analysis that was completed at John Axe's request

If all is acceptable, I will look forward to working with you.

Please let me know if you have any questions.

Thanks, Mike.

Sincerely,

John Boyle

Cell: 734.323.7775

J.L. Boyle International

Tel: (734) 665-9514, x-220

Fax: (734) 665-0392

Office Address: 39111 West Six Mile Road

Mike Hoagland

From: Mike Hoagland <mhoagland@tuscolacounty.org>
Sent: Thursday, November 06, 2014 1:13 PM
To: ctrisch@tuscolacounty.org; 'Bardwell Thom'; 'Bierlein Matthew'; 'Kirkpatrick Craig'; 'Roger Allen'
Subject: FW: Affordable Care Act
Attachments: ACA Information.pdf

From: Mike Hoagland [mailto:mhoagland@tuscolacounty.org]
Sent: Wednesday, November 05, 2014 2:09 PM
To: Skiver, Daniel
Subject: Affordable Care Act

Commissioners

As you know the Affordable Care Act (ACA) is complex and extremely confusing. Attached for reference are several legal opinions and other information that has been requested and received over the last several months concerning commissioner health insurance. I thought it would be helpful to summarize and try to simplify what we believe the legal opinions and other information have stated.

Has the employer timeline mandate for implementation been delayed?

Currently the ACA states – employers with 100 or more employees (which Tuscola County has) must offer health insurance to 70% of full time employees in 2015 and 95% in 2016

Can commissioners automatically be excluded from coverage under the ACA?

NO

Can commissioners automatically be included with coverage under the ACA?

YES – if the Board of Commissioners decides to use the designation as elected official then testing is not required

Is there an option other than designation of commissioners as elected to determine eligibility?

YES – different types of testing can be conducted for non-hourly employees to determine if a minimum number of hours are worked as required under the ACA

If testing is decided to be conducted when does it have to begin?

DEPENDS ON METHOD OF TESTING – if one year testing is done it needs to begin on 12/1/14 and continue through 11/30/15

If testing is done do all commissions have to be tested and record time worked?

YES – using a standardized form

Is there a clear definition of what constitutes working?

NO – it would need to be interpreted broadly or the county may have to set policy, IRS is considering more specific guidance of what constitutes working

Is testing administratively demanding?

YES –for both the employee and employer but it can be done

If testing shows that the required number of hours have been worked do commissioners then qualify for health insurance?

YES

Does testing have to be conducted every year?

YES – unless the Board of Commissioners decides to use the designation as elected official

When could commissioners begin receiving health insurance?

DEPENDS – if designated as elected official 1/1/15, if testing is done depends on the type of testing (later in 2015 or 1/1/16 if testing shows they qualify)

Under the ACA can a lower cost health insurance plan be offered to commissioners?

YES – but a "minimum value threshold" has to be met, county insurance agent could offer more details, more research needs to be done regarding discrimination regulations, county insurance agent and attorneys could review this further.

Could commissioners chose to waive health insurance and receive the standard county incentive?

YES – a waiver form would have to be signed, if the county does not attempt to determine eligibility it could be exposed to penalties and potential discrimination

Give me a call if you want to discuss any of this further.

I hope this is helpful.

Mike

Michael R. Hoagland
Tuscola County Controller/Administrator
989-672-3700
mhoagland@tuscolacounty.org

VISIT US ON LINE FOR COUNTY SERVICES @ www.tuscolacounty.org

F

STATE OF MICHIGAN



HON. KIM DAVID GLASPIE
CHIEF JUDGE OF THE COURTS
DISTRICT COURT JUDGE

HON. AMY GRACE GIERHART
CHIEF JUDGE PRO TEMPORE
CIRCUIT COURT JUDGE

HON. NANCY L. THANE
PRESIDING JUDGE/FAMILY DIVISION
PRORATE COURT JUDGE

TUSCOLA COUNTY TRIAL COURTS

440 NORTH STATE STREET
CARO, MICHIGAN 48723
(989) 672-3800

DONNA L. FRACZEK
COURT ADMINISTRATOR

ADAM D. PAVLIK
DEPUTY COURT ADMINISTRATOR

MEMORANDUM

DATE: October 30, 2014

TO: Mike Hoagland

FROM: Donna L. Fraczek, Court Administrator
Tuscola County Courts

A handwritten signature in black ink, appearing to be 'DF' or similar initials, written over the printed name of Donna L. Fraczek.

RE: Damaged Purse

While going through the x-ray scanner at Courthouse Security an employee's purse was damaged. I would recommend that she be reimbursed the cost of this which is \$76.32. Attached please find the verification of costs and photos of the purse.

Thank you for your consideration in this matter.

October 29, 2014

Juli M. Strasz
440 North State Street
Caro, MI 48723

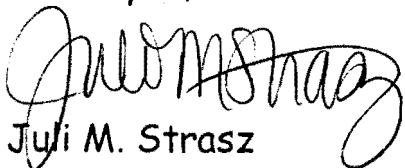
Donna L. Fraczek
Court Administrator
440 North State Street
Caro, MI 48723

Dear Mrs. Fraczek:

While entering the Courthouse this afternoon and passing through security, my purse was placed on the conveyor and passed through the imaging security machine. The purse was caught in the machine and the leather on the lower corner was rubbed off and a few additional tears. For me to replace this bag, it will cost me \$76.32 through Initials, Inc. I am asking to be compensated for replacement of my purse.

Barb Thayer and Tyler Erla were working security today.

Thank you,


Juli M. Strasz

PATTERN PLAY

Mix solids and prints to create a look all your own.



CAMEL



BLACK / STONE



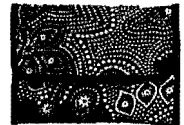
NAVY

SIGNATURE BARREL

Faux Pebbled Leather.
13.5"W x 8"H x 6"D.
2BC | \$72



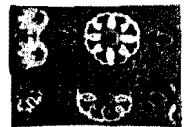
BLACK KEY



GRAPHITE BALI



SOCIAL CLIMBER



WALLFLOWER

WALLET

Microfiber. (Closed) 5.75"W x 4"H x 1"D
(Open) 10.25"W x 5.75"H.
3BL | \$27



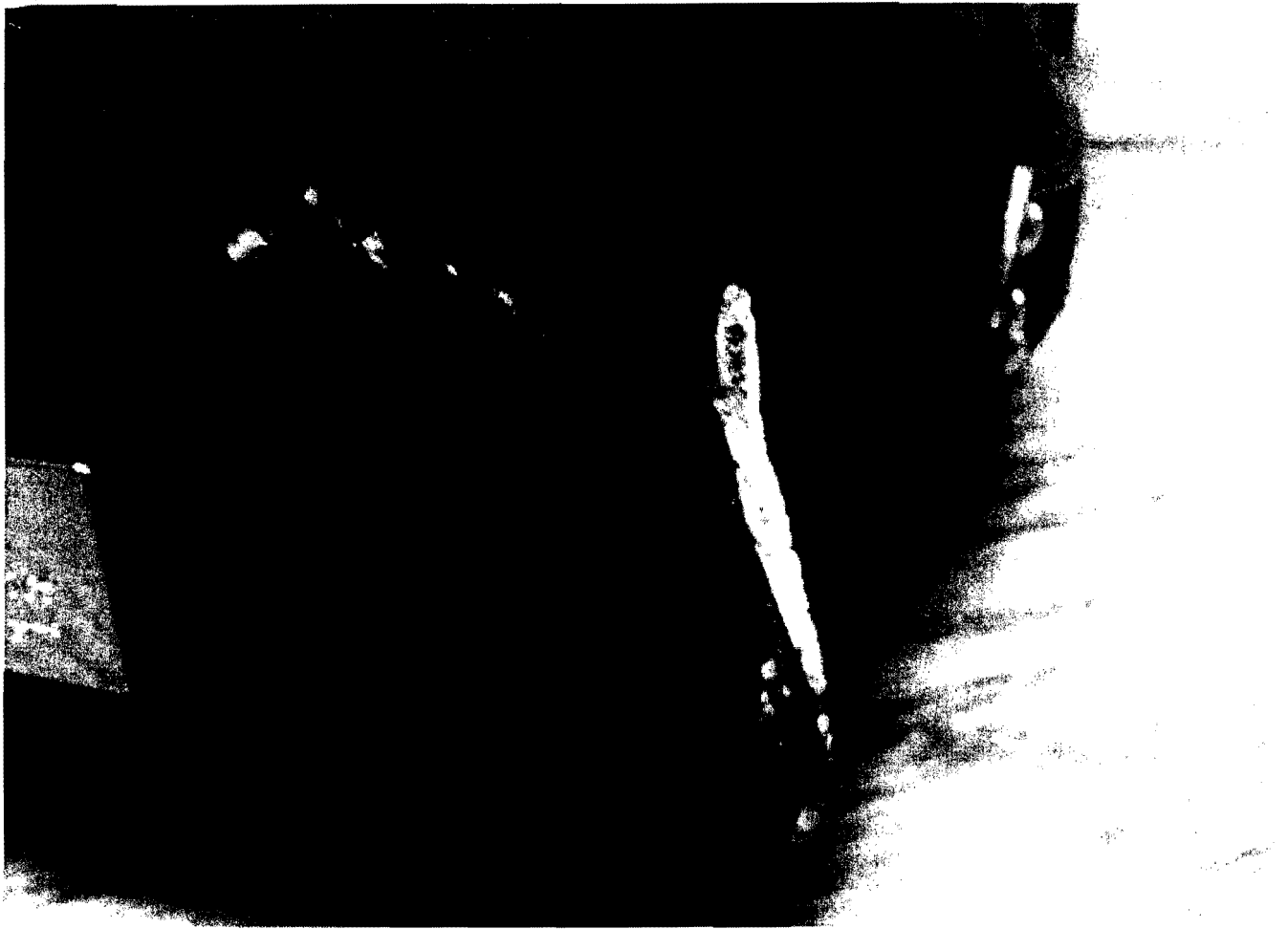
BRITTANY WORLEY

Creative Leader • West Virginia
Launched Initials, Inc. business September 2012.

My Business Gives Me Rewards

Brittany and her husband Mike earned an all-inclusive trip to the Dominican Republic last March! Don't need the income? Do it for the rewards!





Agenda Reference: A

Entity Proposing: COMMITTEE OF THE WHOLE 10/28/13

Description of Matter: Move that per the recommendation of the Board of Health, Medical Examiner fees be removed from the Health Department Fee Schedule.

Agenda Reference: B

Entity Proposing: COMMITTEE OF THE WHOLE 10/28/13

Description of Matter: Move that per the recommendation of the Board of Health, that a death certificate fee of \$40 be established and the current cremation fees be increased from the current \$15 to \$35. These fee changes are made to help defray part of the cost of increasing the health department employee involved in issuing permits from 4 to 5 days per week.

Agenda Reference: C

Entity Proposing: COMMITTEE OF THE WHOLE 10/28/13

Description of Matter: Move that authorization be given to replace Julie Strasz's hand bag for an amount of \$47.65. This bag was damaged while passing through security equipment at the Courthouse.

10-104-965070
put mike ✓
J

Agenda Reference: D

Entity Proposing: COMMITTEE OF THE WHOLE 10/28/13

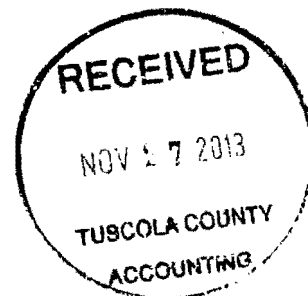
Description of Matter: Move that the Veteran Affairs 2012/2013 Annual Report be received and placed on file.

PAID

New Business

-2014 County Budget Development - Mike Hoagland provided an update to the 2014 Budget.

-Special Purpose Millages - Mike Hoagland reviewed the County Millages.



3

2014 Tuscola County Apportionment

Year		2014		Enter County and Local Unit information in columns B through E Enter Community College and Authority information in columns G through I Enter ISD and Local K12 School information in columns K through P Enter information in the yellow highlighted boxes.																
County Name	County Allocated Rate	Total County Extra Voted / General Law Operating Rate	Total County Debt Rate																	
TUSCOLA	3.9141	3.5780																		
Local Unit Name Townships Cities Villages Listed Alphabetically	Total Allocated / Charter Rate	Total Other Extra Voted / General Law Operating Rate	Total Debt Rate	Community College Name	Total Operating Rate	Total Debt Rate	Intermediate School District Name (ISD)	ISD Allocated Rate	ISD Total Vocational / Spec Ed Rate	ISD Total Debt Rate	ISD Enhancement Rate	Authority Name (DDA, Dist. Library, Transit, Rec Auth., Fire Auth., etc.) ADD IF NEW	Total Authority Operating Rate	Total Authority Debt Rate	Local K12 School District Name	Total Hold Harmless / Supplemental Oper Rate	Total Whole Non Homestead Oper Rate	Total Debt / Sinking Fund / Bldg Site Rate	Total Non Homestead Oper Rate for Comm.Pers.	Total Recreational Rate
AKRON TWP.	1.4038	4.8180					HURON	0.1169	4.6317	0.1400										
ALMER TWP.	1.4551	2.0000					SAGINAW	0.1455	1.9417											
ARBELA TWP.	1.4079	1.0000					SANILAC	0.2026	2.3525											
COLUMBIA TWP.	1.4142	4.9884					TUSCOLA	0.1411	4.0998											
DAYTON TWP.	1.2503	.9835																		
DENMARK TWP.	1.4518	1.0000																		
ELKLAND TWP.	1.6468	.0000																		
ELLINGTON TWP.	1.3043	3.9750																		
ELMWOOD TWP.	1.5370	2.7485																		
FAIRGROVE TWP.	1.4360	2.1903																		
FREMONT TWP.	1.3747	.0000																		
GILFORD TWP.	1.3553	3.0000																		
INDIAN FIELDS TWP.	1.6222	.7500																		
JUNIATA TWP.	1.4586	3.0000																		
KINGSTON TWP.	1.4236	2.0000																		
KOYLTON TWP.	1.3076	1.9876																		
MILLINGTON TWP.	1.4328	.7928																		
NOVESTA TWP.	1.3800	1.9884																		
TUSCOLA TWP.	1.5265	.0000					CARO TRANSIT AUTHORITY	1.0000							AKRON FAIRGROVE		18.0000	3.3100	6.0000	
VASSAR TWP.	1.0000	.0000					LIBRARY - BULLARD	1.2500							CARO		18.0000	4.1000	6.0000	
WATERTOWN TWP.	1.1985	.0000					LIBRARY - CARO	1.4909							CASS CITY		18.0000	3.5700	6.0000	
WELLS TWP.	1.2047	2.0000					LIBRARY - FAIRGROVE	.7916							FRANKENMUTH		18.0000	3.1000	6.0000	
WISNER TWP.	1.4055	3.7263					LIBRARY - MAYVILLE	.7500							KINGSTON		18.0000	5.6200	6.0000	
CARO CITY	16.1643	.0000					LIBRARY - MILLINGTON/ARBELA	1.0000							MARLETTE		18.0000	1.3000	6.0000	
VASSAR CITY	18.0000	.0000					LIBRARY - RAWSON	1.1000							MAYVILLE		18.0000	5.4000	6.0000	
AKRON VLG	10.8880	2.0032					LIBRARY - REESE	.9965							MILLINGTON		18.0000	3.7400	6.0000	
CASS CITY VLG	17.3787	0.7600													OWENDALE-GAGETOWN		18.0000	1.9100	6.0000	
FAIRGROVE VLG	12.0440														REESE		17.7372	4.8000	5.7372	
GAGETOWN VLG	14.7268	7.0000													UNIONVILLE		18.0000	7.0000	6.0000	
KINGSTON VLG	12.8211	1.7682													VASSAR		18.0000	2.8400	6.0000	
MAYVILLE VLG	12.7912																			
MILLINGTON VLG	14.0888																			
REESE VLG	10.5000		0.5000																	
UNIONVILLE VLG	13.1356	0.9056																		

Mills apportioned by the Tuscola County Board of Commissioners for the year 2014.



Mike Hoagland

From: Susan Walker <susaneawalker@gmail.com>
Sent: Tuesday, November 04, 2014 1:39 PM
To: undisclosed-recipients:
Subject: Reach Workcamp coming to Vassar area
Attachments: Reach Appl.jpg; REACH.pdf

Please share with networks and staff. Suze

To: Southgate, Karen L. (DHS)
Subject: Reach Workcamp coming to Vassar area

Hi Karen,

I talked to you during the Vassar School meeting in the high school about Reach Workcamp coming to Vassar ;this summer. This is a wonderful national organization that brings teens from all over together to work at different places repairing and fixing homes.As you can see by the application there is no fee required by the families. We will have from 200 to 300 tcens coming to Vassar during the two weeks of July 13 and July 20. They will be staying in the Vassar High School all week. They will be broken up into groups of 6 or 7 with two adults to work on various tasks that these families need. Anything from fixing roofs and floors to painting and puting on porchs. Everything is very well organized. Now all we need are the homes that need fixing. They will work anywhere in a 30 mile radius from the high school. This is for the community and a nondenominational organization, Please spread the word and help us help the families in our area. Any questions please email me and I will get back with you. Make as many applications as you need.

Brenda Haines

--

"There is a brilliant child locked within every student." Marva Collins

Please like on Facebook "GREAT START TUSCOLA" & "TUSCOLA IMAGINATION LIBRARY".

County of Cheboygan

BOARD OF COMMISSIONERS

County Building
P.O. Box 70, Room 131
Cheboygan, Michigan 49721

Tel ~ (231) 627-8855
Fax ~ (231) 627-8881
E-mail ~ ccao@cheboygancounty.net

Resolution 14-22

WHEREAS, the U.S. Environmental Protection Agency (EPA) issued a final direct rule on July 2, 2014, that would allow the agency to conduct administrative wage garnishment. Unless the EPA takes action to actively withdraw the rule, the EPA will be able to garnish the nonfederal wages of private citizens to collect unpaid fines without a court order effective September 2, 2014; and

WHEREAS, the EPA has a long history of regulatory overreach and issuing substantial fines against ordinary citizens conducting activities, ultimately determined to be legal, on their own property. The EPA can administratively fine individuals hundreds of thousands of dollars per day, easily large enough to ruin a family. At the same time, disputes over EPA jurisdiction and enforcement are common and have been successfully challenged in case of after case; and

WHEREAS, administrative wage garnishment will compound the problems already faced by property owners attempting to fight questionable EPA actions. This process will allow EPA to dictate the procedures for challenging fines and wage garnishment, and remove it from a neutral court setting. The EPA will be able to decide if an individual can present an oral defense, choose the hearing officer, and determine the site of the hearing. The burden of proof will be on the individual, not the agency. In short, administrative wage garnishment will allow an agency with institution-wide issues unbridled discretion to judge its own actions and further power to suppress challenges to its authority; and

WHEREAS, Senator Thomas Casperson has offered this same resolution as SR 168.

NOW THEREFORE, BE IT RESOLVED that the Cheboygan County vehemently opposes the U.S. Environmental Protection Agency's proposal to garnish wages without a court order and wholly supports SR 168; and

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to all Michigan counties, Representative Frank Foster, Representative Peter Petallia, Senator Howard Walker, Senator Thomas Casperson, Governor Rick Snyder, the Michigan Association of Counties, Congressman Candice Miller, Congressman Dan Benishek, Congressman Bill Huizenga, Congressman Justin Amash, Congressman Dave Camp, Congressman Dan Kildee, Congressman Fred Upton, Congressman Tim Walberg, Congressman Sander Levin, Congressman Mike Rogers, Congressman Kerry Bentivolio, Congressman John Dingell, Congressman John Conyers, Jr., Congressman Gary Peters, U.S. Senator Debbie Stabenow, U.S. Senator Carl Levin, the Administrator of the U.S. Environmental Protection Agency, and the National Association of Counties.

District 1
Linda Socha
Chair

District 2
Bruce Gauthier

District 3
Pete Redmond
Vice-Chair

District 4
Cal Gouine

District 5
Tony Matelski


District 6
John B. Wallace

District 7
Sue Allor

MOTION APPROVED

I, Mary Ellen Tryban, Cheboygan County Clerk and Clerk of the Cheboygan County Board of Commissioners do hereby certify this to be a true and exact copy from the minutes of the regular meeting of the Cheboygan County Board of Commissioners held on October 14th, 2014.

I, Mary Ellen Tryban, Cheboygan County Clerk do hereby set my hand and seal this 14th day of October, 2014.


Mary Ellen Tryban

Mary Ellen Tryban, Cheboygan County Clerk

CLARK HILL

Haran C. Rashes
T (517) 318-3019
F (517) 318-3072
Email: hrashes@clarkhill.com

Clark Hill PLC
212 East Grand River Avenue
Lansing, MI 48906
T 517.318.3100
F 517.318.3099
clarkhill.com

October 31, 2014

Ms. Jodi Fetting
Tuscola County Clerk
County Courthouse
440 N State St
Caro, MI 48723

Re: In the Matter of the Application of Midwest Cable Phone of Michigan, LLC
MPSC Case No. U-17654

Dear Ms. Fetting:

On June 17, 2014, Midwest Cable Phone of Michigan, LLC filed an Application with the Michigan Public Service Commission ("Commission") for a license to provide basic local exchange service in specific geographic areas in the State of Michigan as defined in the Application. A supplement to the Application was filed on September 12, 2014.

Pursuant to the direction of the Commission's Executive Secretary, enclosed please find a copy of a Notice of Hearing of the Wednesday, November 12, 2014 hearing to be held in this matter.

This Notice of Hearing is being served upon all regulated telephone companies licensed in Michigan to provide basic local exchange service and the County Clerk of every County in the State of Michigan.

Very truly yours,

CLARK HILL PLC


Haran C. Rashes

:hcr
Enclosure

(K)

TUSCOLA COUNTY BOARDS & COMMISSIONS APPOINTMENT APPLICATION



Please return this questionnaire to the County Clerk's Office, Attention: Appointments Division, 440 N. State St., Caro MI 48723; by email to appoint@tuscolacounty.org; or by fax at (989) 672-4266. Please submit your resume with this application.

Boards/Commissions for which you would like to be considered:

Boards/Commissions for which you would like to be considered:

First Name* Middle Initial* Last Name*

Have you ever used, or have you ever been known by any other name? Yes No

If yes, provide names and explain:

Home Address City Zip

Township County

Employer Name:

Employer Address City Zip

Position Title

Work Number* (10 digit) Home Number* (10 digit) Cell Number (10 digit)

Email HONC (email is the preferred method of contact, please provide if available)

Are you a United States Citizen? Yes No

EDUCATION (Include degree and dates; if answered in full on your attached resume, please indicate):

EMPLOYMENT EXPERIENCE (if answered in full on your attached resume, please indicate):

RETIRED

Do you hold any professional licenses? If so, please include numbers:

NO

What special skills could you bring to this position?

I AM A VETERAN

Previous government appointments:

NONE

Please provide us with the names of your:

State Senator MIKE GREEN

State Representative

County Commissioner ROYER ALLEN

The following optional information is elicited in order to ensure that this administration considers the talent and creativity of a diverse pool of candidates. In addition, specific backgrounds or qualifications are legally required for appointment to some boards and commissions. You may, therefore, wish to provide this information in order to ensure that you are considered for relevant boards and commissions.

Age 64

Political Affiliation NONE

Military Service TERRY BROWN

Spouse or Partner's Name CHARLOTTE

CONSENT AND CERTIFICATION

I, Michael A. Downing (please print name), hereby certify that the information contained in this application is true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any misrepresentation, falsification or omission of information on this application or on any document used to secure employment shall be grounds for rejection of this application or immediate discharge if I am employed, regardless of the time elapsed before discovery.

Signed By Michael Downing



**STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION
NOTICE OF HEARING AND APPLICATION OF
MIDWEST CABLE PHONE OF MICHIGAN, LLC
FOR A LICENSE TO PROVIDE BASIC LOCAL EXCHANGE SERVICE
MPSC CASE NO. U-17654**

Midwest Cable Phone of Michigan, LLC ("Midwest Cable Phone") has filed an Application with the Michigan Public Service Commission ("Commission") under the Michigan Telecommunications Act seeking a license to provide basic local exchange service throughout the State of Michigan in specific geographic areas in the State of Michigan as defined in the Application. The services to be provided by Midwest Cable Phone will be available to any person seeking the offered services in the requested service areas.

You may review the Application or call or write for a free copy at the offices of Midwest Cable Phone's Michigan regulatory attorneys, Clark Hill PLC, 212 East Grand River Ave., Lansing, MI 48906, 517-318-3100. The Commission has selected this case for participation in its Electronic Case Filing Program. A copy of the Application may be reviewed at the Commission's temporary offices at 4300 West Saginaw Highway, Lansing, MI 48917, or on the Internet at <<http://efile.mpsc.state.mi.us/efile/viewcase.php?casenum=17654>>. For more information on how to participate in the case, you may contact the Commission at the above address or at 517-241-6170.

A public hearing in this matter will be held:

- DATE: Wednesday, November 12, 2014, at 9:00 am
- LOCATION: Constitution Hall, 525 West Allegan, Lansing, Michigan
- PARTICIPATION: Any interested person may attend or participate.

Persons with disabilities needing help to participate should call the Commission at 517-241-6160 or 800-292-9555, one week in advance to request mobility, visual, hearing and other assistance.

Anyone wishing to intervene or become a party to the case shall file a Petition to Intervene with the Commission by 5:00 pm on November 10, 2014, either by First Class Mail or by e-mail. Interventions may be filed by First Class Mail to Michigan Public Service Commission, Box 30221, Lansing, MI 48909, or by e-mail to <mpscfilecases@michigan.gov>. Proof of Service shall indicate service upon Midwest Cable Phone's Michigan regulatory attorneys Roderick S. Coy and Haran C. Rashes, Clark Hill PLC, 212 E. Grand River Ave., Lansing, MI 48906. If filed by e-mail, send a copy by e-mail to <hrashes@clarkhill.com>. Interventions must reference MPSC Case No. U-17654. A member of the public who wishes to make a statement of position without becoming a party to the case may participate by filing an appearance and by attending the hearing and advising the presiding Administrative Law Judge of their wish to make a statement of position.

The Commission has jurisdiction pursuant to 1991 PA 179, as amended, MCL 484.2101 *et seq.*; 1919 PA 419, as amended, MCL 460.51 *et seq.*; 1939 PA 3, as amended, MCL 460.1 *et seq.*; 1969 PA 306, as amended, MCL 24.201 *et seq.*; and the Commission's Rules of Practice and Procedure, R 460.17101 *et seq.*

October 31, 2014, Lansing, MI.